LEMPSTER New Hampshire



1988

ANNUAL TOWN REPORTS

DIRECTORY

Fire or Medical Emergency 1-352-1100

| Police | 543-1233 |
|--------------------------------------|----------|
| Sheriff | 542-5051 |
| | 542-8717 |
| Dog Officer/Animal Control | |
| Highway Dept. | |
| Town Office | |
| Fire House | |
| Fire Chief (home phone) | 863-6213 |
| Forest Fire Warden (burning permits) | |
| Building Inspector | |
| Health Officer | |
| Librarian (home phone) | |
| | |

The following boards meet at the Town Office on Route 10 in East Lempster

Selectmen, 1st and 3rd Wednesday - 7 p.m.

Conservation Commission, 2nd Tuesday - 7 p.m.

Planning Board, 2nd Monday - 7:30 p.m.

OFFICE HOURS

Town Clerk Tuesday 9 a.m. - 12 noon

Wednesday 5 p.m. - 7 p.m.

1st & 3rd Sat. 9 a.m. - 12 noon Wednesday 6:30 p.m. - 8 p.m.

1st & 3rd Sat. 9 a.m. - 12 noon

MEETINGS AT FIRE HOUSE

Fire Department

1st Tuesday 7 p.m.

Fast Squad

Tax Collector

2nd Wednesday 7 p.m.

MEETINGS AT MINER MEMORIAL LIBRARY

Trustees 1st Monday of Jan., March, May, July,

Sept., Nov.

Friends of the library 3rd Monday each month from April to

November

Historical Society 4th Wednesday of Jan., April, July, Oct.

Library Hours Monday 3 p.m. to 8:30 p.m.

Wednesday 3 p.m. - 8:30 p.m.

DUMP HOURS

Winter, Sunday 10 a.m. - 4 p.m. Summer, Sunday 12 p.m. - 6 p.m.

Wednesday 10 a.m. - 2 p.m.

ANNUAL REPORTS of the TOWN OFFICERS

of the Town of

LEMPSTER NEW HAMPSHIRE

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TOWN OFFICERS FOR 1988

Selectmen

Town Clerk Tax Collector Treasurer Planning Board

Conservation Commission

Police

Road Agent Supervisors of Check List

Health Officer Overseer of Welfare Fire Chief Forest Fire Warden Librarian Trustees of Trust Funds

Civil Defense Director Building Inspectore Library Trustees

Moderator Superintendent of Schools Principal School Board

Sexton

Everett Thurber (1990) Rudolf Adler (1989) Henry Frank (1991) Barbara Weir (1991) Phyllis Clark (1991) Kenneth Roberts (1989) R. Mark Adams (1991) Ralph Keeler (1990) Fran Jacobsen (1990) Mert Edson (1989) Rudolf Adler (1989) Don Cunningham, ALT. Mark Casey, ALT.

Bruce Fairweather (1991)
Milton Marsh (1991)
Carol Stamatakis (1990)
Gilbert Pinkney (1990)
Liana Haubrich (1989)
Emily Fairweather (1990)
Roger Ferland (1989)
John Fabrycky, ALT.
Leo Berquist
David B. Fisher

Leo Berquist David B. Fisher Frank Watson Anna Watson Robert M. Olds Phyllis M. Clark (1990)

Don Cunningham (1992) Henry Hoyt (1994)

Doris Adler Saralee Trimble

Saralee Trimble (1989)
Phillip J. Tirrell
James Richards
Emily Fairweather
Alma Richards (1991)
Gardner Stetson (1989)
Gerald Strout (1990)
James Richards
Rudolf Adler

Doris Adler (1989) Susan Roberts (1990) Edna Chandler (1991) John Williams (1989) John Sokul

John Bonfiglio John Fabrycky (1989) Ellen Stetson (1991) Ted LeClair (1990) Michael Shklar (1993) Mary Walter (1992) Don Cunningham (1989)

TOWN WARRANT TOWN OF LEMPSTER State of New Hampshire 1989

To the inhabitants of the Town of Lempster, in the county of Sullivan, in said State, qualified to vote in town affairs.

You are hereby notified to meet at Town Hall in said Lempster, on Tuesday the 14th of March, at one o'clock in the afternoon to open the polls for voting for candidates, and at seven o'clock in the evening for the discussion of the Articles of the Warrant.

ARTICLE 1: To choose all necessary Town Officers for the year ensuing.

ARTICLE 2: To receive all reports and act thereon.

ARTICLE 3: To see if the Town will authorize the Selectmen to borrow money for the Town in anticipation of taxes.

ARTICLE 4: To se if the Town will vote to raise and appropriate the sum of \$232,252 for general town operation:

| , | |
|-----------------------------------|----------|
| Town Officers' Salaries | \$12,500 |
| Town Officers' Expenses | 9,000 |
| Election & Registration | 750 |
| Cemeteries | 1,000 |
| General Government Buildings | 2,200 |
| Reappraisal of Property | 3,000 |
| Planning Board | 3,250 |
| Legal Expenses | 1,000 |
| Contingency Fund | 750 |
| Tax Map Maintenance | 875 |
| Auditor | 6,500 |
| Police Department | 14,430 |
| Fire Department | 12,500 |
| Forest Fire Service | 1,200 |
| FAST Squad | 3,000 |
| Civil Defense | 150 |
| Building Inspection | 200 |
| Highway Maintenance | 48,000 |
| Gen. Highway Dept. Expenses | 27,000 |
| Street Lighting | 550 |
| Solid Waste Disposal | 40,500 |
| Health Department | 300 |
| Ambulance Service | 2,600 |
| Home Health Care/Hospice | 2,407 |
| Animal Control | 450 |
| Vital Statistics | 150 |
| General Assistance | 1,500 |
| Library | 5,000 |
| Parks & Recreation | 500 |
| Patriotic Purposes | 300 |
| Interest Expense T.A.N. | 3,000 |
| Payments to Capital Reserve Funds | |
| (CD & Bldgs.) | 1,100 |
| FICA Contribution | 5,600 |
| | |

20,500 490

TOTAL

\$232,252

ARTICLE 5: To see if the Town will vote to authorize the Board of Selectmen to apply for, receive and expend federal and state grants which may become available during the course of the year, in accordance with RSA 31-95-b and also to accept and expend money from any other governmental unit or private source to be used for purposes for which the town may legally appropriate money.

ARTICLE 6: To see if the Town will vote to authorize the selectmen to adopt an ordinance governing the disposal of solid waste and recyclable materials at the town Transfer Station and Recycling Center.

ARTICLE 7: To see if the Town will vote to raise and approprirate the sum of thirty three thousand dollars (\$33,000) to purchase a four wheel drive plow truck and said sum to be in addition to any federal, state, or private funds made available therefore, and to authorize the issuance of not more than twenty seven thousand dollars (\$27,000) of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA Chapter 33) and to authorize the Town officials to issue and negotiate such bonds or notes and to determine the rate of interest thereon: furthermore, to authorize the withdrawal of six thousand dollars (\$6,000) from the Highway Equipment Capital Reserve Fund created for this purpose. (2/3 Ballot Vote Required)

ARTICLE 8: To see if the Town will vote to establish a Capital Reserve Fund under the provisions of RSA 35:1 for the purpose of a Highway Road Grader and to raise and appropriate the sum of two thousand dollars (\$2,000) to be placed in this fund. (Majority vote required)

ARTICLE 9: To see if the Town will vote to change the purpose of the existing Highway Equipment Capital Reserve Fund to the Highway Department Sanding Truck Capital Reserve Fund. (2/3 vote required)

ARTICLE 10: To see if the Town will vote to raise and appropriate the sum of one thousand dollars (\$1,000) to be added to the Highway Department Sanding Truck Capital Reserve Fund previously established.

ARTICLE 11: To see if the Town will vote to raise and appropriate the sum of one hundred thousand dollars (\$100,000) for the purchase of a pumper/tanker truck to be used for fire protection, and said sum to be in addition to any federal, state or private funds made available therefore, and to authorize the issuance of not more than ninety thousand dolars (\$90,000) of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA Chapter 33) and to authorize the town officials to issue and negotiate such bonds or notes and to determine the rate of interest thereon, with the balance of ten thousand dollars (\$10,000) to be raised by general taxation. (2/3 Ballot Vote required)

ARTICLE 12: To see if the Town will authorize the establishment of a capital reserve fund (pursuant to RSA Chapter 35) for the future revaluation of the town and to raise and appropriate the sum of five thousand dollars (\$5,000) towards this purpose, to appoint the Selectmen as agents to administer the fund and to authorize the use/transfer of the December 31, 1988 fund balance for this purpose. (Majority Vote Required)

ARTICLE 13: To see if the Town will authorize the Selectmen to engage the services of an Administrator/Business Manager to assist in the necessary administrative tasks required of municipal government and to raise and appropriate the sum of eight thousand dollars (\$8,000) for that purpose.

ARTICLE 14: To see if the Town will vote to raise and appropriate the sum of sixteen thousand dolalrs (\$16,000) to complete the closure plan for the former town landfill on Lovejoy Road.

ARTICLE 15: To see if the Town will vote to establish a Capital Reserve Fund under the provisions of RSA 35:1 for the purpose of closing the former landfill and to raise and appropriate the sum of four thousand dollars (\$4,000) to be placed in this fund. (Majority Vote Required)

ARTICLE 16: To see if the Town will vote to raise and appropriate the sum of ten thousand dollars (\$10,000) for survey, additional monitoring wells and preliminary design work for the Lempster Transfer and Recycling Facility on Lovejoy Road.

ARTICLE 17: To see if the Town will vote to establish a Capital Reserve Fund under the provisions of RSA 35:1 for the purpose of constructing buildings and purchasing equipment for the Solid Waste Transfer Station and Recycling Facility and to raise and appropriate the sum of seven thousand dollars (\$7,000) towards this purpose and to authorize the use/transfer of the December 31, 1988 fund balance for this purpose. (Majority Vote Required)

ARTICLE 18: To see if the Town will vote to raise and appropriate fifty thousand dollars (\$50,000) for reconstruction of town roads. Said work to be funded by State Highway Block Grant monies.

ARTICLE 19: To see if the Town will vote to exchange 53 acres, more or less, of Town Forest on the southeast corner of Lempster at the Washington town boundary, being a portion of Lot 15-114.158, for 43 acres, more or less, of land at the north end of Duck Pond, owned by the John P. Wright Trust, identified as lot 12-133.006, the latter to be added to the adjacent town forest in order that the Town may own all the shoreline of said pond and therefore protect and preserve the natural habitat of the area.

ARTICLE 20: To see if the Town will vote to authorize the Selectmen to exchange 2.0 acres of wetland for 1.4 acres, more or less, of land facing Lovejoy Road to be used as a part of a solid waste transfer station and recycling facility in conjunction with the lot the town owns.

ARTICLE 21: To see if the Town will vote to grant to the Board of Selectmen the authority to grant, renew, amend or rescind for cause franchises for the installation and operation of cable television systems in accordance with the provisions of RSA 53-C within the geographical limits of the Town of Lempster.

ARTICLE 22: To see if the Town will vote to accept a donation from the KREA Corporation of .53 acres in back of and to be annexed to the land of the Town of Lempster currently used as the Lempster Fire Station.

ARTICLE 23: To see if the Town will vote to authorize the Board of Selectmen to sell to Deborah Stone, at a fair price to be determined by the selectmen, a tract of land, four acres more or less, which abuts her property on the easterly side of Hurd Road, so as to square off the property; the tract of land to be generally identified by the Board of Selectmen and to be more specifically defined by a survey commissioned by Deborah Stone; Deborah Stone to pay for all costs attendant to the sale and purchase, including but not limited to the survey, preparation of deed, real estate transfer stamps, if any and recording.

ARTICLE 24: To see if the Town will vote to accept for the Cemetery Trust Funds the sum of three hundred dollars (\$300.00) to be known as the Graham Clayton Trust Fund.

ARTICLE 25: To see if the Town will vote to raise and appropriate the sum of five hundred dollars (\$500) as a donation towards the Newport Senior Citizens Center Building Fund.

ARTICLE 26: To transact any other business that may legally come before said meeting.

Everett Thurber Henry Frank Rudolf A. Adler

> A true copy attest: Everett Thurber Henry Frank Rudolf A. Adler

BUDGET OF THE TOWN OF LEMPSTER, N.H.

| | Approriations | Actual Expenditures 1988 | Approp- Ensuing 1989 |
|--|---------------|--------------------------|----------------------------|
| GENERAL GOVERNMENT | | | |
| Town Officers' Salary | 11,000 | 11,031 | 12,500 |
| Town Officers' Expenses | 7,300 | 7,488 | 9,000 |
| Election & Registration Expenses | 1,200 | 825 | 750 |
| Cemteries | 1,000 | 1,000 | 1,000 |
| Gen. Government Bldgs. | 1,950 | 2,050 | 2,200 |
| Reappraisal of Property | 3,000 | 2,950 | 3,000 |
| Planning and Zoning | 1,750 | 2,237 | 3,250 |
| Legal Expenses | 1,000 | 617 | 1,000 |
| Contingency Fund | 500 | 500 | 750 |
| Audit | 1,500 | 3,227 | 6,500 |
| CIP | 4,000 | 3,075 | |
| Computer | | 3,218 | |
| PUBLIC SAFETY | | | |
| Police Dept. | 11,200 | 11,888 | 14,430 |
| Fire Department | 12,500 | 12,500 | 12,500 |
| Civil Defense | 150 | 0 | 150 |
| Building Inspection | 200 | 150 | 200 |
| Forest Fire | 1,200 | 603 | 1,200 |
| FAST Squad | 5,500 | 5,500 | 3,000 |
| Cruiser | 12,000 | 12,000 | |
| F.D. Repeater | 5,000 | 5,000 | |
| HIGHWAYS, STREETS & BRIDGES | , | | |
| Town Maintenance | 52,000 | 45,765 | 48,000 |
| Gen. Highway Dept. Expenses | 25,000 | 18,480 | 27,000 |
| Street Lighting | 525 | 467 | 550 |
| Loader Lease | 6,800 | 6,756 | |
| SANITATION | , | , | |
| Solid Waste Disposal | 37,000 | 33,379 | 40,500 |
| HEALTH | , | , | |
| Health Department | 300 | 150 | 300 |
| Hospitals and Ambulances | 2,015 | 2,015 | 2,600 |
| Animal Control | 450 | 252 | 450 |
| Vital Statistics | 150 | 130 | 150 |
| Home Health & Hospice | 2,075 | 2,074 | 2,407 |
| WELFARE | -,- | -,- | , |
| General Assistance | 1,500 | 254 | 1,500 |
| CULTURE AND RECREATION | -,- | | , |
| Library | 4,000 | 4,000 | 5,000 |
| Parks & Recreation | 500 | 155 | 500 |
| Patriotic Purposes | 250 | 291 | 300 |
| DEBT SERVICE | | | |
| Interest Expense - Tax Anti. Notes OPERATING TRANSFERS OUT | 3,000 | 179 | 3,000 |
| Payments to Cap. Reserve Funds | 6,100 | 6,100 | 1,100 |

| 5,050 | 4,977 | 5,600 |
|---------|---------------------------------|---|
| 17,500 | 15,787 | 20,500 |
| 330 | 312 | 490 |
| 2,250 | 726 | in line 80 |
| 1,000 | 875 | 875 |
| 249,744 | 229,013 | 232,252 |
| | | |
| | 122,224 | |
| | | |
| | | |
| | 110,028 | |
| | 17,500 330 2,250 1,000 | 17,500 15,787 330 312 2,250 726 1,000 875 249,744 229,013 |

| SOURCES OF REVENUE | Estimated Revenue 1988 | Actual Revenue 1988 | Estimated Revenue 1989 |
|----------------------------------|------------------------------|---------------------------|------------------------------|
| TAXES | | | V-2 |
| Yield Taxes | 5,000 | 6,150 | 5,000 |
| Interest & Penalties on Taxes | 5,000 | 6,004 | 5,000 |
| Land Use Change Tax | 0 | 5,728 | 0 |
| INTERGOVERNMENTAL REVENUES- | STATE | | |
| Shared Revenue-Block Grant | 10,000 | 27,395 | 15,000 |
| Highway Block Grant | 48,065 | 48,065 | 51,424 |
| Reim. a c State-Fed. Forest Land | 335 | 408 | 400 |
| Storm Damage Reimb. | 0 | 4,075 | () |
| INTERGOVERNMENTAL REVENUES- | FEDERAL | | |
| Storm Damage Reimb. | () | 11,783 | 0 |
| Housing Reimb. | 0 | 13,043 | () |
| LICENSES AND PERMITS | | | |
| Motor Vehicle Permit Fees | 40,000 | 50,364 | 40,000 |
| Dog Licenses | () | 373 | 250 |
| Buisness Licenses, Permits | | | |
| & Filing Fees | 100 | 88 | 50 |
| CHARGES FOR SERVICES | | | |
| Income from Departments | 500 | 2,212 | 500 |
| Rent of Town Property | 100 | 200 | 100 |
| MISCELLANEOUS REVENUES | | | |
| Interest on Deposits | 3,000 | 6,739 | 4,000 |
| Sale of Town Property | 500 | 4,051 | 500 |
| Refund/overpayments | 0 | 2,786 | () |
| OTHER FINANCING SOURCES | | | |
| Revenue Sharing Fund | 33,218 | 34,686 | Ø |
| TOTAL REVENUES & | | | |
| CREDITS | 145,818 | 224,150 | 122,224 |

TOWN WARRANT — STATE OF NEW HAMPSHIRE MINUTES OF TOWN MEETING — LEMPSTER — MARCH 8, 1988

To the inhabitants of the Town of Lempster, in the County of Sullivan, in said State, qualified to vote in town affairs.

You are hereby notified to meet at the Town Hall in said Lempster, on Tuesday, the 8th of March, at one o'clock in the afternoon to open the polls for voting for candidates, and at seven o'clock in the evening for the discussion of the Articles of the Warrant.

ART. 1 To choose all necessary Town Officers for the year ensuing. Motion made by John Fabrycky. Seconded by Rudy Adler. Motion carried.

Before opening the Town Meeting to discuss the Town Warrant, the Moderator read a letter to the residents of Acworth, Goshen, Lempster, and Washington which is called District 4 Sullivan County. Because of the passing of this district's representative, Mildred Ingram, David A. Young, State Representative from Alstead, offered his services to assist in any way he could in this district. The Moderator then proceeded to ask the unregistered voters to raise their hands and asked the Registered Voters if the unregistered voters should be segregated. The Voters indicated 'no' by raising their hands.

The final request of the Moderator was that all concerns of the Town's People be addressed directly to the Moderator throughout the meeting.

The Meeting was then opened for the discussion of the articles.

ART. 2 To receive all reports and act thereon.

Motion made by Fran Starkweather. Seconded by Doris Campbell. Motion carried.

Milton Marsh from the Conservation Commission reported a typographical error in their report on page 40. The paragraph should read: The Wetlands Board may order removal of work done with**out** permit and fines may be levied for violations.

Horace Cragin was concerned that there was no C.P.A. report from last year. Were the books audited and where is the report? Henry Frank responded that the audit has not been completed. When the audit has been completed it will be made available to the Town's People.

Harold Whiting asked why no Comparative Statement and no Road Agent's report. Mr. Adler explained that the information will be available, that they were very pressed for time this year and the Selectmen thought it better to have the Town Report on time without all the reports than no Town Report for Town Meeting.

Paul David Vandervalk wanted to take the opportunity to thank the Landfill Committee, created last year, for all the work they did.

ART. 3 To see if the Town will authorize the Selectmen to borrow money for the Town in anticipation of taxes.

Motion made Henry Frank. Seconded by Doris Adler.

Motion carried.

ART 4. To see if the Town will vote to raise and appropriate the sum of \$218,195 for general town operations:

A motion was made by David Brenner and seconded by Don Cunningham to discuss the article on a line by line basis.

Motion passed.

Town Officers Salaries Town Officers Expenses \$ 11,000.00 7,300.00

| Election & Registration | 1,200.00 |
|---|------------------|
| Cemeteries | 1,000.00 |
| General Government Bldgs. | 1,950 |
| Reappraisal of Property | 3,000.00 |
| Planning Board | 1,750.00 |
| Legal Expenses | 1,000.00 |
| Contingency Fund | 500.00 |
| Police Department | 11,200.00 |
| Fire Department | 12,500.00 |
| (Increased over last year because of the increased | , |
| Forest Fire Service | 1,200.00 |
| FAST Squad | 3,000.00 |
| (There was a mistake in this figure, the total figure | should have been |
| \$5500 of which \$2500 is for Operating Expenses | |
| taken from Revenue Sharing for a new vehicle.) | |
| Civil Defense | 150.00 |
| Building Inspection | 200.00 |
| Highway Maintenance | 52,000.00 |
| General Highway Dept. Expenses | 25,000.00 |
| Street Lighting | 525.00 |
| Solid Waste Disposal | 37,000.00 |
| (This figure is comprised of a \$48.08 tipping fee, t | he dumpster fee, |
| hauling charges, and people employed.) | |
| Health Department | 300.00 |
| Ambulance | 2,015.00 |
| Health Care | 2,075.00 |
| Animal Control | 450.00 |
| Vital Statistics | 150.00 |
| General Assistance | 1,500.00 |
| Library | 4,000.00 |
| Parks & Recreation | 500.00 |
| Patriotic Purposes | 250.00 |
| Interest Expense-Tax Anticip. Notes | 3,000.00 |
| Payments to Capital Reserve Funds | 6,100.00 |
| FICA, Retirement & Pension Contributions | 5,050.00 |
| Insurance | 20,000.00 |
| Unemployment Compensation | 330.00 |
| Tax Map Maintenance | 1,000.00 |
| TOTAL | \$218,195.00 |

A motion was made by Henry Frank and seconded by Fran Starkweather to amend Article 4 to read: To see if the Town will vote to raise and appropriate the sum of \$220,195 for general town operations:

After much discussion, the question was called with a unanimous "yes" and the motion was defeated.

A second motion was made by Phil Tirrell and seconded by Rob English to amend Article 4 as follows: To see if the Town will vote to raise and appropriate the sum of \$218,195 for general town operations, increasing the Fast Squad sum from \$3,000 to \$5,500 and decreasing the insurance sum from \$20,000 to \$17,500.

The amended Article 4 was passed as read.

ART. 5 To see if the Town will vote to authorize the Board of Selectmen to apply for, receive and expend Federal and State grants which may become available during the course of the year, in accordance with RSA 31-95-b and also to accept

and expend money from any other governmental unit or private source to be used for purposes for which the Town may legally appropriate money.

Motion made by Tim Jacob. Seconded by Pat Nash
Motion carried.

ART. 6 Shall we adopt the provisions of RSA 80:58-86 for a real estate tax lien pro-edure? These statutes provide that tax sales to private individuals for nonpayment of property taxes on real estate are replaced with a real estate tax lien procedure under which only a municipality or county where the property is located may acquire a tax lien against land and buildings for unpaid taxes. Motion made by Lois Stillson, Seconded by Horace Cragin.

Motion carried by use of paper ballot: Yes - 122, No - 9.

ART. 7 To see if the Town will vote to authorize the Board of Selectmen to enter into a lease agreement for the purpose of leasing a front end loader/back hoe for the Highway Department, and to raise and appropriate the sum of six thousand eight hundred dollars (\$6,800) for the purpose.

Motion made by Bruce Fairweather. Seconded by Madeleine Ferland.

Motion carried unanimously.

 ${\bf ART.\,8}$. To see if the Town will authorize the Board of Selectmen to sell to the highest bidder the Town's backhoe loader.

Motion made by Don Cunningham. Seconded by Tim Jacob.

Motion carried unanimously.

ART. 9. To see if the Town will vote to appropriate three thousand two hundred and eighteen dollars (\$3,218) for a new office microcomputer system and authorize the wirhdrawal of the amount required for this purpose from the Federal Revenue Sharing Fund.

Motion made by Doris Adler. Seconded by Don Cunningham.

Motion carried unanimously.

ART. 10. To see if the Town will vote to accept for the cemetery trust funds, the sum of one hundred and fifty dollars (\$150) in the name of Harold Starkey. Motion made by Jim Grenier. Seconded by Rudy Adler

Motion carried unanimously.

ART. 11. To see if the Town will authorize the Lempster Planning Board to prepare and recommend a Captial Improvements Program as provided by State Statute RSA 674:5-8 and to raise and appropriate the sum of four thousand dollars (\$4,000) for that purpose and to authorize the withdrawal of said amount required for this purpose from the Federal Revenue Sharing Fund. Motion made by Mark Adams. Seconded by John Fabrycky.

Motion carried.

ART. 12. To see if the Town will vote to appropriate twelve thousand (\$12,000) for a used police cruiser and authorize the withdrawal of the amount required for this purpose from the Federal Revenue Sharing Fund.

Motion made by Henry Frank. Seconded by Horace Cragin Motion carried.

ART. 13. To see if the Town will vote to raise and appropriate the sum of five thousand dollars (\$5,000) for the purpose of communication equipment (repeater) at the Lempster Fire station and to authorize the withdrawal of said amount required for this purpose from the Federal Revenue Sharing Account. Motion made by Don Cunningham. Seconded by Phyllis Clark Motion carried unanimously.

ART. 14. To see if the Town will vote to appropriate and authorize the wirhdrawal from the federal revenue sharing fund for use of setoffs against budgeted appropriation for the following specific purposes and in amounts indicated herewith or take any other action hereon:

 Police
 \$2,000

 Fast Squad
 3,000

 Gen. Highway
 4,000

Motion made by Lyn Williams. Seconded by Phil Tirrell Motion carried unanimously.

ART. 15. To see if the Fown will vote to raise and appropriate forty eight thousand and sixty five dollars (\$48,065) for reconstruction of Town roads.

Mountain Road \$20,065 Lovejoy Road 18,000 Sand Pond Road 10,000

said work to be funded by State Highway Block Grant. Motion made by Robert Olds. Seconded by Steve Rack Motion carried unanimously.

ART. 16. Will the Town vote to create a capital reserve fund for the purpose of constructing a fire pond in the area of School and Nichols roads.

Motion made by John Fabrycky. Seconded by Lyn Williams.

Motion carried unanimously after much discussion and the question being called.

ART. 17 To see if the Town will vote to accept a deeded easement from the trustees of the 63 Phillips Street Trust doing business as the White Mountain Land Company to construct, repair, operate, maintain, inspect and replace a pond for fire protection upon land of said trustees situated on the Northwesterly side of Nichols Road, so-called, and shown more particularly on a plan entitled "Subdivision for White Mountain Land Company of Minich Lot, School Road, Sullivan County, Lempster, New Hampshire" to be recorded in Sullivan County Registry of Deeds; upon said terms and conditions as the Board of Selectmen deem in the best interests of the Town, including but not limited to, the right to decide in the future whether, when and where to in fact construct, repair, operate, maintain, inspect and replace such a pond.

Motion made by Emily Fairweather. Seconded by Steve Rack.

Motion passed unanimously.

ART. 18 To see if the Town will vote to accept a donation of four thousand dollars (\$4,000) from the Trustees of the 63 Phillips Street Trust doing business as the White Mountain Land Company upon conditions that said donated monies be held in escrow by the Town and used only for purposes of constructing, operating, repairing, maintaining and replacing fire pond for fire protection.

The Article was amended to change the four thousand dollars (\$4,000) to thirty-eight hundred dollars (\$3,800).

Motion made by Mark Adams. Seconded by Steve Rack

Motion with the amendment passed unanimously.

ART. 19 To see if the Town will vote to authorize the Selectmen to engage the services of a Certified Public Accountant (CPA) to audit the financial records of Town Departments and to raise and appropriate the sum of one thousnad, five hundred dollars (\$1,500) for this purpose.

Motion made by Doris Adler. Seconded by Lyn Williams

Motion carried unanimously.

ART. 20 To see if the Town will authorize the selectmen to set the wage rates of the Highway Department employees and to seek approval of the Town at the annual meeting. Wages currently are set equal to the rate given State Department of Highway employees.

Motion made by Harold Whiting. Seconded by Wiliam Rodeschen.

Motion defeated after much discussion and the question being called.

ART. 21 To see if the Town will vote to authorize the Selectmen to purchase

health and hospitalization insurance for full time Town employees and to raise and appropriate the sum of two thousand, two hundred and fifty dollars. (\$2,250) for that purpose. Said costs may be partially funded by employee contributions.

Motion made by Harold Whiting. Seconded by Phil Tirrell

A motion was made to amend Article 21 to read Five thousand dollars instead of Twenty-two hundred and fifty dollar.

Motion made by Lyn Williams. Seconded by Ken Wilson.

The amendment was defeated.

The original article was then voted upon and carried unanimously.

ART. 22. In order to keep the membership of the Planning Board more broad based and in keeping with our democratic process, we move that planning board members be limited to serving only one consecutive term. (Petition Article)

ART. 23. In order to keep the control of the growth and direction of the Town in the hands of the people and by the people of the Town of Lempster, we move that all new regulations, plans and other rules, ordinances, etc., of the Planning Board be subject to the approval of the people of the Town at the annual Town Meeting, in the same way that the Selectmens actions and plans are subject to Town approval. (Petition Article)

Concering Articles 22 and 23 the Moderator pointed out that they were not legal possibilities, and that if the meeting acted on them there could be legal difficulties and law suits. See RSAs #674 and #673.

Mr. Cragin moved to pass over Articles 22 and 23. Mr. Sklar seonded the motion. The motion carried.

Rob English then spoke up, being the author of Articles 22 and 23. He said he had learned that in principle when the Town's people through a democratic process vote to form a planning board, they give the State the power to empower the planning board with the right to determine and regulate the growth and direction of the Town. The people no longer have control over the planning board. Mr. English continued that although the law does not allow the Town's people to mandate the planning board to be subject to the yearly town meeting, it was his hope that the planning board would voluntarily submit major rules, changes, regulations etc. to the people for approval. His concern in these Articles, he continued, was to give the people of the Town a say and a vote over matters that pertain to their home and land.

ART. 24. To see if the Town will vote to authorize the Selectmen to allow a one percent (1%) discount of taxes if paid within ten days of issue. Motion made by David Keeler. Seconded by PHilip Keeler

Motion carried unanimously.

ART. 25. To transact any other business that may legally come before said meeting.

Doris Campbell spoke up and wanted to give credit to the Planning Board for the job they have done.

Rudy Adler, Selectmen, said the same. He also wanted to get a sense of the Town on whether they would like to recycle their trash. The Town definitely favored recycling. Mr. Adler aldo said that they would like to form a local Highway Safety Committee to help determine and care for problems concerning the Highway.

Gardiner Stetson informed the Town that he is a member of the NH/Vt Solid Waste District. If anyone has messages or opinions please let Mr. Stetson know.

Mark Adams would like to see input on planning board issues. He would like to see a series of meetings to inform people of Town issues and what the Planning Board is facing.

There being no further business the Moderator declared the meeting adjourned. Time $12{:}00$ P.M.

Motion made by Jonathan Keeler. Seconded by Ricky Shepard. Motion carried.

Polls for Town Offices closed at 9:40 P.M.

Repectfully submitted, Barbara Weir, Town Clerk

SUMMARY OF PAYMENTS

| Town Officers' Salaries: | |
|--|---------------------|
| E. Thurber | \$ 1,500.00 |
| R. Adler | 1,687.00 |
| H. Frank | 1,500.00 |
| K. Roberts | 1,500.00 |
| P. Clark | 2,848.00 |
| B. Weir | 1,996.00 |
| | \$11,031.00 |
| Town Officers' Expenses: | \$11,051.00 |
| Postage | \$ 1,235.00 |
| Associations | 674.00 |
| Telephone | 334.00 |
| Office Supplies | 799.00 |
| Tax Rolls | 1,742.00 |
| Advertisments | 297.00 |
| Town Reports | 1,743.00 |
| Misc. Expenses | 664.00 |
| • | A = 400 nn |
| Election 6 Desciotnation. | \$ 7,488.00 |
| Election & Registration: Advertising | \$ 176.00 |
| Pay for Personnel | 615.00 |
| Printing | 34.00 |
| Timonig | |
| | \$ 825.00 |
| Cemeteries: Sexton | ¢ 1,000,00 |
| | \$ 1,000.00 |
| General Government Buildings: Fuel | \$ 917.00 |
| Building Materials | \$ 917.00 533.00 |
| Electricity | 115.00 |
| Telephone | 395.00 |
| Equipment | 90.00 |
| 2 quip mone | |
| Deannwaigal of Duanauta. | \$ 2,050.00 |
| Reappraisal of Property: Pay for Appraiser | \$ 2,950.00 |
| Planning Board: | , |
| UV/LSC | \$ 343.00 |
| Postage | 44.00 |
| Advertising | 254.00 |
| Misc. Expenses | 266.00 |
| Pay - Secretary | 750.00 |
| | \$ 1,657.00 |
| Legal Expenses | |
| Town Counsel | \$ 550.00 |
| Registry of Deeds | 67.00 |
| | |
| | \$ 617.00 |

| Contingency Fund: | |
|--------------------------------------|---|
| Office Supplies | \$ 500.00 |
| Police: | 7 333711 |
| Salaries | \$ 5,338.00 |
| Equipment | 3,629.00 |
| Supplies | 1,165.00 |
| Misc. Expenses | 781.00 |
| Dispatch | 974.00 |
| | 411.005.00 |
| | \$11,887.00 |
| Fire Department: | 442 = 00 00 |
| Budget | \$12,500.00 |
| Forest Fire: | A 027 00 |
| Equipment | \$ 335.00 |
| Training Miss Expanses | 79.00 189.00 |
| Misc. Expenses | 109.00 |
| | \$ 603.00 |
| Fast Squad: | 4 000.00 |
| Budget | \$5,500.00 |
| Building Inspecton: | , , , , , , , , , , , , , , , , , , , |
| Salary | \$ 150.00 |
| Highway Maintenance: | |
| R. Morse | \$12,892.00 |
| R. Olds | 20,217.00 |
| G. Hodskins III | 11,244.00 |
| D. Olds | 1,412.00 |
| | |
| | \$45,765.00 |
| General Expenses Highway Department: | 4 7 072 00 |
| Parts | \$ 5,976.00 |
| Fuel Misc., Services Etc. | 7,220.00 2,105.00 |
| Road Materials | 1,824.00 |
| Supplies | 776.00 |
| Utilities | 579.00 |
| | |
| | \$18,480.00 |
| Solid Waste Disposal: | |
| Attendants' Pay | \$ 4,018.00 |
| Trucking | 10,830.00 |
| NH/VT Solid Waste Project | 17,433.00 |
| Septage Fee | 636.00 462.00 |
| Misc. Expenses | 402.00 |
| | \$33,379.00 |
| Street Lighting: | 430,01010 |
| NH Electric Coop | \$ 467.00 |
| Health Department: | 4 25.100 |
| Salary Health Officer | \$ 150.00 |
| Ambulance Service | 2,015.00 |
| Home Health Care | 2,074.00 |
| | |

| Animal Control | 252.00 |
|--|---------------------|
| | \$ 4,491.00 |
| Vital Statistics: State of N.H. | \$ 130.00 |
| General Assistance: Salary Welfare Officer | \$ 114.00 |
| Food Assistance | 134.00 |
| Misc. Expenses | 6.00 |
| | \$ 254.00 |
| Library: | |
| Salary Librarian | \$ 2,160.00 |
| Budget Balance | 1,840.00 |
| | \$ 4,000.00 |
| Patriotic Purposes: | |
| Flags | \$ 100.00 116.00 |
| Printing Postage | 75.00 |
| | |
| Parks & Recreation: | 291.00 |
| Mowing | \$ 95.00 |
| Trash Removal | 90.00 |
| | \$ 185.00 |
| Interest, Tax Anticipation Note: | φ 100.00 |
| Lake Sunapee Savings Bank | \$ 179.00 |
| Insurance: | |
| NHMA Workmen's Comp. | \$ 6,541.00 |
| NHMA Property Liability Fund Statutory Bond | 6,868.00 652.00 |
| Pub. Official Liability | 1,000.00 |
| • | ¢15.061.00 |
| Unemployment Insurance: | \$15,061.00 |
| NHMA Unemployment Comp. | 312.00 |
| Health Insurance: | |
| NHMA Health Ins. Fund | 726.00 |
| FICA Contribution: Internal Revenue | \$ 4,977.00 |
| Tax Map Maintenance: | \$ 4,977.00 |
| Cartographic Assocs. | \$ 875.00 |
| | |

TREASURER'S REPORT 1988

| RECEIPTS: | | | |
|-----------------------------|------------|--------|----------|
| Town Clerk | | \$ 5 | 0,848.50 |
| Tax Collector | | | -, |
| Taxes | 736,778.05 | | |
| Tax Sales Redeemed | 12,888.66 | | |
| Tax Lien | 17,126.57 | | |
| Bad Checks | - 627.17 | | |
| Bud Officero | 021.11 | 76 | 6,166.11 |
| State of N.H. Block Grant | | | 8,065.04 |
| Revenue Dist. | | | 7,394.55 |
| Rural Housing | | | 3,043.00 |
| Storm Damage | | | 4,075.00 |
| Federal Treas. Storm Damage | | | 1,783.00 |
| From Fed. Rev. Sharing Fund | | | 4,686.22 |
| State Land Timber Tax | | 0 | 830.00 |
| State Forest Lands | | | 408.20 |
| Fire Pond Easement | | | 3,800.00 |
| Forest Fire Training | | | 39.30 |
| Sale of Town Propety | | | 4,051.12 |
| Interest on Checking Acct. | | | 6,738.86 |
| Refunds & Overpayments | | | 2,786.45 |
| Planning Board | | | 1,617.69 |
| Copies of Town Records | | | 149.70 |
| Building Permits | | | 46.00 |
| Copier Fees | | | 65.00 |
| Town Hall Rental | | | 200.00 |
| Junk License Fees | | | 75.00 |
| Current Use Fees | | | 6.00 |
| From 1987 | | | 36.31 |
| Misc. Income | | | 252.04 |
| Tax Anticipation Loan | | 5 | 0,000.00 |
| | | | |
| TOTAL RECEIPTS | | \$1,02 | 7,163.09 |
| DISBURSEMENTS: | | | |
| Checks by Selectmen | | \$ 92 | 5,176.30 |
| Bank Charges | | | 3.67 |
| | | | 5.58 |
| TOTAL DISBURSEMENTS | | \$ 92 | 5,185.55 |
| | | | |

TOWN OF LEMPSTER FINANCIAL REPORT — 1988

| TAXES — ALL FUNDS | | |
|---|-----------|--------------------------|
| TAXES: | 0545 221 | |
| Property taxes - current year - (1988) | \$545,221 | |
| Yield taxes - current year - (1988) | 5,320 | |
| Property & yield taxes - previous years | 190,740 | |
| Land use change tax - current & prior years | 5,729 | |
| Interest & penalties on taxes Tax sales redeemed | 7,440 | |
| | 11,716 | |
| Motor vehicle permit fees Total taxes collected and remitted | 50,364 | ¢016 590 |
| | | \$816,530 |
| LICENSES AND PERMITS | 4.20 | |
| Dog licenses | 429 | |
| Business licenses, permits and filing fees | 82 | |
| All other licenses, permits and fees | 156 | |
| Total | | \$ 667 |
| INTERGOVERNMENTAL REVENUES — ALL F | UNDS | |
| FROM THE FEDERAL GOVERNMENT | | |
| Storm Damage | \$ 11,783 | |
| Total | | \$ 11,783 |
| FROM THE STATE OF NEW HAMPSHIRE | | |
| Shared revenue | 27,395 | |
| Highway block grant | 48,065 | |
| All other State grants -Storm Damage | 4,075 | |
| Reimbursement | 13,043 | |
| Total | | \$ 17,118 |
| FROM OTHER LOCAL GOVERNMENTS | | |
| Reimbursements from other local governments | | |
| Total | | \$104,361 |
| MISC. REVENUES — ALL FUNDS | | |
| Sale of Town property | 4,051 | |
| Interest on investments | 6,739 | |
| Rents and royalties | 200 | |
| Withdrawals from cap. reserve funds | 34,686 | |
| Other misc. revenue | 9,751 | |
| Total | 0,.01 | \$ 55,427 |
| NON-REVENUE RECEIPTS — ALL FUNDS | | 4 00, 12 . |
| Tax anticipation notes | | |
| Total | | \$ 50,000 |
| TOTAL RECEIPTS FROM ALL SOURCES | | \$1,026,985 |
| CASH ON HAND 1-1-88 | | \$ 85,586 |
| GRAND TOTAL | | \$1,112,571 |

EXPENDITURES ALL FUNDS

| | | Capital O | utlay |
|----------------------------------|--------------------|-----------|-----------|
| | Main. | Purchase | Construc- |
| | Budget Item | of Euqip. | tion |
| GENERAL GOVERNMENT | | | |
| Town officers salaries | 11,031 | | |
| Town officer expenses | 7,488 | 3,218 | |
| Election and registration | 825 | | |
| Cemeteries | 1,000 | | |
| Gen. government buildings | 1,960 | 90 | |
| Reappraisal of property | 2,950 | | |
| Planning and zoning | 2,237 | | |
| Judicial and legal expense | 617 | | |
| Central administration (CPA) | 3,227 | | |
| Contingency fund | 500 | | |
| PUBLIC SAFETY | | | |
| Police department | 8,258 | 15,629 | |
| Fire department | 12,500 | 5,000 | |
| Forest Fire | 603 | | |
| Building inspection | 150 | | |
| HIGHWAYS, STREETS, BRIDGES | | | |
| Town maintenance | 45,765 | | 43,113 |
| Gen. highway department | 18,480 | | |
| Street lighting | 467 | | |
| Loader Lease | 6,756 | | |
| SANITATION | | | |
| Solid waste disposal | 33,379 | | |
| HEALTH | , | | |
| Health department | 150 | | |
| Payments to private hospitals | 2,074 | | |
| Ambulances | 2,015 | | |
| Animal control | 252 | | |
| Vital statistics | 130 | | |
| WELFARE | 100 | | |
| General assistance | 254 | | |
| | 204 | | |
| CULTURE & RECREATION | 4.000 | | |
| Library | 4,000 | | |
| Parks and recreation | 185 | | |
| Patriotic purposes | 291 | | |
| DEBT SERVICE | | | |
| Interest-tax anticipation notes | 179 | | |
| OPERATING TRANSFER OUT | | | |
| Payments to capital reserve fund | | | |
| Highway | 4,000 | | |
| Building | 2,000 | | |
| Civil Defense | 100 | | |
| MISCELLANEOUS | | | |
| FICA, retirement, pension contr. | 4,977 | | |
| Insurance | 15,787 | | |
| Unemployment compensation | 312 | | |
| Tax Map maintenance | 875 | | |
| Health insurance | 726 | | |
| CIP | 3,075 | | |

| FAST Squad | 5,500 | | |
|-----------------------------------|-----------|----------|----------|
| Total miscellaneous | 31,252 | | |
| UNCLASSIFIED | | | |
| Payments - tax anticipation notes | 50,000 | | |
| Taxes bought by town | 17,127 | | |
| Discounts, abatements, refunds | 21,913 | | |
| PAYMENTS TO OTHER GOVERNM | ENTS | | |
| To State - dog license & | | | |
| marriage licenses | 559 | | |
| Taxes paid to county | 102,488 | | |
| Taxes paid to school district | 447,241 | | |
| Total payments for all purposes | 205,075 | 23,937 | 43,113 |
| Cash on hand 12/31/88 | 187,330 | | |
| GRAND TOTAL | \$973,945 | \$23,937 | \$43,113 |
| SALARIES AND WAGES | | | 67.276 |

SCHEDULE OF TOWN PROPERTY As of December 31, 1988

| Descripition | Value |
|---|-----------|
| Town Hall, lands and buildings | 118,750 |
| Furniture and equipment | 6,000 |
| Libraries, lands and buildings | 27,550 |
| Furniture and equipment | 3,000 |
| Police Dept. Equipment | 17,000 |
| Fire Dept., lands and buildings | 48,750 |
| Equipment | 10,000 |
| Highway dept., lands and buildings | 18,700 |
| Equipment | 47,000 |
| Materials and supplies | 1,000 |
| Parks, commons and playgrounds | 40,650 |
| Schools, lands and buildings, equipment | 511,850 |
| Town Pit, Cemetery, Parking Lots, | |
| Long Pond Acreage, Rights of Way | |
| Perkins Lot | 373,900 |
| Total | 1,224,150 |
| | |

BALANCE SHEET

ASSETS As of December 31, 1988

| Cash | 187,330 |
|-------------------------|---------|
| Total Cash | 187,330 |
| Total unredeemed taxes | 29,806 |
| Uncollected taxes - | |
| including all taxes | 169,182 |
| Total uncollected taxes | 169,182 |
| Total assets | 386,318 |

BALANCE SHEET

LIABILITIES As of December 31, 1988

| School district(s) | |
|---------------------------------|---------|
| tax(es) payable | 249,650 |
| Total accounts owed by the city | 249,650 |
| Total liabilities | 240,650 |
| Fund balance - Current surplus | 145,668 |
| GRAND TOTAL | 386,318 |

TAX COLLECTOR'S REPORT Fiscal Year Ended December 31, 1988 Town of Lempster

— DR. —

| - DR | | |
|--------------|--|--|
| | Levies | of |
| 1988 | Prior | *1986 |
| | | |
| | | \$220.00 |
| | 1,444.85 | |
| | | |
| | 3,423.76 | |
| | | |
| 5,384.15 | | |
| | | |
| 57.40 | | |
| | | |
| 683.00 | | |
| | | |
| 816.92 | 5,186.93 | |
| | 220.00 | |
| \$748,180.80 | \$196,556.27 | |
| — CR. — | | |
| | | |
| | | |
| \$545,221.18 | \$189,074.87 | \$220.00 |
| 5,728.50 | | |
| 5,320.15 | 1,444.85 | |
| 816.92 | 5,186.93 | |
| 3,164.05 | 86.06 | |
| | | |
| 18,536.55 | 543.56 | |
| 64.00 | | |
| 147.50 | | |
| | | |
| | | |
| 169,181.95 | | |
| 2.00,22200 | 220.00 | |
| | | |
| | 735,363.33 5,876.00 5,384.15 57.40 683.00 816.92 \$748,180.80 - CR \$545,221.18 5,728.50 5,320.15 816.92 3,164.05 18,536.55 64.00 | \$186,280.73 1,444.85 735,363.33 5,876.00 5,384.15 57.40 683.00 816.92 5,186.93 220.00 \$748,180.80 \$196,556.27 - CR \$545,221.18 5,728.50 5,320.15 816.92 5,186.93 3,164.05 86.06 18,536.55 64.00 147.50 169,181.95 |

SUMMARY OF TAX SALES ACCOUNTS Fiscal Year Ended December 31, 1988 Town of Lempster

– DR. –

| | Tax Sales of | n Account of L 1986 | evies Of Prior |
|------------------------------------|--------------|------------------------|-------------------|
| | 1961 | 1980 | F1101 |
| Balance of Unredeemed Taxes | | | |
| Beginning of Fiscal Year: | | \$7,533.52 | \$3,708.27 |
| Taxes Sold to Town | | | |
| During Fiscal Year: | \$17,126.57 | | |
| Interest Collected | | | |
| After Sale | 228.40 | 179.10 | 1,029.52 |
| TOTAL DEBITS | \$17,354.97 | \$7,712.62 | \$4,737.79 |
| | — CR. — | | |
| Remittance to Treasurer | | | |
| During Fiscal Year: | | | |
| Redemptions | \$4,383.52 | \$3,816.88 | \$3,515.29 |
| Interest & Cost After Sale | 228.40 | 179.10 | 1,029.52 |
| Abatements During Year | | | .10 |
| Deeded to Town During Year | 533.48 | 410.87 | 192.88 |
| Unredeemed Taxes End of Year | 12,209.57 | 3,305.77 | |
| TOTAL CREDITS | \$17,354.97 | \$7,712.62 | \$4,737.79 |

SUMMARY INVENTORY OF VALUATION Tax Year 1988

| Value of Land | | \$ 8, | 681,762.00 |
|-----------------------------|-----------|-------|------------|
| Builindgs | | 14, | 656,600.00 |
| Public Utilities | | | 862,288.00 |
| Valuation Before Exemption | ns | | 200,650.00 |
| 22 Elderly Exemptions | | - | 195,000.00 |
| School Dining Rm., Kitchen, | Dormitory | | 94,450.00 |
| Net Valuation on Which | | | |
| Tax Rate Is Computed | | \$23, | 911,200.00 |
| TAX RATE BREAKDOWN: | | | |
| | 1986 | 1987 | 1988 |
| Town | 3.57 | 5.88 | 4.52 |
| County | 2.91 | 3.42 | 4.22 |
| School | 13.46 | 17.21 | 19.96 |
| TAX RATE | 19.94 | 26.51 | 28.70 |

TOWN CLERK'S REPORT Fiscal Year Ending December 31, 1988

| RECEIPTS: | | |
|-------------------|----------|-------------|
| Car Registrations | | \$50,364.00 |
| Dog Licenses | \$429.00 | |
| Less Fees | 55.50 | |
| | | 2=1=0 |
| | | 373.50 |
| Marriage Licenses | | 104.00 |
| Filing Fees | | 7.00 |
| TOTAL RECEIPTS | | \$50,848,50 |

COMPARATIVE STATEMENT OF APPROPRIATIONS & EXPENDITURES 1988

| | Appropriated | Expended | Balance |
|-----------------------------------|--------------|--------------|--------------|
| Town Officer's Salaries | \$ 11,000.00 | \$ 11,082.00 | -(82.00) |
| Town Officer's Expenses | 7,300.00 | 7,474.00 | -(174.00) |
| Election & Registration | 1,200.00 | 929.00 | 271.00 |
| Cemeteries | 1,000.00 | 1,000.00 | () |
| General Government Bldgs. | 1,950.00 | 2,501.00 | -(101.00) |
| Reappraisal of Property | 3,000.00 | 2,950.00 | 50.00 |
| Planning Board | 1,750.00 | 2,161.00 | -(411.00) |
| Legal Expenses | 1,000.00 | 617.00 | 383.00 |
| Contingency Fund | 500.00 | 500,00 | () |
| Police Department | 11,200.00 | 11,888.00 | -(688.00) |
| Fire Department | 12,500.00 | 12,500.00 | 0 |
| Forest Fire Service | 1,200.00 | 603.00 | 597.00 |
| Fast Squad | 5,500.00 | 5,500.00 | () |
| Civil Defense | 150.00 | () | 150.00 |
| Building Inspection | 200.00 | 150.00 | 50.00 |
| Highway Maintenance | | | |
| (Dept. Salaries) | 52,000.00 | 45,765.00 | 6,235.00 |
| Gen. Highway Dept. Expenses | 25,000.00 | 18,485.00 | 6,515.00 |
| Street Lighting | 525.00 | 467.00 | 58.00 |
| Solid Waste Disposal | 37,000.00 | 33,486.00 | 3,514.00 |
| Health Department | 300.00 | 150.00 | 150.00 |
| Ambuaance Service | 2,015.00 | 2,015.00 | 0 |
| Home Health Care | 2;075.00 | 2,074.00 | 1.00 |
| Animal Control | 450.00 | 252.00 | 198.00 |
| Vital Statistics | 150.00 | 130.00 | 20.00 |
| General Assistance(Welfare) | 1,500.00 | 253.00 | 1,247.00 |
| Library | 4,000.00 | 4,000.00 | 0 |
| Parks & Recreation | 500.00 | 185.00 | 315.00 |
| Patriotic Purposes | 250.00 | 291.00 | -(41.00) |
| Int. Exp. Tax Anticipation Notes | 3,000.00 | 179.00 | 2,821.00 |
| Payments to Cap. Reserve Funds | 6,100.00 | 6,100.00 | () |
| FICA Contribution | 5,050.00 | 4,977.00 | 73.00 |
| Insurance | 17,500.00 | 14,994.00 | 2,506.00 |
| Unemployment Comp. | 330.00 | 153.00 | 177.00 |
| Tax Map Maintenance | 1,000.00 | 875.00 | 125.00 |
| Art. 7 - Loader Lease | 6,800.00 | 6,756.,00 | 44.00 |
| Art. 9 - Computer | 3,218.00 | 3,218.00 | () |
| Art. 11 - Cap. Improvements Prog. | | 3,075.00 | 925.00 |
| Art. 12 - Police Cruiser | 12,000.00 | 12,000.00 | () |
| Art. 13 - Fire Dept. Repeater | 5,000.00 | 5,000.00 | Ö |
| Art. 15 - Road Reconstruction | 48,068.00 | 43,113.00 | 4,955.00 |
| Art. 19 - Road Reconstituction | 1,500.00 | 3,227.00 | -(1,727.00) |
| Art. 21 - Health Insurance | 2,250.00 | 726.00 | 1,524.00 |
| MONTHLY TOTALS | \$301,031.00 | \$271.351.00 | \$ 29,680.00 |

MARRIAGES REGISTERED IN THE TOWN OF LEMPSTER For the Year Ending 1988

| Date | Name & Surname Bridegroom & Bride | Age | Birthplace |
|----------|--------------------------------------|-----|----------------|
| 01-06-88 | James A. Morone | 36 | New York |
| | Deborah A. Stone | 42 | Massachusetts |
| 03-19-88 | Keith A. McKane | 26 | New York |
| | Tammy M. Zeiner | 56 | Connecticut |
| 04-23-88 | Harold N. Coburn | 54 | Vermont |
| | Cindy L. Coburn | 29 | Vermont |
| 05-15-88 | John G. Scibelli | 34 | Massachusetts |
| | June L. Jarvis | 31 | South Carolina |
| 05-22-88 | David B. Kittredge | 36 | New Hampshire |
| | Barbara A. Leavy | 45 | New York |
| 07-16-88 | William M. Dame | 36 | New Hampshire |
| | Anber L. Colson | 19 | New Hampshire |
| 07-22-88 | James M. Taggart | 47 | California |
| | Carole M. Counihan | 39 | Massachusetts |
| 08-20-88 | Victor R. Stork | 24 | Vermont |
| | Vivian A. Currier | 21 | New Hampshire |
| 09-02-88 | Robert J. Burke | 24 | New Hampshire |
| | Jennifer M. Fabrycky | 21 | New York |
| 10-15-88 | Douglas A. Bunnell | 24 | New Hampshire |
| | Lisa M. Tebo | 21 | New Hampshire |

BIRTHS REGISTERED IN THE TOWN OF LEMPSTER For the Year Ending 1988

| Date | Name of Child | Sex | Name of Father Name of Mother | Birthplace of Parents |
|----------|-----------------------|-----------|--|--------------------------------|
| 20 | Chelsea Rae Bathelt | <u>-</u> | Richard K. Bathelt Denise M. Donlon | Massachusetts Massachusetts |
| 02-29-88 | Hilary Ryan Porter | <u></u> | Robert A. Porter Anita Morin | New Hampshire New Hampshire |
| 04-25-88 | Kayla Elaine Rack | Œ, | Stephen J. Rack Elena B. Delesantro | New Jersey New ersey |
| 05-15-88 | Evan Stuart Elmore | M | James H. Elmore Renda J. Chesher | Maryland Indiana |
| 06-21-88 | Megan Marie McKone | IT. | William J. McKone Paula M. Rafala | Connecticut Connecticut |
| 07-07-88 | Jacob Willis Edson | M | Mark A. Edson Alice B. Fogel | Vermont New York |
| 07-16-88 | Brett Irving McKane | M | Keith A. McKane Tanmy M. Zeiner | New Hampshire Connecticut |
| 08-14-88 | Catherine J. Stillson | <u>[_</u> | Thomas W. Stillson Lois E. Jacobsen | New Hampshire New York |
| 08-22-88 | Katherine L. Trimble | EL, | Daniel E. Trimble Saraleee Darrow | Pennsylvania New York |
| 10-13-88 | Shawna C. Casey | ī | Stephen Mark Casey Shirley L. Warner | Maine Connecticut |
| 10-19-88 | Jeremy David Darrow | M | Peter N. Darrow M. Elisabeth Elmore | Pennsylvania Maryland |
| 10-21-88 | Jennifer C. Luppold | Ţ. | Robert W. Luppold Rebecca M. Campbell | Massachusetts Massachusetts |

BIRTHS REGISTERED IN THE TOWN OF LEMPSTER For the Year Ending 1988

| Birthplace of Parents | New Hampshire | Maine Maine Maine | New Hampshire New Hampshire |
|----------------------------------|--------------------|--|---|
| Name of Father Name of Mother | Richard W. Fellows | Mary Jane Barrington Bruce F. LaBounty Carlo T. Domavo | Leonard K. Brown, Sr. Peggy S. Currier |
| Sex | M | দ | M |
| Name of Child | Ira D. Fellows | Malarie Ann LaBounty | Leonard K. Brown, Jr. |
| Date | 10-26-88 | 12-19-88 | 12-29-88 |

DEATHS REGISTERED IN THE TOWN OF LEMPSTER For the Year Ending 1988

| Date | Name of Deceased | Age | Place of Death | Place of Birth |
|----------|----------------------|-----|-------------------|----------------|
| 03-11-88 | Ella M. Pollard | 88 | Claremont, NH | New Hampshire |
| 03-20-88 | Beverly J. Casey | 09 | Claremont, NH | Maine |
| 05-09-88 | Christina Richardson | 87 | Connecticut | Scotland |
| 05-09-88 | Betty P. Johnson | 55 | New London, NH | New Hampshire |
| 06-04-88 | Frances B. Clayton | 64 | East Lempster, NH | Canada |
| 08-52-88 | Graham O. Clayton | 72 | Newport, NH | New Hampshire |
| 08-28-88 | John Anderson | 06 | Claremont, NH | Connecticut |

REPORT OF TRUST FUNDS TOWN OF LEMPSTER - 1988

| Capital Reserve Funds on har Lake Sunapee Savings Bank Highway Equipment Town History Civil Defense Equipment Town Building Repair | \$10,611.27 4,372.82 465.56 4,426.66 \$19,876.31 | December 31, 1988 |
|---|--|-------------------|
| Money in Common Trust CD's | 3 | December 31, 1988 |
| School Fund | \$ 614.16 | |
| Cemetery & Common | 4,000.00 | |
| Cemetery Lot Fund | 8,290.00 | |
| | \$12,904.16 | |
| Money in Money Market Inter | | A1 F 202 1 F |
| | Balance December 31, 1987 | \$15,303.17 |
| | Total Income 1988 | 2,015.67 |
| | Total | \$17,318.84 |
| | Expenses | 663.53 |
| | Balance December 31, 1988 | \$16,655.31 |
| Expenses - | | |
| School Fund | \$ 51.53 | |
| Flowers | 22.00 | |
| Mowing | 590.00 | |

\$663.53

Trustees of Trust Funds: Alma Richards Gardiner Stetson Gerald Strout

TOTAL

REPORT OF TRUST FUNDS, TOWN OF LEMPSTER, NH, December 31, 1988

| Date Created | Name of Trust Fund | Purpose of Trust Fund | How Invested | Balance Beg. Yr. | Balance Balance Balance Beg. Yr. End Yr. Beg. Yr. | Balance Beg. Yr. | Income During Yr. | Expended Balance During Yr. End Yr. | Balance End Yr. |
|-----------------|-----------------------|--------------------------|-----------------|---------------------|--|---------------------|----------------------|--|--------------------|
| 4-7-11 | Frank Davis | Cemetery | Common Trust | 75.00 | 75.00 | 121.69 | 13.80 | 3.97 | 131.52 |
| 4-29-15 | Almon Booth | | | 100.00 | 100.00 | 162.32 | 18.40 | 5.30 | 175.42 |
| 4-25-16 | Charles Booth | | | 500.00 | 500.00 | 818.33 | 92.40 | 26.73 | 884.00 |
| 4-25-16 | A. Honey | | | 150.00 | 150.00 | 246.74 | 27.80 | 8.06 | 266.48 |
| 4-25-16 | E. Honey | | | 150.00 | 150.00 | 286.84 | 30.17 | 9.37 | 307.64 |
| 3-9-17 | Leander Hill | | | 200.00 | 200.00 | 328.00 | 37.00 | 10.71 | 354.29 |
| 3-26-17 | Wm. Thissell | | | 200.00 | 200.00 | 327.93 | 37.00 | 10.71 | 354.22 |
| 2-14-20 | Hosley Fund | | | 300.00 | 300.00 | 489.18 | 55.33 | 15.98 | 528.53 |
| 9-12-24 | Minerva Gee | | | 75.00 | 75.00 | 121.69 | 13.80 | 3.97 | 131.52 |
| 6-6-25 | ~ | | | 100.00 | 100.00 | 157.14 | 18.09 | 5.13 | 170.10 |
| 3-30-33 | Andrew Mitchell | | | 200.00 | 200.00 | 323.92 | 36.76 | 10.58 | 350.10 |
| 12-13-33 | Mina Shanks | | | 200.00 | 200.00 | 330.75 | 37.17 | 10.80 | 357.12 |
| 3-21-36 | Arthur K.Hodgma | ın | | 100.00 | 100.00 | 184.56 | 19.71 | 6.03 | 198.24 |
| 6-1-37 | Henry Bingham | | | 100.00 | 100.00 | 184.56 | 19.71 | 6.03 | 198.24 |
| 1-3-40 | Charlotte Harris | | | 125.00 | 125.00 | 197.17 | 22.67 | 6.44 | 213.40 |
| 3-25-40 | Fred C. Parker | | | 200.00 | 200.00 | 377.87 | 39.95 | 12,34 | 405.48 |
| 4-18-40 | Little & Nichols | | | 100.00 | 100.00 | 189.65 | 20.01 | 6.19 | 203.47 |
| 12-26-41 | Ellen Hooper | | | 100.00 | 100.00 | 187.18 | 19.87 | 6.11 | 200.94 |
| 3-31-43 | W. P. Hodgman | | | 100.00 | 100.00 | 187.18 | 19.87 | 6.11 | 200.94 |
| 3-31-43 | Henry Huntley | | | 40.00 | 40.00 | 85.24 | 8.57 | 2.78 | 91.03 |
| 5-2-47 | J. A. Cumberland | | | 200.00 | 200.00 | 319.94 | 36.53 | 10.45 | 346.02 |
| 9-28-49 | Alice M. Bellows | | | 100.00 | 100.00 | 161.59 | 18.35 | 5.27 | 174.67 |
| | TOTALS | | | 3,415.00 | 3,415.00 | 5,789.47 | 642.96 | 189.06 | 6,243,37 |

REPORT OF TRUST FUNDS, TOWN OF LEMPSTER, NH, December 31, 1988

| Balance End Yr. | 308.63 | 405.49 | 246.90 | 593.94 | 1,012.25 | 261.25 | 255.93 | 520.38 | 164.17 | 164.17 | 192.75 | 192.75 | 81.93 | 328.59 | 309.19 | 151.95 | 429.56 | 281.18 | 253.79 | 133.03 | 199.50 | 231.77 | 6,719.10 |
|--|-----------------------|--------------|------------------|--------------|---------------|----------------|-------------------|-----------------|---------------|---------|--------------|----------------|---------------|----------------|------------------|--------------|------------|-------------------|-----------------|-----------------|----------------|---------------|----------|
| Expended Balance During Yr. End Yr. | 9.40 | 12.34 | 7.50 | 18.06 | 30.81 | 7.89 | 7.72 | 15.72 | 4.94 | 4.94 | 5.85 | 5.38 | 2.46 | 68.6 | 97.6 | 4.55 | 12.83 | 8.38 | 7.51 | 3.95 | 5.92 | 6.81 | 202.60 |
| Income During Yr. | 30.23 | 39.95 | 24.59 | 59.10 | 82.66 | 27.50 | 27.20 | 54.86 | 17.75 | 17.75 | 19.39 | 19.39 | 8.87 | 35.52 | 34.41 | 17.05 | 49.64 | 32.80 | 31.22 | 15.96 | 23.95 | 29.92 | 716.86 |
| Balance Beg. Yr. | 287.80 | 377.88 | 229.81 | 552.90 | 943.28 | 241.64 | 236.45 | 481.24 | 151.36 | 151.36 | 179.21 | 179.21 | 75.52 | 302.96 | 284.06 | 139.45 | 392.75 | 256.76 | 230.08 | 121.02 | 181.47 | 208.63 | 6,204.84 |
| Balance Balance Balance Beg. Yr. End Yr. Beg. Yr. | 150.00 | 200.00 | 125.00 | 300.00 | 500.00 | 150.00 | 150.00 | 300.00 | 100.00 | 100.00 | 100.00 | 100.00 | 50.00 | 200.00 | 200.00 | 100.00 | 300.00 | 200.00 | 200.00 | 100.00 | 150.00 | 200.00 | 3,975.00 |
| Balance Beg. Yr. | 150.00 | 200.00 | 125.00 | 300.00 | 500.00 | 150.00 | 150.00 | 300.00 | 100.00 | 100.00 | 100.00 | 100.00 | 50.00 | 200.00 | 200.00 | 100.00 | 300.00 | 200.00 | 200.00 | 100.00 | 150.00 | 200.00 | 3,975.00 |
| | | | | | | | | | | | | | | | | | | | | | | | |
| How Invested | Common Trust | | | | | | | | | | | | | | | | | | | | | | |
| Purpose of How Trust Fund Invested | Cemetery Common Trust | | | | | | | | | | | | | | | | | | | | | | |
| | | Elvia Cutler | Frank M. Lovejoy | Rosa Schrenk | G. Breed Fund | Harold Nichols | George Richardson | Carol P. Parker | Levi H. Davis | Wm. Way | George Evans | James A. Evans | George Leslie | Lucius Nichols | Charles Campbell | Harry Hansen | Fred Welch | Charles S. Abbott | Carl Rudenfeldt | Hubert Hartwell | Robert Pitkins | Mandrup Skeie | TOTALS |

REPORT OF TRUST FUNDS, TOWN OF LEMPSTER, NH, December 31, 1988

| Balance End Yr. | 98.60 | 153.49 | 204.77 | 26.23 | 49.99 | 12.96 | 546.04 | 0 | | 0 | 1,123.54 | 1,472.44 | 550.82 | 3,146.80 | 0 | 3,146.80 | 6,243.37 | 6,719.10 | 546.04 | 6,655.31 |
|--|-----------------|-----------------|--------------|---------------|--------------|----------------|--------|------------------|------------------|--------|--------------------|--------------------|--------------------------|----------------------------|--------------|-----------------|----------------------------|-------------------|----------|--------------------|
| Expended Balance During Yr. End Yr. | 2.85 | 4.46 | 5.95 | .55 | 1.03 | .27 | 115.11 | 37.55 | 0 | 51.53 | 62.03 | 99.40 | 43.80 | 205.23 | 51.53 | 205.23 | 189.06 | 202.60 | 15.11 | 663.53 16,655.31 |
| Income During Yr. | 13.98 | 21.30 | 28.40 | 9.81 | 19.49 | 13.23 | 106.21 | 37.55 | 13.98 | 51.53 | 143.91 | 243.25 | 110.95 | 498.11 | 51.53 | 498.11 | 642.96 | 716.86 | 106.21 | 2,015.67 |
| Balance Beg. Yr. | 87.47 | 136.65 | 182.32 | 16.97 | 31.53 | 0 | 454.94 | 0 | 13.98 | 0 | 1,041.66 | 1,328.49 | 483.78 | 2,853.92 | 0 | 2,853.92 | 5,789.47 | 6,204.84 | 454.94 | 5,303.17 |
| Balance Balance Balance Beg.Yr. End.Yr. Beg.Yr. | 100.00 | 150.00 | 200.00 | 100.00 | 200.00 | 150.00 | 900.00 | 447.50 | 166.66 | 614.16 | 1,000.00 | 2,000.00 1,328.49 | 1,000.00 | 4,000.00 4,000.00 2,853.92 | | | 3,415.00 3,415.00 5,789.47 | 3,975.00 6,204.84 | 900.00 | 8,290.00 15,303.17 |
| Balance Beg. Yr. | 100.00 | 150.00 | 200.00 | 100.00 | 200.00 | *150.00 | 750.00 | 447.50 | 166.66 | 614.16 | 1,000.00 | 2,000.00 | 1,000.00 | 4,000.00 | | | 3,415.00 | 3,975.00 | 750.00 | 8,140.00 |
| - | Trust | | | | | | | nst | .nst | | ust | nst. | rust | | | | | | | |
| How Invested | Common Trust | | | | | | | Common Trust | Common Trust | | Common Trust | Common Trust | Common Trust | | | | | | | |
| Purpose of How Trust Fund Investee | Cemetery Common | | | | | | | School Common Tr | School Common Tr | | Common & Common Tr | Cemetery Common Tr | " " Common Th | | | | | | | |
| | | Robert Champney | E. Lee Kelso | Edw. Kosotsky | Ted Wirkkala | Harold Starkey | TOTALS | | | TOTALS | | | Carl Allen " " Common Ti | TOTALS | School Funds | Com. & Cemetery | Cemet'y Lot Fnds | 11 11 14 | 11 11 11 | TOTALS |

*New Fund (\$150.00 Harold Starkey)

| RELONI | OF INUSIF | ONDS, IOWN | REFORT OF TRUST FUNDS, TOWN OF LEMITSTERS, MIL, DECEMBER 31, 1999 | Decemb | CI OIL, LOO | | | | | |
|-----------------|---|---|---|-------------------|--------------------------------|------------------|------------------|----------------|-----------------------------------|--------------|
| Date Created | Name of Fund | Purpose of Fund | How Invested | Bal.Beg. Year | Bal.Beg. With- Year drawals | Bal.End Funds | Bal.Beg. Year | Income Amt. | Expended Bal.En. DuringYr. Yea | Bal.Eı Ye |
| 11.30-83 | 11:30-83 Town of Lempster Cap. Reserve Fund | Highway Equip. L.Sunapee Svgs. S.Acc 5-1/2" | L.Sunapec Svgs. S.Acct. 5-1/2% | 4,653.00 4,000.00 | 4,000.00 | 8,653.00 | 1,412.58 | 545.69 | 0 | 0 1,958.2 |
| 11-30-83 | и и | Town History | " " | 3,307.58 | 0 | 3,307.58 | 827.56 | 237.68 | 0 | 0 1,065.2 |
| 11-30-83 | " " Equip. | Civil Defense | u u | 336.61 | 25.00 | 361.61 | 78.86 | 25.09 | 0 | 103.9 |
| 3-11-86 | # # | Town Bldg. Repair | u u | 2,000.00 | 2,000.00 2,000.00 | 4,000.00 | 201.59 | 225.07 | 0 | 426.6 |
| | TOTALS | | | 0,297.19 | 10,297.19 6,025.00 | 16,322.19 | 2,520.59 | 1,033.53 | 0 | 0 3,554.1 |
| 5-11-86 | Goshen- Lempster Co-o School Cap. Reserve Fund | Goshen-Capital Lempster Co-op Improvements School Cap. Reserve Fund | L. Sunapee Svgs. EverReady Passbook Acct. Varies | 5,000.00 | | 5,000.00 | 329.57 | 330.73 | 0 | 660.3 |
| | | | | | | | | | | |

REPORT OF TRUST FUNDS, TOWN OF LEMPSTER, NH, December 31, 1988

| Bal. End Year | 0 | 0 | 0 | 612.00 16,655.31 | 2,251.33 16,655.31 |
|---|--|--|--|--|----------------------------|
| Income Expended During During Year Year | 52.73 | 329.54 | 1,258.06 | 612.00 | |
| Income During Year | 51.53 | 329.54 | 730.72 | 2,491.48 | 3,603.47 |
| Bal. Beg. Year | *.20 | 0 | 527.34 | 0 14,775.83 | 15,303.37 |
| Bal. End Year | 614.16 | 4,000.00 | 8,290.00 | 0 | 150.00 12,904.16 15,303.37 |
| Purchases | | | 150.00 | | 150.00 |
| Bal. Beg. Year | 614.16 | 4,000.00 | 8,140.00 | 0 | 12,754.16 |
| #of Shares Description of Investment | 12 Mo. Cert. of Deposit - School Funds Lake Sunanee Syss 7 875", | 12 M. Cert. of Deposit - Cemetery & Com. Funds. Lake Sunance Sys. 7 875% | 12 Mo. Cert. of Deposit - Cemetery Funds Lake Sunapee Svgs. 7.875% | Money Market Account - Lake Sunapee Sygs. Int. varies weekly | TOTALS |
| #of Shares | 1 | = | - | 7 | |

(* '87 unlisted bank error')

Donn R. Swift

CERTIFIED PUBLIC ACCOUNTANT P.O. BOX 1727

NEW LONDON, NEW HAMPSHIRE 03257

TELEPHONE (603) 526-4750

To the Members of the Board of Selectmen Town of Lempster Lempster, New Hampshire

During my examination of the financial statements of the Town of Lempster for the year ended December 31, 1986, it appears that misappropriations of Township funds had occurred in the General Fund. The funds allegedly misappropriated were local Township funds and no federal funds were involved. A special fraud audit was conducted, and it appears that approximately \$ 9,800 was misappropriated over a forty-one month period. The amount of funds that were apparently misappropriated were not material to the operation of the General Fund, taken as a whole.

The matter was referred to Town Council and the Sullivan County Attorney to determine whether or not criminal fraud or criminal misconduct has taken place.

New London, New Hampshire November 22, 1988

38

Donn R. Swift

CERTIFIED PUBLIC ACCOUNTANT

P.O. BOX 1727

NEW LONDON, NEW HAMPSHIRE 03257

TELEPHONE (603) 526-4750

November 22, 1988

To the Board of Selectmen Town of Lempster Lempster, New Hampshire

I have examined the financial statements of the Town of Lempster for the year ended December 31, 1986, and made a study and evaluation of the Town of Lempster's system of internal accounting control.

The following comments and recommendations relate to the Town's accounting, financial and administrative policies and procedures that I observed during the course of my engagement. The conditions described in this letter were considered in determining the nature, timing and extent of audit tests to be applied in my examination of the financial statements.

Organization Plan: The separation of the accounting function from custody of related assets in a large part safeguard assets, enhances the efficiency of operations and promotes the reliability of the accounting data.

Because deposits should be made timely and intact, I recommend that the Tax Collector and the Town Clerk directly make deposits to the General Fund account. They would receive duplicate bank receipts, attaching one to the Treasurer's copy of their report and keeping the other for their records. This procedure is recommended by the State. Town Clerks and Tax Collectors are required by state law to deposit funds every week or whenever \$ 500 is accumulated for deposit, whichever occurs first.

The Selectmen should keep a day sheet which would be used to record all money they receive. The Treasurer would draw a line and sign off when the money is transferred over. The day sheet would become evidence to verify other income.

Treasurer

Although the only legal deposit requirement for the Treasurer is that all funds be deposited within 10 days of the year end (12/31), it is recommended that the Treasurer not hold funds at any time during the year for more than 10 days.

Deposits to the Capital Reserve Funds are to be made within 10 days after the year end when the funds are financed by taxation. In 1985, the deposit to the Capital Reserve Fund was not made until March 12, 1986, although the check was written on December 31, 1985. In December 1986, a check was written to the Capital Reserve Account but was not deposited until March 11, 1987.

A policy should be adopted to handle checks that are returned because of insufficient funds. The Treasurer should have custody of the returned check until it has been honored. He would notify the Tax Collector or the Town Clerk if the check originated from their office and they would make every effort to collect. The Treasurer should redeposit the returned check on a separate deposit slip. If the check clears the second time, no entry on the books is required. If the check is returned for the second time, it should be added to disbursements as if it were a check written and the bank balance should be reduced accordingly. The replacement check or cash is then deposited separately and recorded as income, and the bank balance is increased accordingly.

The bank accounts should be reconciled monthly by the Treasurer. The Treasurer's cash books should show a current balance and the disbursements kept by the Selectmen should be reconciled with the Treasurer's books.

Tax Collector

All taxes that are not paid by the date of the tax sale must go to tax sale. Fees and interest charges after the tax sale are mandated by state law. All taxes, interest and costs must be paid before the property is redeemed. After the property goes to tax sale, only a Legally-related person can redeem real estate taxes.

The tax sale for 1986 was not balanced and cross footed. The totals did not balance with the property that was sold at tax sale. Deeds should be delivered after 2 years and 1 day from the date of the tax sale.

A one-write system for the Tax Collector in place of cash sheets is a good way to save time and increase accuracy. The one-write system records a taxpayer's receipt, the bank deposit slip and the cash sheet all at the same time. I would recommend a 22 column journal where each year and each tax can be recorded separately.

Selectmen

The Selectmen abated taxes for "owner unknown". The correct procedure is for that property to go to tax sale. The Tax Collector sends a certified copy of the tax sale addressed to "Owner Unknown". The certified letter is, of course, returned to the Tax Collector. The property is posted as "owner unknown" and goes to tax sale. After 2 years and 1 day, the deed is delivered to the lien holder.

Town Clerk

The Town Clerk is required by state law to asses and collect penalties on dog licenses after June 1st of \$ 1.00 per month. The penalties on dog licenses were not consistently applied.

Each year conventions are held for Tax Collectors, Town Clerks, Treasurers, and Selectmen. These conventions and regional meetings offer invaluable information about new law changes and clarify laws in existence. I urge the Town to send all officials who are interested. The Town, by law must pay for these meetings and conventions.

Capital Reserve Funds

Capital Reserve Funds can be established and funded only for construction, reconstruction or acquisition of a specific capital item, improvement of capital items, acquisition of land, reappraisals, or tax maps per RSA 35-1. The Town's capital reserve accounts should be specifically identified for these items. Improper capital reserve accounts should be abolished or changed to conform to state law.

I appreciate the outstanding cooperation extended to both my staff and me during our recent examination of the financial statements of the Town of Lempster. $\,$

on Rolling From

New London, New Hampshire November 4, 1988

Donn R. Swift

CERTIFIED PUBLIC ACCOUNTANT

P.O. BOX 1727

NEW LONDON, NEW HAMPSHIRE 03257

TELEPHONE (603) 526-4750

AUDITOR'S REPORT ON INTERNAL CONTROLS (ACCOUNTING AND
ADMINISTRATIVE) - BASED ON A STUDY AND EVALUATION MADE AS A PART OF
AN EXAMINATION OF THE GENERAL PURPOSE FINANCIAL STATEMENTS AND
THE ADDITIONAL TESTS RECUIRED BY THE SINGLE AUDIT ACT

To the Members of the Board of Selectmen Town of Lempster Lempster, New Hampshire

I have examined the general purpose financial statements of the Town of Lempster, New Hampshire for the year ended December 31, 1986, and have issued my report thereon dated November 4, 1988. As part of my examination, I made a study and evaluation of the internal control systems, including applicable internal administrative controls, used in administering federal financial assistance programs to the extent I considered necessary to evaluate the systems as required by generally accepted auditing standards, the standards for financial compliance audits contained in the Standards for Audit of Covernmental Organizations, Programs, Activities, and Functions, issued by the U.S. General Accounting Office, the Single Audit Act of 1984, and the provisions of CMB Circular A-128, Audits of State and Local Covernments. For the purpose of this report, I have classified the significant internal accounting and administrative controls used in administering federal financial assistance programs in the following categories:

Accounting Controls

Budgeting Cycle Assessing, Levying and Collecting Taxes Payroll Cycle Expenditures (other than payroll) Cycle Revenue Cycle Financial Reporting Cycle

Controls Used in Administering Federal Programs

Political Activity
Davis-Bacon Act
Civil Rights
Cash Management
Relocation Assistance and Real Property Acquisition
Federal Financial Reports

The management of the Town of Lempster, New Hampshire is responsible for establishing and maintaining internal control systems used in administering federal financial assistance programs. In fulfilling that responsibility, estimates and judgements by management are required to assess the expected benefits and related costs of control procedures. The objectives of internal

Town of Lempster, New Hampshire

Auditor's Report on Internal Controls

control systems used in administering federal financial assistance programs are to provide management with reasonable, but not absolute, assurance that, with respect to federal financial assistance programs, resource use is consistent with laws, regulations, and policies; resources are safeguarded against waste, loss, and misuse; and reliable data are obtained, maintained, and fairly disclosed in reports.

Because of inherent limitations in any system of internal accounting and administrative controls used in administering federal financial assistance programs, errors or irregularities may nevertheless occur and not be detected. Also, projection of any evaluation of the systems to future periods is subject to the risk that procedures may become inadequate because of changes in conditions or that the degree of compliance with the procedures may deteriorate.

My study included all of the applicable control categories listed in the first paragraph. During the year ended December 31, 1986, the Town of Lempster, New Hampshire had no major federal financial assistance programs and the following normajor federal financial assistance programs:

CFDA

Number

21.300 General Revenue Sharing

14.219 Community Development Block Grant - HUD

With respect to internal control systems used in administering these normajor federal financial assistance programs, my study and evaluation included considering the types of errors and irregularities that could occur, determining the internal control procedures that should prevent or detect such errors and irregularities, determining whether the necessary procedures are prescribed and are being followed satisfactorily, and evaluating any weaknesses.

My study and evaluation was more limited than would be necessary to express an opinion on the internal control systems used in administering the federal financial assistance programs of the Town of Lempster, New Hampshire. Accordingly, I do not express an opinion on the internal control systems used in administering the federal financial assistance programs of the Town of Lempster, New Hampshire.

However, my study and evaluation and my examination disclosed no condition that I believe to be a material weakness in relation to a federal financial assistance program.

This report does not affect my reports on the general purpose financial statements and on the Town's compliance with laws and regulations, dated November 4, 1988.

Town of Lempster, New Hampshire

Auditor's Report on Internal Controls

This report is intended solely for the use of management and the applicable state and federal agencies and should not be used for any other purpose. This restriction is not intended to limit the distribution of this report, which, upon acceptance by the Town of Lempster, New Hampshire, is a matter of public record.

1 Jan R La Form

Donn R. Swift, CPA New London, New Hampshire November 4, 1988

Donn R. Swift

CERTIFIED PUBLIC ACCOUNTANT
P.O. BOX 1727

NEW LONDON, NEW HAMPSHIRE 03257

TELEPHONE (603) 526-4750

AUDITOR'S REPORT ON INTERNAL CONTROLS (ACCOUNTING AND ADMINISTRATIVE) - BASED ON A STUDY AND EVALUATION MADE AS A PART OF AN EXAMINATION OF THE GENERAL PURPOSE FINANCIAL STATEMENTS AND THE ADDITIONAL TESTS REQUIRED BY THE SINGLE AUDIT ACT

To the Members of the Board of Selectmen Town of Lempster Lempster, New Hampshire

I have examined the general purpose financial statements of the Town of Lempster, New Hampshire for the year ended December 31, 1987, and have issued my report thereon dated February 17, 1989. As part of my examination, I made a study and evaluation of the internal control systems, including applicable internal administrative controls, used in administering federal financial assistance programs to the extent I considered necessary to evaluate the systems as required by generally accepted auditing standards, the standards for financial compliance audits contained in the Standards for Audit of Covernmental Organizations, Programs, Activities, and Functions, issued by the DU.S. General Accounting Office, the Single Audit Act of 1984, and the provisions of CMB Circular A-128, Audits of State and Local Covernments. For the purpose of this report, I have classified the significant internal accounting and administrative controls used in administering federal financial assistance programs in the following categories:

Accounting Controls

Budgeting Cycle Assessing, Levying and Collecting Taxes Payroll Cycle Expenditures (other than payroll) Cycle Revenue Cycle Financial Reporting Cycle

Controls Used in Administering Federal Programs

Political Activity
Davis-Bacon Act
Civil Rights
Cash Management
Relocation Assistance and Real Property Acquisition
Federal Financial Reports

The management of the Town of Lempster, New Hampshire is responsible for establishing and maintaining internal control systems used in administering federal financial assistance programs. In fulfilling that responsibility, estimates and judgements by management are required to assess the expected benefits and related costs of control procedures. The objectives of internal

Auditor's Report on Internal Controls

control systems used in administering federal financial assistance programs are to provide management with reasonable, but not absolute, assurance that, with respect to federal financial assistance programs, resource use is consistent with laws, regulations, and policies; resources are safeguarded against waste, loss, and misuse; and reliable data are obtained, maintained, and fairly disclosed in reports.

Because of inherent limitations in any system of internal accounting and administrative controls used in administering federal financial assistance programs, errors or irregularities may nevertheless occur and not be detected. Also, projection of any evaluation of the systems to future periods is subject to the risk that procedures may become inadequate because of changes in conditions or that the degree of compliance with the procedures may deteriorate.

My study included all of the applicable control categories listed in the first paragraph. During the year ended December 31, 1987, the Town of Lempster, New Hampshire had no major federal financial assistance programs and the following nonmajor federal financial assistance programs:

CFDA Number

21.300 General Revenue Sharing

14.219 Community Development Block Grant - HUD

Federal Disaster Assistance

With respect to internal control systems used in administering these normajor federal financial assistance programs, my study and evaluation included considering the types of errors and irregularities that could occur, determining the internal control procedures that should prevent or detect such errors and irregularities, determining whether the necessary procedures are prescribed and are being followed satisfactorily, and evaluating any weaknesses.

My study and evaluation was more limited than would be necessary to express an opinion on the internal control systems used in administering the federal financial assistance programs of the Town of Lempster, New Hampshire. Accordingly, I do not express an opinion on the internal control systems used in administering the federal financial assistance programs of the Town of Lempster, New Hampshire.

However, my study and evaluation and my examination disclosed no condition that I believe to be a material weakness in relation to a federal financial assistance program.

This report does not affect my reports on the general purpose financial statements and on the Town's compliance with laws and regulations, dated February 17, 1989.

Town of Lempster, New Hampshire

Auditor's Report on Internal Controls

This report is intended solely for the use of management and the applicable state and federal agencies and should not be used for any other purpose. This restriction is not intended to limit the distribution of this report, which, upon acceptance by the Town of Lempster, New Hampshire, is a matter of public record.

Donn R. Swift, CPA

New London, New Hampshire

February 17, 1989

FIRE CHIEF'S REPORT 1988

The year 1988 was a very busy and successful one for the Lempster Fire Department. The department responded to the greatest number of calls ever recorded. The final tally was 98 calls. Some of the calls were for assistance to the Rescue, but are no less recorded calls.

Some of the projects completed this year was the installation of a base radio controlled by a link to the Dispatch Center in Keene. This was placed in a newly constructed radio room/office. The Dispatch at 1-352-1100 has worked very well. One call can immediately notify the police of all structure fires and reported motor vehicle accidents. A state grant was applied for and gotten which allowed us to update some of our portable radios. Another successful money raising effort allowed the members to purchase a used 65 foot aerial ladder truck. This has been used for chimney fires. It also allows access to roofs that would otherwise not be accessible. Late in the year, with the help of the High View Church Farm, we were able to finish a tanker truck and put that vehicle into service. This vehicle carries 2000 gallons of water. It is a support vehicle, having no actual fire pump on it. With the addition of this vehicle to our department an addition to the building was inevitable. A weekend work detail involving the fire fighters left a nice extension standing on one of our bays.

In the early summer we began hearing about a new ruling that was to take effect. It was called N.F.P.A. 1500 and it dealt with how fire departments handled themselves in relation to safety. It disallowed things like riding on the outside of the fire appratus, wearing certin types of materials for fire fighting, and required things that made safe sense but not always budget sense. The National Fire Protection Assoc. realized that towns could not fund all the requirements specified in the ruling. They allowed the Fire Departments to set certain time frames for the requirements to be fulfilled. Lempster had forseen some of the requirements and already met them. Turnout gear had already been updated to meet the current standard. We are now working to implement other requirements of the NFPA 1500.

This brings me to the Capital Improvement Program. Many hours were spent writing requests that could become a reality and still not place an undue burden on the Tax Payers of our town. Keeping in mind the suggestions brought forth by our Master Plan, the Fire Department set its goals at the replacement of a fire truck.

The purchase of a NEW fire truck. How do we go about buying one? The town of Lempster had never bought a new piece of fire apparatus. Is there really a need for one? The department has been plagued with broken down vehicles or vehicles that are not always 100% reliable. I know that we can definitely show a real need for a new piece of equipment.

In the year 1969 Lempster Fire Department responded to 3 fire calls, the average age of the trucks used to fight fire in the town at that time was 19 years old. I joined in 1971 and these trucks were old!

In 1989 the Fire Department responded to 98 calls, almost 2 a week. The average age of the trucks used to fight fires is 26 years old. It makes me think we are losing ground.

Now the other problem we have is this new NFPA 1500, it requires certain things on fire trucks. If the truck has two seat belts then that's all that are allowed to ride. Too many questions asked, too few answers.

In October a committee of three went to the Fire House Expo in Philadelphia

to try and answer some of our questions and to look at new trucks. We talked to a lot of manufacturers of fire trucks and we came back with many of our questions answered. We have gotten prices for many vehicles and have chosen a new fire truck that both meets the NFPA 1500 requirements and is budget minded at the same time. We are projecting a 100 plus run year for 1989 and the purchase of a new truck would make the first new engine reliable, dependable, and safe to operate.

The volunteer fire fighters in the town of Lempster have but one wish and that is to be fire fighters and to do that job to the best of their ability. We can only help them fulfill that wish by supporting them with the reliable tools and equipment. They take no money for their work and spend countless hours away from families. The firefighter is a rare breed. I cannot begin to explain what compels a person to want to be a firefighter but I know I'm proud to be associated with the small handfull in Lempster.

Thanks to the support of the many we can continue to provide a greatly needed service.

Thank you, Chief Philip Tirrell, Sr.

LEMPSTER RESCUE SQUAD REPORT 1988

The Lempster Rescue had its busiest year with 37 calls, all medical emergencies. The Rescue is made up of nine dedicated people. We have two E.M.T.'s, five A.F.A.'s, and all nine are certified in C.P.R. Many long hours are spent on calls, certification classes, meetings and equipment maintenance.

We would like to thank the Towns people who have supported us this past year, especially the anonymous donor(s). I personally would like to thank the members for all the time and energy they have put into the squad this year. A special thanks to our families for understanding all the time we spent away from them.

The Lempster Rescue Squad meets the third Tuesday of each month. All are welcome. For more information about the Rescue Squad please contact any member.

Barbara Chadwick

LEMPSTER POLICE DEPARTMENT 1988 REPORT

To the residents and taxpayer of the town. The year of 1988 was a very active year for the Police Department. 3 Officers attended and completed the school sponsored by the Police Standards and Training Council which was held in Charlestown.

The department has handled a diverse amount of calls, we had an attempted murder at Long Pond. Burglaries on South Road, and several in other locations. These have been cleared up with the arrest of two adults and a juvenile. The juvenile has been sentenced and the two adults will go to trial next year.

There were no fatal motor vehicle accidents this year. New posters with the police telephone number have been purchased and displayed in public places such as the Post Offices, Town Office, Long Pond, etc. George and Donna St. Laurent have been hired as the Animal Control Officers, call 543-1233 and leave a message, Valley Dispatch will contact them same as the Police Department. We the members of the Police Department wish to thank you for the privilege of serving you. The following is a breakdown of the calls handled by the department.

Dog Complaints (38)

Miscellaneous Complaints (20)

Domestics (14) Accidents (13)

Breaking & Entering (11)

Animal (9) Alarms (7)

Suspicious Subject (6)

Vandalism (6)

Police Information (5)

Public Assist (5) Assist Other P.D. (4) Missing Juveniles (4)

Criminal Mischief (3)

Harassing Calls (2)

Stolen Vehicles (2) Theft of Services (2)

Trespassing (3)

Disorderly Conduct (7)

Theft (1)

Criminal Threatening (1)

Abandoned Vehicle (1) Untimely Death (1)

Attemted Murder (1)

Missing Person (1) OHRV Complaints (2)

Medical Emergencies (2)

Illegal Dumping (6)

Leo M. Berquist, Chief

LEMPSTER PLANNING BOARD REPORT 1988

The board has greatly appreciated being allowed to prepare a Capital Improvements Program and the support enjoyed during the process.

We feel this was the biggest stride forward this year and it will be a tremendous tool in fiscal planning. There will now be a budget for equipment and utilities which should not allow the old situation of being caught short with each new disaster.

There was a very real spirit of cooperation on the part of all town department heads as well. The board thanks them all and hopes this will be the blueprint of how the program will proceed.

There has been a streamlining of driveway access permits and there are other projects now in the works such as updating the subdivision regulations.

Subdivisions approved during 1988 were White Mountain Land Co., School Road, 6 lots; Homan-Riendeau, Kempton Road, 2 lots; Marion Kosotsky Subdivision and Annexation, Route 10, 2 lots; Debaun & Newhauser, Grandview Road, 2 lots; Hanson, Pitkin Road, 2 lots; Cragin-Wirkkala-School District, School Road, 2 lots; Krea, Inc. Second NH Turnpike 6 lots; Remillard, Sand Pond, 2 lots; and a conditional approval to Hanson on Pitkin Road for 3 lots after road work is completed.

The board is still working with Greater New England, Inc. on 6 lots and a fire pond on Lovejoy Road. It will soon have completed papers for an equal land swap between the Town of Lempst er and Henry Frank on Lovejoy Road so that the planned transfer station will have sufficient dry land for processing and recycling. Also in the preliminary stage is Andrew Kapchensky's 2 lots on Hurd Pond Road.

We continue to learn and grow with each new project and strive for the town's best interest.

R. Mark Adams, Chairman

CAPITAL IMPROVEMENTS PROGRAM COMMITTEE 1988 REPORT

At the March 8, 1988 Town Meeting, the Town voted to authorize the Planning Board to prepare and recommend a capital improvements program to the town as provided for by N.H. RSA 674:5-8. A committee, consisting of the Planning Board, the Board of Selectmen, heads of Town departments, representatives of the Lempster Fire Department and the Goshen-Lemspter School Board and interested Lempster citizens was formed and began work in June 1988.

The intent of the Capital Improvements Plan (CIP) is to identify and priortize the capital needs of the Town and to recommend to the Selectmen a schedule for the funding and purchase or construction of these improvements. In Lempster a capital improvement was defined as a major expenditure or project undertaken that is generally not recurring, with a cost (1987) of \$2,500 or more and a life expectancy of at least three years.

After extensive input from Town department heads a draft of the Capital Improvements Program was prepared by the committee and the Upper Valley Lake Sunapee Council. The draft was presented at a public hearing on November 15, 1988. The CIP was adopted by a vote of the Planning Board on November 28, 1988.

The outline of the plan is presented in the following page and the recommendations for 1989 are included in the Warrant for 1989. The CIP is an ongoing program with the Planning Board responsible for the annual review and update. Each August the Board will hold a meeting with the Selectmen and heads of Town departments and a member of the School Board to discuss the update schedule for that year. Department heads will be given one month to complete project request forms. The Planning Board will consider these requests and prepare a revision to the CIP. In October a public hearing will be held on the proposed amendments. By December 1, the Planning Board will submit the amended CIP to the Board of Selectmen for the preparation of the next year's budget.

I would like to thank all of those who assisted in the preparation of the Capital Improvements Program and to those who attended the meetings and hearing as concerned citizens. A special thank you is extended to Vicki Smith of the Upper Valley Lake Sunapee Council for her invaluable knowledge and support.

Respectfully submitted, Rudolf A. Adler, Chairman

Town of Lempster - Capital Improvements Program - Worksheet - 1988

| Project Dept. Number | ect r Project | Total Cost | Amount in Reserve 1988 | 1989 | 1990 | 1661 | 1992 | 1993 | 1994 | 1995 |
|---------------------------------------|--|--|---------------------------|--|--|---|-----------------------------------|---|---|------------|
| FIRE 1 | Ruper/tanker | \$100,000 | | \$10,000 03 \$13,717 | \$13,717 * | \$13,717 | \$13,717 | \$13,717 | \$13,717 | \$13,717 |
| 1 E 4 N | Fire unusers it. 4 ince Enlarge fire station System of fire ponds Equipment to meet NPPA 1500 | 3.05.05.37 9.06.08.08 9.06.08.08 | \$3,800 | | \$3,000 \$3,000 \$2,000 | \$3,000 \$3,000 \$5,000 * * | * | * % * | \$3,000 CR | |
| HIGHMY Equipe. 1 | Four x four plow truck(used) | 97 97 | \$6,000 | | \$10,260 | | \$2,280 | \$2,140 | | |
| m 4 0 0 r | Koad sweeper(used) Four x four sanding truck Four x four plow truck Roller(used) Damp truck | 48748 88888 | ₩,000 | 8,12 80,13 8,00 8,00 8,00 8,00 8,00 8,00 8,00 8,0 | 8,8 8,8 8,8 8,8 8,8 8,8 8,8 8,8 8,8 8,8 | \$1,000 \$1,000 \$1,000 \$1,000 \$1,000 | \$8,320 \$1,000 \$1,000 Q * | \$7,865 \$2,000 GR \$1,000 GR \$1,000 GR | \$7,445 \$2,000 GR \$1,000 GR \$3,000 GR | |
| Buildg. 1 FOLICE Equipt. 1 | Highway garage at Town pit Police cruiser | \$50,000 | | | | \$500 08 | | \$2,000 | \$3,000 \$4,160 | \$2,933 |
| CENERAL | Revaluation | \$35,000 | | \$1,000 03 | \$2,000 GR | \$2,000 03 | \$1,000 CR | \$1,000 08 | \$1,000 03 | |
| Buildg. 1 | Convert Town garage to Town office | \$75,000 | | | | \$1,000 0% | \$1,000 0% | \$2,000 CR | \$2,000 CR | |
| 2 CIVIL DEFENSE | Long rond public safety or recreation building Town Bidg. Rep. | \$25,000 | \$4,200 \$515 | \$1,000 GR \$100 GR | \$1,000 CR \$100 CR | | \$1,000 03 | \$1,000 03 | \$1,000 03 | * 000'52\$ |
| I I I I I I I I I I I I I I I I I I I | Move library to Town office | \$25,000 | | | | | | | | * 000'52\$ |
| 1 2 | Close landfill Transfer station | \$90,000 | | 2,000 2,000 9,000 9,000 | \$.50 \$.986,37 \$.986,98 | \$13,770 * \$4,608 | \$13,203 | \$12,636 | \$12,069 | |
| TUTAL | TOTAL ——> PORTION TO CAPITAL RESERVE * = Year of purchase CR = Payment to Capital Reserve fund | \$748,100 | \$18,515 | \$22,990 \$22,100 | \$45,997 | \$60,645 | \$9,500 | \$62,462 | \$57,243 | \$67,630 |

53

| | 1995 | | |
|--|---|--|-----------|
| \$11,514 | 1994 | \$25,000 \$25,000 | \$45,000 |
| \$12,271 | 1993 | 85,000 000,888 | \$53,000 |
| \$13,028 | 1992 | \$45,000 | \$45,000 |
| \$13,785 | 1661 | 4 45,000 | \$45,000 |
| \$14,542 | 1990 | 000'033 000'033 | 000,02\$ |
| \$15,299 \$88,848 | 1989 | % % % | 000'05\$ |
| ther totals) | Amount in Reserve 1988 | 왕 왕 | |
| sunted in ot \$900,000 | 38 Total Cost | \$5,000 \$5,000 \$5,000 \$5,000 \$5,000 \$5,000 \$15,000 \$15,000 \$15,000 | 000,625\$ |
| SCHOOL ENPRESS. INCLRRED & ESTIMATED(Not counted in other totals) School Existing bond \$900,000 Proposed bond \$900,000 | Town of Lempster- Road Improvement Plan- 1988 Project To Dept. Number Project C | Reconstruct Lowejoy Road "" Grandiew Rd " Grandiew Rd. Reconstruct Long Brud Road "" portion Hurd Rd.Phase 1 "" portion Hurd Rd.Phase 2 "" portion Hurd Rd.Phase 3 "" portion South Road "" portion South Road "" portion School Road "" portion School Road | î |
| SCHOOL EUPENSE | Town of Lempste Project Dept. Number | HIGHMAY Roads 1 2A 3 3 6 6 6 | TOTAL |

Road reconstruction project Higher block grants.

CONSERVATION COMMISSION 1988 REPORT

The Conservation Commission has had a good member and Taxpayer attendance with an average of 5.9 member/alternates and 1.1 interested Taxpayers at the monthly meetings.

On May 7th, our annual roadway cleanup took place. Three pickup truck loads were removed from Mountain Road, Long Pond and Lovejoy Road. Organizations that participated were the local Cub Scout Pack and the High View Church. We thank all those who helped.

Other actions by the Conservation members included: working with the Long Pond Association to have the town provide greater Police coverage at Long Pond, cleaning up the Duck Pond Nature Trail, contacting the Fish and Game regarding our unanimous protest of the 1988 Moose Hunt, attending a Rare Plant Conference, trying to resolve lot line disputes at Long Pond, increased Parking Area at Long Pond, erecting a 2 rail fence between the Beach and Boating area at Long Pond preparing the Warrant article for the Wright Trust Land Swap, authorized thinning of 15 acres on the Perkins lot to improve quality of future growth, have sand delivered to beach at Long Pond, and reviewing 5 different wetlands permits, reporting our finding to the Wetlands Board and attending their public hearings when it was deemed prudent.

Minutes of all 1988 meetings are on file with the Town Clerk.

Plans for the future include further exploration of N.H. Land Trust, further work on wetlands permits still outstanding, investigation of Dock rebuilding and enlargings at Long Pond and to improve the qulaity of the beach areas at Dodge and Long Pond.

We would like to have more participation by Townspeople at our monthly meetings. All meetings are open to the public and all suggestions, ideas, concerns regarding conservation matters will be promptly considered.

We meet the 2nd Tuesday of each month at 7:30 P.M. in the Selectman's Office.

Milton F. Marsh, Secretary

REPORT OF THE BUILDING INSPECTOR 1988

In 1988 there were a total of 46 building permits issued. These included twelve single family houses, seven additions or alterations to single family dwellings and four mobile homes. The total estimated construction cost for all building activities was \$705,374.00

House Bill 240 enacted in the 1988 legislative session and added to RSA chapter 149-E provides for the following.

"Prior to expanding any structure or occupying an existing seasonal st ructure on a full-time basis, the owner must submit to the N.H. Department of Environmental Services' Water Supply and Pollution Control Division an application for approval which includes either (a) evidence that the existing sewage disposal system meets current State and local standards or (b) a design for a new system which meets current standards," and:

"Prior to selling any property with a sewage disposal system located within 200 feet of a Great Pond (defined by law as public waters greater than 10 acres), the owner must engage a licensed sewage disposal designer to perform a site assessment study to determine if the site meets current standards for a sewage disposal system."

Questions about these new provisions can be directed to the N.H. Department of Environmental Services at $(603)\ 271\text{-}3503.$

Applications for Building Permits can be obtained at the town office during regular office hours or can be sent through the mail by request. Your continued cooperation is appreciated.

Respectfully submitted, Rudolf A. Adler Building Inspector

LIBRARY TRUSTEES REPORT 1988

1988 has proven to be an excellent year for the Miner Memorial Library. During the course of the year we have increased the size of the library by 204 books. There 717 new titles added with 513 out of date books being discarded. Currently there are 3500 books in the library with new titles being added monthly.

The trustees of the library express their gratitude to all those that have made donations of many varieties. In particular for a new Historical Atlas which can be used by students for research, to the many fiction books to the flowers for the window boxes during the summer.

During the summer the trustees and Friends of the Library sponsored two summer long programs. One was a reading program for older students. We had six youngsters participate, reading a total of 55 books of an appropriate level during the six weeks that the program ran. The Friends of the Library supplied the prizes for the top readers within this program. Running concurrently was a program for lower elementary students. Lorana Laraway conducted story hours for four weeks. The average attendance for these programs were fifteen children. Hopefully these youngsters will learn to appreciate the written word and the worlds that are opened by them.

A new aspect to the library this year is a monthly program of general interest to the community. These programs are jointly sposored by the Friends and trustees and are held at the library. For January we held a program on breast self-examination presented by Susan Scalera. February's program is aimed toward lower elementary students with Kathy Miller presenting a dance program. Future programs will include travelogues of foreign nations, herb growing, basket making, discussions on substance abuse and silent films - just for fun. We hope that many residents will take advantage of these programs to inform themselves, help to relieve cabin fever and to just have a good time.

The Miner Memorial Library is open every Monday and Wednesday afternoon and evening. If there is any way that we can serve you better please do not hestitate to call one of the trustees or to speak to our dedicated librarian Emily Fairweather. The library trustees meet on the second Monday of each odd month (Jan., March, May, etc.). Hope to see you in the library!

Doris Adler 863-4356 Sue Roberts 863-4712 Edna Chandler 863-6666

UPPER VALLEY -- LAKE SUNAPEE COUNCIL

The Upper Valley Lake Sunapee Council is a public, non-profit voluntary association of towns and cities. It consists of 31 communities in 2 states and 5 counties.

The Council operates through a Board of Directors and a professional staff. Each town or city annually appropriates funds for the Council's operation and sends two or three representatives to participate on the Board of Directors. The Board elects officers, adopts an annual work program and budget, and develops policies and positions on issues that are important to our communities.

The Upper Valley Lake Sunapee Council is the official organization that brings towns and cities within our region together. By associating and pooling resources, local governments have a highly trained professional staff available to them for a wide variety of services. Areas of expertise include land use planning, transportation planning, solid waste planning, master planning, environmental planning, capital budgeting, historic preservation, economic and community development, housing, downtown revitalization, fiscal and environmental impact analysis, and site plan review. Communities may also obtain the services of professional planner on a regular basis through a "circuit rider" program. The Council also serves as a collective voice in dealings with state and federal governments, protecting and furthering the intersts of our communities.

Your support enables the Council to undertake comprehensive regional planning and to carry out various projects and programs of regional benefit. Over the past year, the Council:

- Finalized and adopted an updated Regional Plan.
- Maintained a regional data base, and answered numerous requests for information.
- Continued full-time efforts to coordinate solid waste issues in the region.
- Continued efforts to coordinate recycling programs among a number of towns.
- Continued to sponsor the Upper Valley Houshold Hazardous Waste Collection program.
- Concluded a pilot study utilizing computerized mapping on a geographic information system (GIS), developing an overlay system for site analysis.
- Participated in configuring and acquiring computerized mapping systems for use thrughout New Hampshire.
- Continued historic preservation efforts in several towns.
- Completed a number of Water Quality Management Plans for inclusion in town Master Plans under NH Chapter 167.
- Conducted studies on fire ponds for Lempster & worked out the Lempster Capital Improvement Program together with their Planning Board.
- Participated in ongoing discussions and forums regarding implementation of Act 200, the new comprehensive planning legislation, in Vermont.
- Participated in the Vermont Act 250 environmental review process.
- Continued to provide support for an economic development agent in Sullivan County, to help retain and expand employment opportunities in the area.
- Distributed summaries of new and amended legislation.
- Sponsored local sessions of the NH Municipal Law Lecture series.
- Sponsored local sessions of the VT planning training series.

- Completed the Upper Valley Transportation Study. This involved coordinating local municipalities, state agencies, and private consultants.
- Used the computer model developed during the Upper Valley Transportation Study to assess the traffic impacts of several large proposed development projects.
- Provided technical assistance to Advance Transit and County Coach.
- Helped several communities and Sullivan County administer state and federal grant funds for Community Development Block Grants. These grants are bringing over \$1.1 million into the region. Only 3 of the 9 regional planning agencies in New Hampshire provide this service.
- Worked closely with the Upper Valley Community Land Trust, Society for the Protection of New Hampshire Forests, the Trust for New Hampshire Lands, and the Connecticut River Watershed Council to protect open space and conserve important parcels of land.
- Helped to establish, administer, and support the Connecticut River Valley Resource Commission. This new commission allows New Hampshire towns in the Connecticut River Valley to join together in addressing issues such as growth, development, and preservaiton of the natural environment.
- Met repeatedly with state officials and agency representatives to influence policy and help keep the region an active participant in many ongoing programs.
- Provided consultation and help to over two-thirds of the local communities.

The Council also provides specific services to communities on a contract basis. As requested by the communities, the Council conducted impact studies regarding proposed development, amendments/updates to local ordinances and regulations, new ordinances, capital improvements programs, and general mapping, drafting, and other technical assistance.

The Upper Valley Lake Sunapee Council looks forward to serving your community during the coming year. Please feel free to contact us whenever we can be of assistance.

LAKE SUNAPEE HOME HEALTH CARE, INC.

(formerly Kearsarge VNA and Newport Area Home Health)

1988 REPORT

"WHEN IT COMES TO HEALTH CARE, THERE'S NO PLACE LIKE HOME."

Lake Sunapee Home Health Care, Inc. (LSHHC), a non-profit, Medicare-certified, state-licensed home health provider serving 17 towns in Merrimack and Sullivan counties, completed its first full year as a merged agency. In 1988 our nursing, aide and therapy staff traveled over 90,000 miles to make almost 10,000 home visits throughout the 1600 square mile area we serve.

In addition to in-home visits, LSHHC enhanced our support for family care at home through the development of respite care and private duty RN services. Homemaker/Home Health Aide Training, Red Cross Training and CPR were offered to staff through the support of town funds and business contributions. The Parent Child Program continued operating in New London and began in Newport using monies from the church communities.

Services provided to residents of Lempster in 1988 were:

| HOME CARE PROGRAM | (# OF VISITS) |
|--------------------------------------|---------------|
| NURSING | 98 |
| THERAPY | 24 |
| HOMEMAKER/HOME HEALTH AIDE | 112 |
| SOCIAL SERVICE | |
| HEALTH PROMOTION PROGRAMS (# OF CLIE | ENT CONTACTS) |
| ADULT HEALTH SCREENING | 0 |
| MATERNAL AND CHILD HEALTH | |
| CHILD HEALTH CLINICS | 7 |
| PARENT CHILD PROGRAM | |
| DENTAL HEALTH CLINICS | 4 |
| LONG TERM CARE PROGRAM | 0 |

Thank you for your continued support and confidence in our organization.

Charen Urban, MA Executive Director

Tanya Wilkie, BSN Executive Director

Your town representative on the LSHHC Board of Trustees is: David Brenner P.O. Box 661, Goshen, NH 03752

NEWPORT SENIOR CITIZENS, INC. 1988

To The People of Lempster, N.H.:

This letter is written to you in the hopes that your community will contribute whatever amount that it can afford to give towards the financing of the purchase and renovation of the Senior Citizens Center located on South Main Street in Newport and which Center is currently operative.

We are seeking your help and support because even though the site of the Center is located in Newport, it is the Center which administers the Sullivan County Nutrition Program which serves hundreds of senior citizens throughout Sullivan County, including people who reside in your town. Without the existence of the Center, the Sullivan County Nutrition Program would fail at a time when the program is desperately needed by our seniors. We cannot let these folks down.

Our goal is to raise \$420,000.00. To date through the generosity of many people, we have reached the half-way mark but we still have to travel many more miles before sleep. Your contribution to the funding of the Center (which our counsel believes is a legal appropriation because it benefits elderly citizens of your community) will assure the continuance of the Center and the programs it sponsors in behalf of the County's senior citizens, yours and ours.

Thank you, Newport Senior Citizens, Inc.

| NAME | BUILDINGS | LANDS | TAXES |
|--|------------------|------------------|----------------------|
| ABRAHAM, ROBERT M., RUTH M. | 76,300 | 12,800 | 2,557.17 |
| ADAMS, HUBERT D., JUNE H. | 30,800 | 7,850 | 1,109.26 |
| ADAMS, R. MARK, WENDY JEAN | 83,550 | 7,900 | 2,624.62 |
| ADKINS, IRVING H, CAROL A | 42,750 | 19,700 | 1,792.32 |
| ADLER, RUDOLF, DORIS | 85,000 | 37,350 | 3,511.45 |
| ALBACENTO, PETER, | 0 | 6,400 | 183.48 |
| ALBACENTO, PETER, | 75 050 | 4,750 | 136.33 |
| ALLARD, JAMES W, SHIRLEY A ALLEN, ASSOCIATES, | 35,050 14,300 | 7,650 128,150 | 1,225.49 4,088.32 |
| ALLEN, CARL H, | 15,550 | 0 | 446.29 |
| ALLEN, CHILDREN, | 11,900 | ŏ | 341.53 |
| ALLEN, DONALD M, | 64,350 | 0 | 1,846.85 |
| ALLEN, DOUGLAS I, ANNA M | 20,650 | 0 | 592.66 |
| ALLEN, RICHARD, | 700 | 23,050 | 681.63 |
| ALLEN, RICHARD, | 19,800 | 0 | 568.26 |
| ALLEN, ROBERT C, | 29,050 | 0 | 833.74 |
| ALLEN, STEPHEN I, ALLEN, STEPHEN I, | 6,150 23,400 | 0 | 176.51 671.58 |
| AMATO, JAMES T, PAMELA W | 2,450 | 20,100 | 647.19 |
| AMES, OSCAR, | 0 | 3,800 | 109.06 |
| ANDERSON, JOHN F, | 41,750 | 10,500 | 1,499.58 |
| ANDERSON, KIMBERLY L., | 0 | 3,050 | 87.54 |
| ANDERSON, PETER K., JO-ANN C. | 0 | 3,150 | 90.41 |
| ANDROS, PATRICK J, BETH A | 36,250 | 12,350 | 1,394.82 |
| ARNHOLD, EDWARD, BETTY JEAN | 0 | 6,500 | 186.55 |
| ARNHOLD, EDWARD, BETTY JEAN | 0 | 6,450 | 185.12 |
| ARNOLD, ROBERT C, JEAN F | 0 | 7,000 | 200.90 |
| ARNOLD, ROBERT C, JEAN F ASH, GENE S, BRENDA L | 24,700 37,650 | 9,150 | 1,179.57 |
| ASH, WESLEY, WANDA | 35,950 | 11,100 | 1,350.34 |
| AT&T, PROPERTY, TAX UNIT | 70,500 | 4,850 | 2,162.55 |
| ATKINSON, DAVIS, CORP | 0 | 40,000 | 1,148.00 |
| AVERY, JOHN SR, JOHN JR | 0 | 16,800 | 482.16 |
| AYERS, THOMAS O, DORIS | 41,950 | 5,200 | 1,353.21 |
| AYOTTE, ALICE, ALICE J | 0 | 2,350 | 67.45 |
| AYOTTE, ALICE, ALICE J. | 9,350 | 4,850 | 407.54 |
| AYOTTE, LUCILLE G., | 31,000 | 9,450 | 1,160.92 |
| BACHAND, ROBERT E., BAILEY, EDWARD A, | 8,150 5,650 | 17,150 0 | 726.11 162.16 |
| BAILEY, EDWARD A, ELISABETH | 0 | 4,350 | 124.85 |
| BAILEY, EDWARD A, ELISABETH | Ŏ | 4,200 | 120.54 |
| BAILEY, EDWARD A, ELISABETH | 12,250 | 7,300 | 561.09 |
| BAILEY, EDWARD A, ELISABETH | 37,750 | 10,900 | 1,396.26 |
| BAILEY, EDWARD A., ELISABETH | 0 | 5,300 | 152.11 |
| BAILEY, EDWARD A., ELISABETH G | 0 | 34,000 | 975.80 |
| BAKER, JUDY, | 20,650 | 12,050 | 938.49 |
| BALL, WILLIAM J., JO-ANN L. | 0 | 5,050 | 144.94 |
| BARD, GILBERT E., BARNETT, DONNA LEE, | 44,600 | 0 6,050 | 1,280.02 173.64 |
| BARNICK, WALTER V, BARBARA A | 12,250 | 13,800 | 747.64 |
| BARROWS, MICHAEL G., GREGORY K. | 0 | 8,400 | 241.08 |
| BASCOM SUGAR, HOUSE INC., | Ō | 26,500 | 760.55 |
| BASCOM SUGAR, HOUSE, INC., | 0 | 7,050 | 202.34 |
| BASCOM SUGAR, HOUSE, INC., | 0 | 10,250 | 294.18 |
| BASCOM SUGAR, HOUSE, INC., | 0 | 8,300 | 238.21 |
| BATHELT, RICHARD K, MARIE C | 14,600 | 7,600 | 637.14 |
| BEAN, LAURENCE C, | 16,100 | 15,600 | 909.79 |
| BEARD, ELTON, RUTH | 0 21,750 | 1,350 27,300 | 38.75 |
| BEARD, ELTON E, RUTH BEARD, HAROLD R, | 23,550 | 5,550 | 1,407.74 835.17 |
| BEAUDET, ROSLYN M, | 28,150 | 8,900 | 1,063.34 |
| BEAUREGARD, ARNOLD H., | | 3,350 | 287.00 |
| The second secon | 6,650 | | |
| BECKWITH, DONALD S., DERRA S. | 17,800 | 3,500 | 611.31 |
| BECKWITH, DONALD S., DEBRA S. BEEZEL, LINDA M, CHARLES C | | | |
| | 17,800 | 3,500 | 611.31 |

| NAME | BUILDINGS | LANDS | TAXES |
|---|-------------|------------------|------------------|
| BELL, RANDALL G, BETTE L | 41,950 | 9,150 | 1,466.57 |
| BENGSTON, ERIC, | 0 | 8,300 | 238.21 |
| BEZANSON III, GEORGE E., | 21,300 | 11,150 | 931.32 |
| BLACK, RUTH H, | 0 | 2,650 | 76.06 |
| BLAISDELL, E.S., REVOCABLE, TRUST | 28,150 | 9,350 | 1,076.25 |
| BLANCHARD, DAVID, | 4,650 | 7,300 | 342.97 |
| BOND, NANCY, | 11,900 | 0 | 341.53 |
| BOOTH, DAVID, MARILYN | 0 | 13,600 | 390.32 |
| BOOTH, MARVIN R, BOOTH, SHEILA, | 1,000 | 36,850 29,250 | 1,057.60 |
| BOWEN, JOHN H, DOROTHY K | 31,900 | 4,450 | 1,043.25 |
| BOWSER, JAMES W, RUTH I | 20,150 | 6,300 | 759.12 |
| BOZOGAN, ALAN, | 2,500 | 9,250 | 337.23 |
| BRADLEY, JOHN M, LORRAINE K | 12,300 | 15,350 | 793.56 |
| BRAGG, HARRIETT G, | 31,750 | 46,600 | 2,248.65 |
| BREAULT, STEPHEN F., PAULA M. | 0 | 5,150 | 147.81 |
| BRENNAN, THOMAS, | 84,250 | 11,000 | 2,733.68 |
| BRENNER, DAVID M., JUDITH M. | 28,700 | 25,350 | 1,551.24 |
| BRIGGS, FRANCES, | 19,400 | 31,100 | 1,449.35 |
| BRITTON, ALLEN H JR, | 0 37,550 | 27,750 21,400 | 796.43 |
| BRODEUR, DALE R., ROSAMOND BROGREN, JUDITH B., | 36,950 | 8,500 | 1,691.87 |
| BROOKER, DONALD, ISABEL | 0 | 4,650 | 133.46 |
| BROWN, ELAINE, | 26,250 | 25,950 | 1,498.14 |
| BROWN, GERALD, | 27,450 | 12,000 | 1,132.22 |
| BROWN, HARRY E., | 0 | 5,250 | 150.68 |
| BROWN, HARRY E., | 20,100 | 9,200 | 840.91 |
| BROWN, LEONARD, PEGGY | 21,000 | 11,150 | 922.71 |
| BROWN, P.K. &, SONS INC. | 0 | 9,200 | 264.04 |
| BROWN, P.K. &, SONS INC. | 0 | 20,950 | 601.27 |
| BROWN, P.K. & SONS, | 0 | 16,200 | 464.94 |
| BROWN, P.K. & SONS, BROX, DEVELOPMEN, CO INC | 0 | 8,450 30,000 | 248.26 861.00 |
| BRUNO, EDWARD J, JERRI S | 17,600 | 7,350 | 716.07 |
| BRUNO, EDWARD J SR, JERRI S | 36,400 | 8,700 | 1,294.37 |
| BUGBEE, ROBERT, | 37,900 | 17,250 | 1,582.81 |
| BUINICKY, THOMAS, | 0 | 9,550 | 274.09 |
| BUNNELL, LORRAINE, | 30,400 | 11,900 | 1,214.01 |
| BURKE, FRANCIS J, C. JANE | 29,750 | 7,750 | 1,076.25 |
| BURR, LAWRENCE F, SANDRA L | 0 | 8,050 | 231.04 |
| BURRELL, PAUL G., | 38,900 | 7,600 | 1,334.55 |
| BURRELL, PAUL G., BURROWS, JOHN P., LIND G | 21,600 | 6,550 | 187.99 |
| BURTCHELL, ARTHUR W, | 19,350 | 21,350 5,200 | 1,232.67 |
| BUSHWAY, ROBERT E, BARBARA M | 3,800 | 0 | 704.59 109.06 |
| BUSHWAY, ROBERT E., BARBARA M. | 0 | 6,300 | 180.81 |
| BYINGTON, JOAN F, LINDA G | 16,150 | 8,050 | 694.54 |
| CADY, DONALD, DARYL | 28,700 | 8,400 | 1,064.77 |
| CAHOON, LEROY M., DORIS L. | 42,000 | 26,850 | 1,976.00 |
| CALANDRELLI, MAIALDA F, | 0 | 19,200 | 551.04 |
| CALEF, GLENDON, CATHERINE | 0 | 6,050 | 173.64 |
| CALLAN, CLARENCE A., MARY T. | 0 | 6,250 | 179.38 |
| CAMBO, ALBERT J., | 1,050 | 11,450 | 358.75 |
| CAMPBELL, DORIS, STEEN C CANDITO, LOUIS F., | 31,300 | 6,850 34,950 | 1,094.91 |
| CARDUCCI, BERNICE E, | Ŏ | 6,650 | 190.86 |
| CARLSON, CLARENCE H, ELSIE A | 41,050 | 9,850 | 1,460.83 |
| CARMODY, JAMES M., CLAIRE F. | 0 | 9,200 | 264.04 |
| CARON, HOWARD, PRISCILLA | 85,250 | 22,400 | 3,089.56 |
| CASTELLANO, STEVEN R., DIANE E. | 0 | 20,900 | 599.83 |
| CENTER, WINSTON L., | 14,650 | 4,950 | 562.52 |
| CERPOUICZ, JOHN S., JANE S. | 0 | 8,750 | 251.13 |
| CHABOT, CAROLYN H, | 28,650 | 9,250 | 1,087.73 |
| CHADWICK, EARLE III., BARBARA J. | 44,450 | 7,450 | 1,489.53 |
| CHAMBERLAIN, JOHN, ARTHUR H | 23,250 | 10,650 | 972.93 |
| CHAMBERLAIN, LEE, SHELLEY | 0 | 5,000 | 143.50 |

| NAME | BUILDINGS | LANDS | TAXES |
|---|------------------|-----------------|--------------------|
| CHAMPAGNE, ALBERT A., CECILE R. | 20,350 | 6,600 | 773.47 |
| CHAMPAGNE, PHILLIP R., SHIRLEY L. | 39,250 | 9,000 | 1,384.78 |
| CHAMPNEY, LAURA M, | 0 | 20,700 | 594.09 |
| CHAMPNEY, LAURA M., | 30,000 | 35,750 | 1,887.03 |
| CHANDLER, EARLE F JR, EDNA L. | 26,100 | 7,150 | 954.28 |
| CHAPLIN, BRUCE A., PAUL S. | 0 | 15,700 | 450.59 |
| CHAPMAN, CHARLES E., MIRIAM | 36,550 | 17,750 | 1,558.41 |
| CHARBONEAU, ARTHUR, GERALDINE | 11,950 0 | 14,600 6,550 | 761.99 |
| CHARMOY, IRA B., CHARMOY, IRA B., | Ö | 10,450 | 187.99 299.92 |
| CHEN, EDWARD, ET AL | 21,950 | 8,000 | 859.57 |
| CHIRICO, FRANK, THERESE A. | 0 | 3,600 | 103.32 |
| CIARALLO, VITO J., JANET M. | 0 | .2,000 | 57.40 |
| CLARK, ALMON, JANICE J. | 11,100 | 13,700 | 711.76 |
| CLARK, RONALD A, PHYLLIS M | 0 | 1,000 | 28.70 |
| CLARK, RONALD A, PHYLLIS M | 15,300 | 7,750 | 661.54 |
| CLARK, WALTER, GENEVIEVE | 10,650 | 10,500 | 607.01 |
| CLARK, WILLIAM R, RICHARD | 0 | 8,150 | 233.91 |
| CLARKE, ALEX, BRIAN | 74,150 | 29,900 | 2,986.24 |
| CLAYTON, GRAHAM O., | 7,800 | 4,650 | 357.32 |
| CLIFFORD, CYNTHIA E., | 0 | 14,000 | 401.80 |
| CLINCH, ROBERT L., PATRICIA A. | 31,950 | 9,600 | 1,192.49 |
| CLOUTIER, GARY M., VIRGINIA V. | 0 72,400 | 7,350 13,850 | 210.95 2,475.38 |
| COCCOMO, DEAN A, SUSAN J COE, WILLIAM C., MARJORIE L | 15,400 | 15,600 | 889.70 |
| COGGUILLO, JOSEPH JR, | 28,450 | 17,500 | 1,318.77 |
| COHEN, HAROLD, | 0 | 4,100 | 117.67 |
| COHEN, HAROLD, | Ö | 4,200 | 120.54 |
| COLE, JONATHAN H., | 0 | 9,950 | 285.57 |
| COLE, THEODORE, ELIZABETH | 0 | 5,600 | 160.72 |
| COLE, THEODORE, ELIZABETH | 0 | 49,150 | 1,410.61 |
| COLSON, RUSSELL L., LUCILLE M. | 28,750 | 5,000 | 968.63 |
| CONLEY, LINDA D., LARRY E. | 37,800 | 11,650 | 1,419.22 |
| CONNORS, CLAYTON B., VELMA D. | 1,450 | 4,250 | 163.59 |
| CONTOIS, ERNEST R, LYNNE R | 59,500 | 12,600 | 2,069.27 |
| CONTOS, ARTHUR, COOLBETH, WILLIAM E, CAROL A | 19,000 51,000 | 10,000 | 832.30 1,779.40 |
| COOLEY, DANIEL H., CELIA | 0 | 14,050 | 403.24 |
| COUITT, MARIE A, MICHAEL D | ő | 2,850 | 81.80 |
| COUITT, MARIE A, MICHAEL D | Ö | 1,150 | 33.01 |
| CRABTREE, DERALD R., DOROTHY | 21,750 | 8,350 | 863.87 |
| CRAGIN, HORACE M, | 0 | 5,100 | 146.37 |
| CRAGIN, HORACE M, | 3,900 | 20,700 | 706.02 |
| CRAGIN, HORACE M., | 0 | 12,450 | 357.32 |
| CRAGIN, HORACE M., | 49,100 | 19,400 | 1,965.95 |
| CRAMER, HERMANN T., PHYLLIS H. | 12,200 | 8,350 | 589.79 |
| CRAMER, HERMANN T., PHYLLIS H. | 0 | 7,400 4,900 | 212.38 |
| CUMMISKEY-ADAMS, MARY ANNE, CUNNINGHAM, ELEANOR, | 57,050 | 11,800 | 140.63 |
| CUNNINGHAM, ELEANOR, | 0,,000 | 23,400 | 671.58 |
| CUNNINGHAM, ELEANOR, DON | 4,800 | 27,700 | 932.75 |
| CUNNINGHAM, GEORGE N, INEZ B | 15,900 | 6,850 | 652.93 |
| CUNNINGHAM, ROBERT W., AMY E. | 0 | 7,000 | 200.90 |
| CURTIS, RUTH H., | 0 | 2,900 | 83.23 |
| DALLING, SHARON, WILLIAM | 0 | 2,600 | 74.62 |
| DALLING, SHARON, WILLIAM | 39,050 | 7,100 | 1,324.51 |
| DAVIS, BRUCE A., HARRIET | 19,550 | 8,200 | 796.43 |
| DAVIS, STEPHEN, SUSAN I. | 0 | 5,750 | 165.03 |
| DAVIS, VICKI M., DAYUTIS, JUNE P., | ŏ | 5,300 4,250 | 152.11 121.98 |
| DEBAUN, ALICE T., | ŏ | 14,350 | 411.85 |
| DEBAUN, ALICE T., | ŏ | 1,400 | 40.18 |
| DEBAUN, ALICE T., | Ŏ | 19,300 | 553.91 |
| DEBAUN, ALICE T., | 0 | 20,350 | 584.05 |
| DEDMAN, DAVID A., STEPHANIA R | 16,350 | 6,150 | 645.75 |
| DELANY, MRS. JAMES, | 0 | 79,300 | 2,275.91 |

| DELANY, MRS. JAMES, 0 2,350 67.45 DELANY, MRS. JAMES, 0 21,550 618.47 DELANY, MRS. JAMES, 0 21,550 618.47 DELANY, MRS. JAMES, 0 33,315 DEOME, LAURENCE F., LINDA G. 0 5,350 153.55 DEOME, LAURENCE F., LINDA G. 0 5,350 153.55 DEOME, LAURENCE F., LINDA G. 0 3,700 106.19 DIEHL, RICHARD, HADELINE 4,600 4,000 246.82 DIEHL, RICHARD, HADELINE 0 12,300 817.95 DIEHL, RICHARD, HADELINE 0 18,750 538.13 DIEHL, RICHARD, HADELINE 0 18,750 538.13 DIEHL, RICHARD, HADELINE 0 37,300 1,070.51 DILL, RONALD D., LEONA I 0 7,950 281.7 DIDEL DILL, RICHARD, HADELINE 0 7,950 1,206.84 DILL, RICHARD, HADELINE 0 7,950 1,206.84 DONDUAN, MAUKEEN C., 25,150 9,700 1,000.20 DOULITILE, HARRY S., CECILIA 10,800 10,750 618.49 DONDUAN, MAUKEEN C., 25,150 9,700 1,000.20 DOULITILE, HARRY S., CECILIA 10,800 10,750 618.49 DOWN CHARLES W, 0 1,700 48.79 DUREW, OLIVE M, 38,100 10,000 1,380.47 DREW, OLIVE M, 38,100 10,000 1,380.47 DREW, OLIVE M, 36,950 13,850 1,457.94 DUBLINA, STEPHEN, CHRISTINE 14,600 13,350 383.15 DUBLINA, STEPHEN, CHRISTINE 1,400 13,350 383.15 DUBLOUGH, AURTHOUSE E 0 6,000 172.20 DUBUNIA, PAUL A, DIXIE L 22,650 8,400 177.22 DUHONIA, PAUL A, DIXIE L 25,650 8,400 177.24 DUHONIT, PAUL B, DIXIE L 25,650 | NAME | BUILDINGS | LANDS | TAXES |
|--|-------------------------------------|-----------|--------|----------|
| DELANY, MRS. JAMES, 0 21,550 618.49 DELANY, MRS. JAMES, 0 13,350 153.55 DEOME, LANRENCE F., LINDA G. 0 5,350 153.55 DEOME, LANRENCE F., LINDA G. 0 3,700 106.19 DIEML, RICHARD, HADELINE 4,600 4,000 246.82 DIEML, RICHARD, HADELINE 3,400 12,300 450.59 DIEML, RICHARD, HADELINE 0 28,500 917.75 DIEML, RICHARD, HADELINE 0 18,750 538.13 DIEML, RICHARD, HADELINE 0 37,300 1,707.51 DIEML, RICHARD, HADELINE 0 7,750 120.88 DIEML, RICHARD, HADELINE 0 7,750 120.88 DIEML, RICHARD, HADELINE 0 7,750 1,000.20 DILL, ROMALD D., LEDMA I 7 7,500 42,050 1,200.88 DIEML, RICHARD, HADELINE 0 7,750 1,000.20 DOULTITLE, HARRY S., CECILIA 10,800 10,750 618.49 DONOVAN, MAUKEER W, 0 1,700 48.79 DOREY, DILVE M, 36,750 13,950 1,457.76 DREW, OLIVE M, 36,750 13,950 1,457.76 DREW, OLIVE M, 36,750 13,950 1,457.76 DUBLINA, STEPHEN, CHRISTINE 14,600 16,450 891.14 DURROSKY, THOMAS, LINDA F 9,250 4,750 401.80 DUFOUR, JOHN P, 13,850 6,250 1,572.75 DUMON, STEPHEN, CHRISTINE 14,600 16,450 891.14 DURGUR, JOHN P, 13,850 6,250 1,572.76 DUMON, PARIL A, DIXTE L 25,550 8,400 977.24 DUNLAF, DAVID H., GERALDINE H 55,000 31,600 2,485.42 DUNLAF, DAVID H., GERALDINE H 55,000 114,000 421.89 DUNN, STEPHEN E, ROBIN L. 0 14,700 421.89 DUNN, STEPHEN C, CHRISTINE A 36,250 11,050 1,357.51 DUNN, STEPHEN C, ROBIN L. 0 6,350 124.79 DUNN, STEPHEN C, ROBIN L. 0 6,350 124.79 DUNN, STEPHEN C, ROBIN L. 0 6,350 124.79 DUNN, STEPHEN E, ROBIN L. 0 6,350 124.79 DUNN, STEPHEN B, JOAN H 11,000 10,800 625.69 DUNN, STEPHEN B, JOAN H 11,000 10,800 625.69 DUNN, STEPHEN B, JOAN H 11,000 10,800 625.69 DUNN, STE | DELANY, MRS. JAMES, | 0 | 2,350 | 67.45 |
| DELANY, MRS. JAMES, 0 13,350 383.15 5800ME, LAMFENCE F., LINDA G. 0 3,700 106.19 106 | | | | |
| DEDNEL, LAWRENCE F., LINIA G. DIEHL, RICHARD, MADELINE JIEHL, RICHARD, MADELINE JIEHL, RICHARD, MADELINE DIEHL, ROWALD D., ABELINE DILELL, ROWALD D., ABELINE DILELL, ROWALD D., ABELINE DILELL, ROWALD D., ABELINE DILELL, ROWALD D., ABELINE DILL, ROWALD D., ABELINE DOW, CHARLES W., CECILIA DOROLYTIE, HARRY S., CECILIA DOROLY D., ABELINE DOW, CHARLES W., D., CECILIA DOROLY D., ABELINE DILL, ROWALD D., ABELINE DUBERCK, PAUL T., MADELINE E., D., 13,000 DILLO H., DRIVE H., D., CONTONION D., 13,00,47 DUBERCK, PAUL T., MADELINE E., D., 13,000 DUFOUR, JOHN P., DUBURD F., D., CONTONION D., 12,20 DUFOUR, JOHN P., DUFOUR, PATRICK, JOAN D., 25,500 DUFOUR, JOHN P., DUFOUR, PATRICK, JOAN D., 25,550 DUHOUR, JOHN P., DAVID H., GERALDINE H., D., 25,550 DUHOUR, PARTICK, JOAN D., 25,550 DUNCHAP, DAVID H., GERALDINE H., D., 25,550 DUNCHAP, DAVID H., GERALDINE H., D., 25,550 DUNCHAP, DAVID H., GERALDINE H., D., 25,550 DURGIN, ROLAND F., CHRISTINE A., 36,250 DURGIN, SURABARA L., 2,100 DURGIN, SURABARA L., 2,100 DURGIN, SURABARA L., 2,100 DURGIN, SURABARA A., 1,100 DURGIN, SURABARA A., 1,100 DURGIN, JOHN W., D., 24,000 DESTEY, RICHARD B., JOAN H., 11,000 DESTEY, RICHARD B., JOAN H., 11,000 DESTEY, RICHARD B., JOAN H., 11,000 DESTEY, RICHARD W., 24,000 DESTEY, RI | | 0 | | |
| DIEHL, RICHARD, MADELINE JIEHL, RICHARD, HADELINE DIEHL, RICHARD, HADELINE DILL, RONALD D., CONALD DILL, RONALD D., CONALD DILL, RONALD D., CONALD DOBLITTLE, JARRY S., CECILIA DOBLITTLE, JARRY S., CECILI | DEOME, LAWRENCE F., LINDA G. | 0 | 5,350 | 153.55 |
| DIEHL, RICHARD, HADELINE 3,400 12,300 450.59 DIEHL, RICHARD, HADELINE 0 28,500 817.75 S33.13 DIEHL, RICHARD, HADELINE 0 18,750 538.13 DIEHL, RICHARD, HADELINE 0 37,300 1,070.51 DIEHL, RICHARD, HADELINE 0 37,300 1,070.51 DILL, ROMALD B., LEONA I. 0 42,050 1,206.64 DOBO | DEOME, LAWRENCE F., LINDA G. | 0 | 3,700 | 106.19 |
| DIEHL, RICHARD, MADELINE DIEHL, RICHARD, MADELINE DIEHL, RICHARD, MADELINE DIEHL, RICHARD, MADELINE DILL, RORALD D., LEONA I. DOBOUAN, MAUREEN C., DOBOE HOLLOW, INC., DOBOUGH, MAUREEN C., DOBOUTITLE, HARRY S., CECILIA DORRIS, HICHARL, DOW, CHARLES W., DOW, CHARLES W., DOW, CHARLES W., DOW, CHARLES W., DREW, OLIVE M., DREW, OLIVE M., DUEFRER, FAUL T., MADELINE E. DUEFRER, FAUL T., MADELINE E. DUFOUR, PATRICK, JOAN D DUFOUR, PATRICK, JOAN D DUFOUR, PATRICK, JOAN D DUFOUR, PATRICK, JOAN D DUMLAP, DAVID H., BERALDINE M DUNLAP, DAVID H., BERALDINE M DUNGNAK, BABBARA L, EARTHROUM, III, FRANCIS H, LORYNDA J EDSON, MYRTON W, EDSON, MYRTON W | DIEHL, RICHARD, MADELINE | 4,600 | 4,000 | 246.82 |
| DIEHL, RICHARD, MADELINE DIEHL, RICHARD, MADELINE DIEHL, RICHARD, MADELINE DIEHL, RICHARD, MADELINE DILL, RORALD D., LEONA I. DOBOUAN, MAUREEN C., DOBOE HOLLOW, INC., DOBOUGH, MAUREEN C., DOBOUTITLE, HARRY S., CECILIA DORRIS, HICHARL, DOW, CHARLES W., DOW, CHARLES W., DOW, CHARLES W., DOW, CHARLES W., DREW, OLIVE M., DREW, OLIVE M., DUEFRER, FAUL T., MADELINE E. DUEFRER, FAUL T., MADELINE E. DUFOUR, PATRICK, JOAN D DUFOUR, PATRICK, JOAN D DUFOUR, PATRICK, JOAN D DUFOUR, PATRICK, JOAN D DUMLAP, DAVID H., BERALDINE M DUNLAP, DAVID H., BERALDINE M DUNGNAK, BABBARA L, EARTHROUM, III, FRANCIS H, LORYNDA J EDSON, MYRTON W, EDSON, MYRTON W | DIEHL, RICHARD, MADELINE | 3,400 | 12,300 | A50 59 |
| DIEHL, RICHARD, MADELINE DIEHL, RONALD D., LEDNA I. DODGE HOLLOW, INC., DOGGE HOLLOW, INC., DREW, OLIVE H, DREW, OLIVE H, DUBERSER, POUL T., HADELINE E. DUBRINA, STEPHEN, CHRISTINE DUFOUR, JOHN P, DUHNAY, FAUL A, DIXIE L DUNLAP, DAVID H., GERALDINE H DUNLAP, DAVID H., GERALDINE M DUNNA, STEPHEN C., CHRISTINE A DUNNA, STEPHEN C., GERALDINE M DURARNA, BARBARA A SOCOR MARCOLLOW C. GE | | | | |
| DILL, RONALD D., LEONA I. DILL, RONALD D., LEONA I. DOBGE HOLLOW, INC., DOBOLLOW, INC., DOBOLITTLE, HARRY S., CECILIA DORDY, HICHAELS DORRIS, HICHAEL, DORRIS, HICHAEL, DORRIS, HICHAEL, DORRIS, HICHAEL, DORRIS, HICHAEL, DOW, CHARLES W, DREW, DLIVE H, DREW, D | | 0 | | |
| DODDE HOLLOW, INC., 0 42,050 1,206.84 DONDUAN, MAUREEN C., 25,150 9,700 1,000.20 DODLITTLE, HARRY S., CECILIA 10,800 10,750 DORRIS, MICHAEL, 0 1,700 DORRIS, MICHAELS W, 0 1,700 DREW, OLIVE H, 38,950 13,850 1,457.96 DREW, OLIVE H, 36,950 13,850 1,457.96 DREW, OLIVE H, 0 6,000 172.20 DUBEREN, PAUL T., MADELINE E. 0 13,350 333.15 DUBINA, STEPHEN, CHRISTINE 14,600 16,450 891.14 DUBROSKY, THOMAS, LINDA F 9,250 4,750 401.80 DUFOUR, JOHN P, 13,850 6,300 578.31 DUFOUR, PATRICK, JOAN D 48,550 6,550 5,722.76 DUHONT, PAUL A, DIXIE L 25,650 8,400 9,772.24 DUNLAP, DAVID H., GERALDINE M 0 2,550 73.19 DUNLAP, DAVID H., GERALDINE M 0 5,400 154.98 DUNN, STEPHEN E., ROBIN L. 0 14,700 421.89 DUNN, STEPHEN E., ROBIN L. 0 14,700 421.89 DURGIN, ROLAND F., CHRISTINE A 36,250 11,050 1,357.51 EASTHROWL III, FRANCIS H, LORYNDA J 2,100 1,450 144.94 EASTHROWL III, FRANCIS H, LORYNDA J 2,100 1,450 144.94 EDSON, MYRTON W, 0 6,350 162.25 EDSON, MYRTON W, 0 6,350 162.25 EDSON, MYRTON W, 0 14,450 414.72 EDSON, MYRTON W, 0 6,550 167.99 ESTEY, RICHARD B, JOAN H 11,000 10,800 625.66 ESTEY, JOHN, BARBARA A 10,000 13,480 FABRYCKY, JOHN, BARBARA A 10,000 13,480 FABRYCKY, JOHN, BARBARA A 12,000 13,480 ESTEY, RICHARD B, JOAN H 11,000 10,800 625.66 ESTEY, RICHARD B, JOAN H 34,400 13,650 17,379.04 FABRYCKY, JOHN, BARBARA A 12,000 13,480 FABRYCKY, JOHN, BARBARA A 12,000 1,412.04 ESTEY, RICHARD B, JOAN H 11,000 10,800 625.66 ESTEY, RICHARD B, JOAN H 34,400 13,650 1,739.04 FABRYCKY, JOHN, BARBARA A 12,000 13,100 375.90 FELLOWS, STEPHEN, CAROLYN N 0 0,900 6481.63 F | DIEHL, RICHARD, MADELINE | 0 | 37,300 | |
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| EDSON, MYRTON W, EDSON, MYRTON W, EDSON, MYRTON W, ERKER, JAMES R, WALTER JR. ERSTEY, RICHARD B, JOAN H ESTEY, RICHARD B, JOAN H FABRYCKY, JOHN, BARBARA A FABRYCKY, JOHN, BARBARA A FABRYCKY, JOHN, BARBARA A FABRYCKY, JOHN A., BARBARA A FAIRWEATHER, BRUCE, EMILY FARRAR, LAWRENCE, JOYE A FAULKNER, GEORGE E, FAULKNER, GEORGE E, FAUST, ERNEST A., JANE E. FELLOWS, RICHARD W, FELLOWS, RICHARD W, FELLOWS, STEPHEN, CAROLYN FELLOWS, STEPHEN W, CAROLYN FERROR, FOR W, MARCHYN FELLOWS, STEPHEN W, CAROLYN FERROR, FOR W, MARCHYN FELLOWS, STEPHEN W, CAROLYN FERROR, FOR W, MARCHYN FOR W, MARCHY | | | | |
| EDSON, MYRTON W., ERKER, JAMES R, WALTER JR. SETEY, RICHARD B, JOAN H STEY, RICHARD B, JOAN H ESTEY, RICHARD B, JOAN H FABRYCKY, JOHN, BARBARA A FABRYCKY, JOHN, BARBARA A FABRYCKY, JOHN BARBARA A FABRYCKY, JOHN A., BARBARA A FABRYCKY, JOHN A., BARBARA A FALKENBURG, ROBERT L., JOAN M. FAULKNER, GEORGE E, FAULKNER, GEORGE E, FAUST, ERNEST A., JANE E. FELLOWS, RICHARD W, FELLOWS, STEPHEN, CAROLYN FELLOWS, STEPHEN W, CAROLYN O 10,050 288.44 FELLOWS, FERNALD FERNALD, ROGER M, MADELINE L FERRO, RONALD C, FESTA, ROBERT, FRANCES FERRO, RONALD C, FESTA, ROBERT, FRANCES FERRO, RONALD C, FESTA, ROBERT, FRANCES FISHER, DAVID B., ANNA G. 61,250 7,500 13,650 391.76 | | • | | |
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| FABRYCKY, JOHN A., BARBARA A. FAIRWEATHER, BRUCE, EMILY FALKENBURG, ROBERT L., JOAN M. FARRAR, LAWRENCE, JOYE A FAULKNER, GEORGE E, FAUST, ERNEST A., JANE E. FELLOWS, RICHARD W, FELLOWS, STEPHEN, CAROLYN FELLOWS, STEPHEN W, CAROLYN FERNCIK, GEORGE, TERRY FERNCIK, GEORGE, TERRY FERNCIK, GEORGE, TERRY FERRO, RONALD C, FESTA, ROBERT, FRANCES FERRO, RONALD C, FESTA, ROBERT, FRANCES O 11,150 320.01 FIRST AMERICAN, CORP., O 28,900 829.43 FISHER, DAVID B., ANNA G. 61,250 7,500 13,650 | | 300 | 3,600 | |
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| FALKENBURG, ROBERT L., JOAN M. FARRAR, LAWRENCE, JUYE A FAULKNER, GEORGE E, FOUNDAMEST A., JANE E. O 10,250 294.18 FELLOWS, RICHARD W, FELLOWS, RICHARD W, FELLOWS, STEPHEN, CAROLYN O FELLOWS, STEPHEN W, CAROLYN O FELLOWS, STEPHEN W, CAROLYN O FELLOWS, STEPHEN W, CAROLYN FERNCIK, GEORGE, TERRY B2,300 FERROL, GEORGE, TERRY B2,300 FERRAND, ROBERT, FRANCES FERRO, RONALD C, FESTA, ROBERT, FRANCES O FISHER, DAVID B., ANNA G. FISHER, DAVID B., ANNA G. FISHER, GORDON, O 13,650 391.76 | | | | |
| FARRAR, LAWRENCE, JOYE A FAULKNER, GEORGE E, FAUST, ERNEST A., JANE E. FELLOWS, RICHARD W, FELLOWS, RICHARD W, FELLOWS, STEPHEN, CAROLYN FELLOWS, STEPHEN W, CAROLYN FERNCIK, GEORGE, TERRY FERNCIK, GEORGE | | | | |
| FAULKNER, GEORGE E, FAUST, ERNEST A., JANE E. FELLOWS, RICHARD W, FELLOWS, RICHARD W, FELLOWS, STEPHEN, CAROLYN FELLOWS, STEPHEN W, CAROLYN FERNCIK, GEORGE, TERRY FELLOWS, STEPHEN W, CAROLYN N. FERNCIK, GEORGE, TERRY FERNCIK, GEORGE, TERRY FERNCIK, GEORGE, TERRY FERRO, RONALD C, FESTA, ROBERT, FRANCES FERRO, RONALD C, FESTA, ROBERT, FRANCES FISHER, DAVID B., ANNA G. FISHER, DAVID B., ANNA G. FISHER, GORDON, | | | | |
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| FISHER, DAVID B., ANNA G. 61,250 7,500 1,973.13 FLETCHER, GORDON, 0 13,650 391.76 | | | | |
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| FLINT, MARGARET, 11,050 14,450 731.85 | | | | |
| | FLINT, MARGARET, | 11,050 | 14,450 | 731.85 |

| NAME | BUILDINGS | LANDS | TAXES |
|---|-------------|-------------------------|--------------------|
| FLYNN, MICHAEL, KAREN | 47,200 | 12,500 | 1,713.39 |
| FOISY, SAMUEL, MRS. | 10,800 | 13,050 | 684.50 |
| FOOHEY, JOSEPH F, EDNA F | 1,000 | 7,300 | 238.21 |
| FORD, MARY JANE, | 17,250 | 8,750 | 746.20 |
| FOREST FUTURES, CORP, | 0 | 18,050 | 518.04 |
| FOREST FUTURES, CORP, | 0 | 13,200 | 378.84 |
| FOREST FUTURES, CORP., | 0 | 21,950 | 629.97 |
| FOURNIER, DOUGLAS D, | 35,950 | 12,250 | 1,383.34 |
| FOYE, SANDRA L., | 0 | 11,250 | 322.88 |
| FRACENTESE, ANTHONY T, | 76,700 | 57,100 | 3,840.06 |
| FRACENTESE, ANTHONY T, | 0 | 4,800 | 137.76 |
| FRANK, HENRY, FRANK, HENRY H, | | 6,000 34,45 0 | 172.20 2,194.12 |
| FRANK, HENRY H., | 42,000 | 9,550 | 274.09 |
| FRASCELLA, FRANK J., | Ŏ | 6,400 | 183.68 |
| FRASER, LEE, | Ŏ | 5,750 | 165.03 |
| FRASER, LEE, | Ŏ | 5,100 | 146.37 |
| FRASER, LEE W., | 7,000 | 6,400 | 384.58 |
| FRATUS, WILLIAM F, SUSAN C | 29,250 | 37,100 | 1,904.25 |
| FREEMAN, MILTON E., RUTH P. | 0 | 4,400 | 126.28 |
| FULTON, KEITH, DELLA | 0 | 13,950 | 400.37 |
| FULTON, KEITH R, DELLA V | 38,250 | 5,300 | 1,249.89 |
| FULTON, KEITH R, DELLA V | 0 | 6,050 | 173.64 |
| G.+ J., CONSTRUCT., | 56,800 | 11,950 | 1,973.13 |
| GAGNER, PAUL D., RUTH E. | 71,950 | 17,350 | 2,562.91 |
| GALVIN, ARTHUR, | 14,500 | 7,350 | 627.10 |
| GARDNER, DORSEY R., | 85,600 | 53,400 | 3,989.30 |
| GARRANT, ROLAND M., AGNES A. | 36,050 | 7,800 | 1,258.50 |
| GAUDETTE, THEODORE, | 35,100 | 10,800 | 1,317.33 |
| GAUGER, LEON JR., | 18,650 | 11,300 | 859.57 |
| GAY, BRUCE D., MARGARET C | 0 | 6,850 | 196.60 |
| GENDRON, SCOTT, ET AL | 0 | 2,150 | 61.71 |
| GENDRON, SCOTT, ET AL | 0 | 8,450 | 242.52 |
| GERRITS, NOLA J., | 7,800 | 10,650 | 529.52 |
| GESCHEDLE, ARTHUR, GESCHEDLE, ARTHUR, | 11,700 0 | 29,650 3,500 | 1,186.75 100.45 |
| GESNER, MELVERN F., ANTOINETTE | Ö | 12,050 | 345.84 |
| GETTINGS, GEORGE L, ANNE M | ŏ | 7,000 | 200.90 |
| GIBERTI, JOSEPH V., ANNE | ŏ | 7,150 | 205.21 |
| GIBSON, JOHN F., JANET A. | 51,850 | 7,900 | 1,714.83 |
| GILLETTE, LEE A., SUZANNE E. | 0 | 5,800 | 166.46 |
| GOLDSTEIN, MARVIN H., | 0 | 4,200 | 120.54 |
| GONYEA, PAUL, CAROLYN | 0 | 14,150 | 406.11 |
| GOODNOW, LESLIE M., ALMA | 26,550 | 19,650 | 1,325.94 |
| GORTON, KEITH C, | 7,800 | 12,600 | 585.48 |
| GOUDREAU, WILLIAM D., SHARI L. | 29,850 | 7,700 | 1,077.69 |
| GRACE, BARBARA, | 12,800 | 10,450 | 667.28 |
| GRADER, ELIZABETH F, | 0 | 17,000 | 487.90 |
| GRANT, ANDREW, | 36,950 | 16,700 | 1,539.76 |
| GRASSI, JAMES, DEBORAH | 11,150 | 8,800 | 572.57 |
| GRAVELLE, PAUL A, DOROTHY A | 51,350 | 18,900 | 2,016.18 |
| GREATER NEW, ENGLAND, INC. | 0 | 5,300 | 152.11 |
| GREATER NEW, ENGLAND, INC. GREATER NEW, ENGLAND, INC. | 0 | 4,000 13,200 | 114.80 378.84 |
| GREATER NEW, ENGLAND, INC. | 0 | 8,700 | 249.69 |
| GREATER NEW, ENGLAND, INC. | 350 | 7,200 | 216.69 |
| GREATER NEW, ENGLAND,, INC. | 0 | 18,950 | 543.87 |
| GRECO, EDWARD V., RUTH E. | 0 | 4,700 | 134.89 |
| GREENE, EUGENE, | 5,250 | 12,200 | 500.82 |
| GREER, GEORGE A., | 65,250 | 17,250 | 2,367.75 |
| GREER, WENDY, | 0 | 3,350 | 96.15 |
| GRENIER, JAMES, MARY | 42,450 | 41,900 | 2,420.85 |
| GRENIER, JAMES L, MARY E | 0 | 31,900 | 915.53 |
| GRENIER, JAMES L., MARY F. | 2,900 | 27,700 | 878.22 |
| GRIFFIN, GLENDON C., G. SCOTT | 2,900 | 3,750 | 190.86 |
| GRIFFIN, GLENDON C., KATHLEEN D. | 0 | 3,750 | 107.63 |
| GRIMARD, HELEN, PAUL N | 0 | 4,800 | 137.76 |
| GRIMARD, LAURENCE H, RUTH A. | 20,950 | 0 | 601.27 |

| МАМЕ | BUILDINGS | LANDS | TAXES |
|---|--------------------------|------------------|--------------------|
| GRIMARD. DAVID, KEVIN, PAUL A. | 20,150 | 15,350 | 1,018.85 |
| GRINDELL, LLOYD A., SUSAN | 5,500 | 3,250 | 251.13 |
| GRINNELL, JOANNE M., RICHARD T. | 0 | 5,850 | 167.90 |
| GRISWOLD, WILLARD V., PATRICIA A. | 13,550 | 19,450 | 947.10 |
| GROTHEER, ALFRED J, SOLVEIG | 42,900 19,100 | 16,050 14,900 | 1,691.87 975.80 |
| GRUBE, ALEXANDER, FRANCIS | 0 | 19,000 | 545.30 |
| GUAY, JEAN, LOUISE HAAS, HOWARD C., RUTH S. | 41,600 | 18,200 | 1,716.26 |
| HADLEY, RUSSELL, RITA | 0 | 4,200 | 120.54 |
| HAJEK, PHILIP, DONALD | 15,200 | 29,150 | 1,272.85 |
| HAJEK, T., PHILIP, CAROLE | 0 | 10,000 | 287.00 |
| HALL, RANSLAR F., | 18,450 | 41,350 | 1,716.26 |
| HANSJON, HENRY N., GLADYS C. | 29,000 | 11,950 | 1,175.27 |
| HANSON, ROBERT L, | o | 28,000 5,450 | 803.60 156.42 |
| HARKINS, REA V., DOROTHY HARRISON, ELAINE, | 35,400 | 6,600 | 1,205.40 |
| HARTGEN, ROGER P, JUDITH M | 0 | 27,550 | 790.69 |
| HARTWELL, WESLEY, | 0 | 11,350 | 325.75 |
| HARVEY, DAVID W.H., JOAN | 30,200 | 16,300 | 1,334.55 |
| HATHAWAY, BRUCE G., DALE L. | 48,650 | 9,900 | 1,680.39 |
| HATHAWAY, DOROTHY, | 17,800 | 23,600 | 1,188.18 |
| HATHAWAY, MARC, | 56,150 | 9,350 | 1,879.85 |
| HAUBRICH, WILLIAM P., ALICE C | 0 | 11,150 6,850 | 320.01 196.60 |
| HAUBRICH, WILLIAM P., ALICE C. | 11,700 | 0 | 335.79 |
| HAUGHN, EARL R, LOUINE E HAWKEN, HENRY, GRACE | 0 | 13,400 | 384.58 |
| HAWKEN, HENRY A, GRACE E | 12,450 | 11,150 | 677.32 |
| HAWTHORNE, WILLIAM A, AGNES C | 42,100 | 7,850 | 1,433.57 |
| HEALD, CLEON, | 4,150 | 17,850 | 631.40 |
| HEALEY, FREDERICK, SHIRLEY | 0 | 6,400 | 183.68 |
| HEARN, THEODORE W., | 0 | 10,900 | 312.83 |
| HEATH, JANE M, JOHN P JR. | 42,550 0 | 26,050 10,500 | 1,968.82 301.35 |
| HEATH, JOHN P JR, JANE M HEISER, WARREN, | 13,350 | 9,700 | 661.54 |
| HEISER, WILLIAM W, | 10,950 | 0 | 314.27 |
| HEISER, WILLIAM W., | 10,700 | 15,650 | 756.25 |
| HENAULT, JAMES A., BARBARA A. | 0 | 43,600 | 1,251.32 |
| HERMAN, ROBERT, ELIZABETH | 11,500 | 0 | 330.05 |
| HEWITT, CHARLES D, JANICE L | 0 | 9,400 | 269.78 |
| HEY, DONNA M., | 0 | 9,200 | 264.04 |
| HICKEY, NORMAN E., FLORENCE V | 10,350 5 2,850 | 9,900 6,550 | 581.18 1,704.78 |
| HIGH VIEW, CHURCH, FARM. INC. | 56,300 | 0 | 1,615.81 |
| HIGH VIEW, CHURCH, FARM INC. HIGH VIEW, CHURCH FARM, INC | 0 | 5,900 | 169.33 |
| HIGHVIEW, CHURCH, FARM INC. | 22,750 | 22,600 | 1,301.55 |
| HIGHVIEW, CHURCH, FARM INC. | 0 | 18,900 | 542.43 |
| HIGHVIEW, CHURCH, FARM INC. | 0 | 144,850 | 4,157.20 |
| HIGHVIEW, CHURCH, FARM INC. | 0 | 3,700 | 106.19 |
| HIGHVIEW, CHURCH, FARM INC | 734,650 | 63,600 | 22,909.78 |
| HIGHVIEW, CHURCH, FARM INC. | 267,800 0 | 23,600 3,650 | 8,363.18 104.76 |
| HIGHVIEW, CHURCH, FARM INC. | ŏ | 5,550 | 159.29 |
| HIGHVIEW, CHURCH, FARM INC. HIGHVIEW, CHURCH, FARM INC | ŏ | 1,350 | 38.75 |
| HIGHVIEW, CHURCH, FARM INC | 0 | 1,300 | 37.31 |
| HIGHVIEW, CHURCH, FARM INC | 0 | 1,350 | 38.75 |
| HIGHVIEW, CHURCH, FARM INC | 0 | 1,300 | 37.31 |
| HIGHVIEW, CHURCH, FARM INC | 0 | 1,400 | 40.18 |
| HIGHVIEW, CHURCH, FARM INC | 0 | 1,700 | 48.79 |
| HIGHVIEW, CHURCH, FARM INC | 0 | 2,400 | 68.88 |
| HIGHVIEW, CHURCH, FARM INC | 0 | 1,750 1,700 | 50.23 48.79 |
| HIGHVIEW, CHURCH, FARM INC HIGHVIEW, CHURCH, FARM INC | 0 | 1,700 | 48.79 |
| HIGHVIEW, CHURCH, FARM INC | ŏ | 2,200 | 63.14 |
| HIGHVIEW, CHURCH, FARM INC | 0 | 10,400 | 298.48 |
| HIGHVIEW, CHURCH, FARM INC | 62,950 | 0 | 1,806.67 |
| HIGHVIEW, CHURCH, FARM INC | 46,350 | 0 | 1,330.25 |
| HIGHVIEW, CHURCH, FARM INC | 0 | 3,550 | 101.89 |
| HIGHVIEW, CHURCH, FARM INC | 0 | 5,100 6,100 | 146.37 175.07 |
| HIGHVIEW, CHURCH, FARM INC | V | 0,100 | 1/0.0/ |

| NAME | BUILDINGS | LANDS | TAXES |
|---|-----------------|------------------|--------------------|
| HIGHVIEW, CHURCH, FARM INC | 0 | 3,350 | 96.15 |
| HIGHVIEW, CHURCH, FARM INC | 0 | 3,150 | .90.41 |
| HIGHVIEW, CHURCH, FARM INC | 0 | 4,000 | 114.80 |
| HIGHVIEW, CHURCH, FARM INC | 0 | 2,500 | 71.75 |
| HIGHVIEW, CHURCH, FARM INC | 0 | 2,550 | 73.19 |
| HIGHVIEW, CHURCH, FARM INC HIGHVIEW, CHURCH, FARM INC | 0 | 2,500 2,700 | 71.75 77.49 |
| HIGHVIEW, CHURCH, FARM INC | ŏ | 2,300 | 66.01 |
| HIGHVIEW, CHURCH, FARM INC | 0 | 2,450 | 70.32 |
| HIGHVIEW, CHURCH, FARM INC | ő | 2,350 | 67.45 |
| HIGHVIEW, CHURCH, FARM INC | ŏ | 4,150 | 119.11 |
| HIGHVIEW, CHURCH, FARM INC | 0 | 4,300 | 123.41 |
| HIGHVIEW CHURCH, FARM. INC, | 80,450 | 35,350 | 3,323.46 |
| HIGHVIEW CHURCH, FARM. INC. | 0 | 350 | 10.05 |
| HILL, PETER, | 161,400 | 8,650 | 4,880.44 |
| HINDS, DANIEL L., ADELINE L. HIPP, JOHN G, | 24,650 | 8,400 8,600 | 948.54 2,120.93 |
| HIRSCHMANN, GARDNER, | 65,300 0 | 5,900 | 169.33 |
| HODGDON, CHRISTY, | 19,200 | 10,250 | 845.22 |
| HODGEMAN, FRANK III, | 0 | 38,050 | 1,092.04 |
| HODGEMAN, ROBERT H., JEAN C. | 0 | 20,000 | 574.00 |
| HODSKINS, GEORGE E., | 16,550 | 4,050 | 591.22 |
| HOFMILLER, HAROLD III, DIANNE T. | 0 | 8,450 | 242.52 |
| HOMAN, F. PETER, | 3,100 | 31,900 | 1,004.50 |
| HOMAN, F. PETER, HONGISTO, RICHARD, | 12,900 600 | 3,150 6,950 | 460.64 216.69 |
| HORNBECK, ARTHUR, | 7,150 | 12,600 | 566.83 |
| HORNBECK, ARTHUR J, PATRICIA A | 29,850 | 9,750 | 1,136.52 |
| HOWARD, PHILLIP, ANNETTE L | 47,050 | 7,100 | 1,554.11 |
| HOWARD, PHYLLIS B, | 2,900 | 25,700 | 820.82 |
| HOWARD, PHYLLIS B., | 42,600 | 14,450 | 1,637.34 |
| HOWARD, PHYLLIS B., | 14 250 | 33,800 | 970.06 |
| HOXSIE, EDWARD D JR, CAROLYN J. HOYT, GALE E., PAMELA J. | 16,250 0 | 7,650 5,000 | 685.93 143.50 |
| HOYT, HENRY O, GENVIEVE | 34,200 | 21,050 | 1,585.68 |
| HUGHES, SCOTT, | 700 | 3,800 | 129.15 |
| HUGHES, WILLIAM A., PATRICIA A | 30,650 | 7,150 | 1,084.86 |
| HUNTER, TYRONE, ABRAHAM D. | 39,850 | 28,100 | 1,950.17 |
| HURD, ROBERT, | 29,000 | 7,600 | 1,050.42 |
| HURD, RODNEY, | 5,600 | 7,000 | 361.62 2,448.11 |
| HURD, YORICK G., ALBERT G. HURD, YORICK G., ALBERT G | 5,800 42,900 | 79,500 56,700 | 2,858.52 |
| HUTTAR, KARLO, | 0 | 6,100 | 175.07 |
| IBITZ, ROBERT, CAROLA | 0 | 8,850 | 254.00 |
| INGALLS, WALLACE R., | 52,400 | 9,950 | 1,789.45 |
| IRWIN, ALBERTE, JOSEPHINE, JOHN A | 0 | 5,750 | 165.03 |
| J.P. DWYER, INC, , | 30,250 | 20,450 | 1,455.09 |
| JACOBS HERBERT H | 43,600 | 9,100 | 1,512.49 |
| JACOBS, HERBERT V., JACOBS, RALPH, GLENICE | 0 750 | 5,100 2,650 | 146.37 97.58 |
| JACOBS, ROLFE L., ELIZABETH C | 58,800 | 9,800 | 1,968.82 |
| JACOBSEN, ROBERT, FRANCES | 14,300 | 5,050 | 555.35 |
| JACOBSEN, ROBERT, FRANCES | 0 | 4,000 | 114.80 |
| JACOBSEN, ROBERT W, FRANCES J | 54,500 | 7,350 | 1,775.10 |
| JACOBSEN, ROBERT W., | 0 | 5,450 | 156.42 |
| JACOBSEN, ROBERT W., FRANCES | 37,950 | 5,200 | 1,238.41 |
| JACOBSEN, ROBERT W., FRANCES JAMES, IVAN C. II, SARA A. | 0 | 4,850 | 139.20 |
| JAQUA, WILLIAM, ALICE | ŏ | 42,000 12,050 | 1,205.40 345.84 |
| JASINSKI, PETER W., | 0 | 5,200 | 149.24 |
| JASINSKI, PETER W., | 47,050 | 7,300 | 1,559.85 |
| JOHNSON, ERNEST L., BETTY P | 51,500 | 10,000 | 1,765.05 |
| JOHNSON, HARRY, HELVI | 16,550 0 | 3,550 3,700 | 576.87 |
| JOHNSON, ROBERT L., RICHARD F. JOHNSON, WENDY R., | 33,350 | 9,900 | 106.19 |
| JOKINEN, JOHN E., CAROL E. | 0 | 5,000 | 143.50 |
| JONES, DAVID POST, | 32,000 | 15,700 | 1,368.99 |
| K.G. REALTY, TRUST, | 0 | 4,900 | 140.63 |

| NAME | BUILDINGS | LANDS | TAXES |
|--|------------------|-----------------|--------------------|
| KALINAUSKAS, VINCENT A., PATRICIA E. | 24,600 | 6,650 | 896.88 |
| KALINAUSKAS, VINCENT A., PATRICIA E. | 0 | 3,800 | 109.06 |
| KALINAUSKAS, VINCENT A., PATRICIA E. | 0 | 3,850 | 110.50 |
| KANGAS, GARY W., LOUISE R. KAPCHENSKY, ANDREW W, DENISE D | 0 18,100 | 5,100 31,300 | 146.37 |
| KEELER, RALPH III, CAROLYN G. | 0 | 3,100 | 1,417.78 88.97 |
| KEELER, RALPH W III, CAROLYN G. | 40,600 | 5,550 | 1,324.51 |
| KENNEDY, BEVERLY J, | 0 | 3,950 | 113.37 |
| KENT, CHARLES A., | 4,300 | 0 | 123.41 |
| KENT, CHARLES A., (MRS.) | 0 | 3,650 3,850 | 104.76 |
| KENT, MRS., CHARLES A. KEY, JOHN H JR, ET AL | 9,450 | 3,630 | 110.50 271.22 |
| KEY, JOHN H JR, ET AL | 11,950 | ŏ | 342.97 |
| KEY, JOHN H. JR, ET AL. | 25,100 | 55,200 | 2,304.61 |
| KIEFFER, HARLAN, MABEL A | 22,150 | 18,350 | 1,162.35 |
| KIEFFER, HARLAN L, MABEL A | 0 | 1,100 | 31.57 |
| KING, JAMES H., CECILE M. KING, JOHN R., | 32,500 0 | 8,250 3,850 | 1,169.53 |
| KING, RONALD D., | 17,300 | 13,900 | 895.44 |
| KISSELBRACK, PATTY, | 0 | 6,600 | 189.42 |
| KISSELBRACK, PATTY, | -0 | 5,450 | 156.42 |
| KOSOTSKY, EDWARD G., | 16,950 | 6,100 | 661.54 |
| KOSTEK, GARY L., | 0 17,800 | 5,900 6,100 | 169.33 685.93 |
| KOSTEK, LAWRENCE J, LUCILLE D KREA, INC., , | 44,650 | 14,500 | 1,697.61 |
| KREA, INC., , | 0 | 10,450 | 299.92 |
| KREA, INC.,, | 0 | 6,350 | 182.25 |
| LABOUNTY, BRUCE JR., | 2,000 | 0 | 57.40 |
| LABOUNTY, BRUCE, SR., | 14,050 | 0 | 403.24 |
| LABRIE, REJEAN, | 0 16,500 | 9,800 12,250 | 281.26 825.13 |
| LACLAIR, RITA C., | 31,550 | 11,350 | 1,231.23 |
| LAGASSE, RAYMOND, LYNN | 0 | 7,950 | 228.17 |
| LAKE SUNAPEE, SAVINGS, BANK | . 0 | 8,250 | 236.78 |
| LAKE SUNAPEE, SAVINGS, BANK LALUMIERE, DONALD J., SUZANNE P. | 4,100 | 4,700 8,900 | 252.56 255.43 |
| LAMOTHE, PAUL, BARBARA S. | ŏ | 8,950 | 256.87 |
| LAND EAST CORP, , | 0 | 9,450 | 271.22 |
| LANDRY, RITA S., PHILIP N. | 17,650 | 6,800 | 701.72 |
| LAPTEW, WALTER, LOUIS | 0 | 4,900 | 140.63 |
| LAQUIRE, SIDNEY, CAROLYN N LARAWAY, STEVEN A, LORANA L | 48,650 34,100 | 9,600 7,950 | 1,671.78 |
| LASKOWSKI, GARY, | 0 | 21,150 | 607.01 |
| LAVIERO, FRANK, MARIE | 4,950 | 9,850 | 424.76 |
| LAVOIE, WALLACE H, GRACE B | 21,350 | 21,300 | 1,224.06 |
| LAWARE, ROBERT S., CAROLINE A | 51,200 | 11,000 | 1,785.14 |
| LEAVY, BARBARA, | 20,300 | 7,950 | 810.78 |
| LEGER, MAURICE, KATHLEEN J | 0 7,150 | 12,150 6,050 | 348.71 378.84 |
| LESLIE, JAMES L SR, SUSAN A LEVIN, ELLIOT S., | 8,900 | 14,600 | 674.45 |
| LEWIS, GEORGE H, CAROLINE B | 18,550 | 12,050 | 878.22 |
| LEWIS, ROBERT D, SUSAN A | 50,600 | 8,500 | 1,696.17 |
| LEWIS, ROBERT J, LORRAINE M | 31,400 | 13,150 | 1,278.59 |
| LIEBERMAN, STEVAN D., | 0 13,950 | 5,050 8,000 | 144.94 629.97 |
| LISK, EDWIN M., MARY ANNE LITTLE, JOHN W., JOAN C. | 9,100 | 9,850 | 543.87 |
| LIVINGSTON, THOMAS, KAREN | 75,350 | 10,750 | 2,471.07 |
| LOCKE, CHARLES A., CECILIA M | 1,800 | 8,550 | 297.05 |
| LONGO, EILEEN M., | 0 | 6,650 | 190.86 |
| LONGVAL, MARILYN J, LONGVAL, MARILYN J., M. DAVID | 58,950 0 | 14,600 8,800 | 2,110.89 252.56 |
| LOOMIS, LYNN H., ELAINE F. | 33,950 | 20,750 | 1,569.89 |
| LOPEMAN, MICHAEL L., EDDA M. | 0 | 26,700 | 766.29 |
| LOPES, AUGUSTO JR., | 0 | 10,250 | 294.18 |
| LORD, DANIEL H., MARILYN E. | 0 | 4,700 | 134.89 |
| LORD, DANIEL H., MARILYN E. | 0 33,650 | 4,400 7,900 | 126.28 |
| LOWELL, ERNEST G., MICHELE LOWELL, ERNEST G., MICHELE | 00,000 | 4,500 | 129.15 |
| LUCK, ROBERT E., WENDY J | 38,050 | 10,850 | 1,403.43 |

| NAME | BUILDINGS | LANDS | TAXES |
|---|-----------------|------------------|--------------------|
| LUND, THOMAS P, BARBARA A | 0 | 5,150 | 147.81 |
| LUPPOLD, ROBERT W., REBECCA | 0 | 7,650 | 219.56 |
| LUPPOLD, ROBERT W., REBECCA | 52,700 | 9,150 | 1,775.10 |
| MACDONALD, BRUCE R., DEBORA L. MACDONALD, JAMES C., LOUISE J. | 3,050 0 | 9,300 4,350 | 354.45 124.85 |
| MACDONALD, JAMES C., LOUISE J. | 22,000 | 6,600 | 820.82 |
| MACPHEE, KENNETH D, MARY L | 21,500 | 15,450 | 1,060.47 |
| MAGISTRO, NICHOLAS A, NANCY Z | 10,650 | 9,250 | 571.13 |
| MALONEY, DENNIS M., MARGARET M | 0 | 4,350 | 124.85 |
| MALOOL, ROY, | 4,650 | 1,850 | 186.55 |
| MANCHESTER, LOUISE, | 0 | 2,950 | 84.67 |
| MANNING, GORDON W., ELAINE G. | 0 | 4,650 4,250 | 133.46 |
| MARDANES, LOUIS A., MARINACCIO, JOSEPH, DOROTHY E | Ö | 6,250 | 179.38 |
| MARSH, ARAMANDA C, | Ŏ | 4,900 | 140.63 |
| MARSH, MILTON F, CAROL L | 79,150 | 21,100 | 2,877.18 |
| MARTIN, CLARICE, | 30,200 | 16,550 | 1,341.73 |
| MARTIN, CYNTHIA, | 10,450 | 4,950 | 441.98 |
| MARTIN, EDSON W. JR, | 4,900 | 6,450 | 325.75 |
| MARTINO, LEWIS, | 33,650 | 22,150 | 1,601.46 |
| MASON, DOROTHY A., MATTHEWS, RICHARD, SHERRY A. | 0 | 14,750 11,050 | 423.33 |
| MAYNARD, NORMAND P., PATRICIA A | 18,650 | 26,000 | 1,281.46 |
| MCALEER, THOMAS J., HELEN L. | 0 | 15,650 | 449.16 |
| MCCAHILL, JOHN E, KIMBERLY M | 0 | 4,900 | 140.63 |
| MCCARTHY, HELEN E., | Ö | 38,650 | 1,109.26 |
| MCCLOY, JAMES, JUNE A. | 38,750 | 11,400 | 1,439.31 |
| MCCULLOUGH, BRENT, | 45,400 | 10,800 | 1,612.94 |
| MCCULLOUGH, MARY E., | 60,050 | 68,950 | 3,702.30 |
| MCCULLOUGH, MARY E., | 0 | 2,750 | 78.93 |
| MCCULLOUGH, MARY E., | 0 | 5,650 | 162.16 |
| MCCULLOUGH, MARY E., | 0 | 5,250 | 150.68 |
| MCGINNIS, WILLIAM H., CHERYL E. MCHUGH, PAIGE C, | 35,100 | 9,750 18,950 | 1,287.20 543.87 |
| MCINTIRE, DIANNE E., BRENDA L. | Ŏ | 13,550 | 388.89 |
| MCKANE, KEITH I., | 35,100 | 16,250 | 1,473.75 |
| MCKONE, ROBERT N., AGNES T. | 30,150 | 8,250 | 1,102.08 |
| MCKONE, WILLIAM J, | 0 | 4,750 | 136.33 |
| MCKONE, WILLIAM J., PAULA M. | 37,750 | 7,900 | 1,310.16 |
| MERRILL, BLYNN D., | 0 | 3,950 | 113.37 |
| MERVA, ANDREW, | 13,800 | 0 5,650 | 396.06 |
| MESCHI, HAROLD P., METZNER, PAMELA C., | Ŏ | 4,600 | 162.16 |
| MICHAELS, JOHN E., FLORENCE | 34,200 | 9,400 | 1,251.32 |
| MILLER, CAROLYN, | 3,800 | 61,550 | 1,875.55 |
| MILLER, CAROLYN, | 0 | 1,700 | 48.79 |
| MILLER, CAROLYN, | 0 | 18,450 | 529.52 |
| MILLER, CAROLYN, | 0 | 22,750 | 652.93 |
| MILLER, DURHAM, ANNETTE | 0 | 15,950 | 457.77 |
| MILLER, DURHAM, ANNETTE MILLER, HAROLD E., JENNIE B | 0 45,000 | 17,150 19,350 | 492.21 1,846.85 |
| MILLER, PAUL, JEANNE R. | 40,050 | 17,800 | 1,660.30 |
| MILLER, PAUL, JEANNE R. | 0 | 3,950 | 113.37 |
| MILLER, PAUL, JEANNE R | 0 | 15,250 | 437.68 |
| MILLER, ROSEWELL, ELIZABETH | 28,450 | 26,050 | 1,564.15 |
| MILLWOOD, ROBERTA L, | 53,200 | 7,600 | 1,744.96 |
| MONTEMAGGI, LINDA, | 0 | 4,450 | 127.72 |
| MONTGOMERY, JOSEPH D., JANICE R. | 31,650 | 7,800 | 1,132.22 |
| MOORE, RICHARD P., JANET L. MOORE, THOMAS W., LINDA L. | 8,100 14,550 | 7,400 3,650 | 522.34 |
| MORNAY, NORBERT R., DORA J. | 41,100 | 7,900 | 1,406.30 |
| MORSE, DANNY B., DARLENE D. | 40,950 | 9,400 | 1,445.05 |
| MORSE, DARLENE, | 10,750 | 8,550 | 553.91 |
| MORSE, RICHARD R., FRANCES A. | 10,600 | 24,350 | 1,003.07 |
| MOUSETTE, DAVID R., RITA L. | 0 | 8,500 | 243.95 |
| MURGATROY, WILLIAM JR., CHRISTA | 42,400 | 23,500 | 1,891.33 |
| MURRAY, BURKE, | 17,700 | 6,800 | 703.15 |
| MURRAY, DONALD A., BETTY J. MURRAY, HELEN A., | 39,150 0 | 12,450 7,600 | 1,480.92 218.12 |
| HOMENT / HELER May | | 7,000 | 210.12 |

| NAME | BUILDINGS | LANDS | TAXES |
|---|------------------|-----------------|----------------------|
| MURRAY, JOHN K., LINDA M. | 0 | 6,200 | 177.94 |
| MURRAY, SCOTT, CATHY | 22,800 | 7,050 | 856.70 |
| NADHAZI, JOSEPH, PRISCILLA | 0 | 6,500 | 186.55 |
| NADHAZI, JOSEPH, PRISCILLA | 0 | 5,100 | 146.37 |
| NASH, PATRICIA A, | 5,550 | 9,150 | 421.89 |
| NEEDHAM REALTY, TRUST, | 0 | 22,150 | 635.71 |
| NEILSON, DAVID A, PAULINE G. | 27,500 | 8,750 | 1,040.38 |
| NEILY, CLINTON B, FRANCINA A NELSON, BARBARA A., | 12,100 | 12,150 | 695.98 |
| NEW HAMPSHIRE, ELECTRIC, COOP | 1200,981 | 7,250 0 | 251.13 34,468.15 |
| NEWTON, CHARLES D., FRANCESE S | 28,050 | 27,950 | 1,607.20 |
| NEWTON, MICHAEL L, DONNA L | 4,400 | 10,650 | 431.94 |
| NOONAN, THOMAS R, JANET G | 30,600 | 16,800 | 1,360.38 |
| NOURSE, GEORGE, | 21,900 | 9,800 | 909.79 |
| NOYES, RUTH E., | 25,100 | 8,050 | 951.41 |
| O'CONNOR, WILLIAM, ARLIENE R | 0 | 6,400 | 183.68 |
| ODELL JR, ROBERT P, | 113,700 | 39,500 | 4,396.84 |
| ODELL JR., ROBERT P., | 10.050 | 10,600 | 304.22 |
| OLDS, ROBERT E, OLDS, ROBERT E., | 10,050 17,600 | 6,350 0 | 470.68 |
| OLDS, ROBERT E., | 2,600 | 22,400 | 505.12 717.50 |
| OLDS, ROBERT E., | 0 | 46,500 | 1,334.55 |
| OLDS, ROBERT M, | 13,800 | 0 | 396.06 |
| ONELLA, KEVIN, | 83,650 | 0 | 2,400.76 |
| ONNELLA, KEVIN C., | 48,200 | 28,000 | 2,186.94 |
| ONNELLA, KEVIN C., DEBRA ANN | 0 | 87,400 | 2,508.38 |
| ONNELLA, ROBERT, | 0 | 22,450 | 644.32 |
| ONNELLA, ROBERT E., | 0 | 6,000 | 172.20 |
| ONNELLA, ROBERT E., KATHERINE | 0 9,200 | 44,150 | 1,267.11 |
| ORDWAY, KENNETH R, EVA D. ORSON, THEODORE S, VIRGINIA Y | 14,350 | 6,150 | 440.55 |
| OSBORNE, PETER J. JR, | 19,350 | 4,650 7,250 | 545.30 763.42 |
| OSGOOD, JEFFREY, | 51,250 | 11,700 | 1,806.67 |
| OSVALD, FERENC, CAROLYN | 25,250 | 4,600 | 856.70 |
| OSVALD, FERENC, CAROLYN | 0 | 20,950 | 601.27 |
| OWNER, UNKNOWN, | 0 | 4,800 | 137.76 |
| PADOVA, GIROLAMO, ANN | 87,850 | 16,400 | 2,991.98 |
| PARDYJAK, ALANN, LOUISE ANN | 0 | 5,150 | 147.81 |
| PARE, LEON J., PATRICIA H. | 0 | 23,650 | 678.76 |
| PARIS, FLORENCE I, | 0 | 20,050 | 575.44 |
| PARKER, JEANNE A., PARKER, RONALD E., ELIZABETH | 58,500 | 7,000 9,450 | 200.90 |
| PASONEN, JENNIE M., | 350 | 3,200 | 101.89 |
| PASONEN, JOHN, | 0 | 126,650 | 3,634.86 |
| PATTEN CORP.,, | 0 | 13,300 | 381.71 |
| PATTERSON, JUDITH, | 26,650 | 8,500 | 1,008.81 |
| PATTERSON, WALTER J JR, NANCY L. | 0 | 6,600 | 189.42 |
| PATTERSON, WALTER J SR, CHRISTINE | 43,050 | 7,600 | 1,453.66 |
| PEARCE, ELLEN B., | 14,200 | 15,550 | 853.83 |
| PEPE, PETER, | 0 39,450 | 6,150 18,600 | 176.51 |
| PEPIN, RONALD, PEREJRA, HORACE F., | 77,400 | 47,550 | 1,666.04 3,586.07 |
| PERKINS, FAMILY, TRUST | 0 | 13,450 | 386.02 |
| PERLA, ORLANDO J., DELVINA C. | 0 | 4,550 | 130.59 |
| PERROTTG, CAROL, | 0 | 8,950 | 256.87 |
| PETERSON, JOHN O., | 27,600 | 21,600 | 1,412.04 |
| PETRUCELLI, MICHAEL L, FRANCES K. | 0 | 24,600 | 706.02 |
| PETTERSEN, MARTIN G., MARILYN J. | 12,450 | 20,500 | 945.67 |
| PHILLIPS, FRANK H., | 0 | 2,800 | 80.36 |
| PHILLIPS, HARRY R., MARGARET | 65,500 | 13,700 | 2,273.04 |
| PIERCE, CHARLES 3D, | 70,300 | 10,200 | 2,310.35 |
| PIERCE, MRS. A.A., PIKE, EUGENE, ELLA M | 0 050 | 8,350 | 239.65 |
| PIKE, GARY W, BEVERLY A | 26,950 17,450 | 16,750 9,250 | 744.19 |
| PIKE, JOHN G, ALLAN R | 0 | 13,000 | 766.29 373.10 |
| PIKE, JOHN G, ALLAN R | Ö | 20,950 | 601.27 |
| PIKE, JOHN G., ALLAN R | ő | 30,400 | 872.48 |
| PIKE, JOHN G., ALLAN R | 0 | 31,550 | 905.49 |
| PINKNEY, GILBERT J., ELEANOR L. | 25,800 | 10,050 | 1,028.90 |
| | | | |

| NAME | BUILDING | S LANDS | TAXES |
|--|------------------|-----------------|--------------------|
| PINKNEY JR, GILBERT J, | 2,950 | 8,200 | 320.01 |
| PITKIN, FRANK M., | 1,500 | 7,950 | 271.22 |
| PLACE, OTIS E., SHARON E. | 26,800 | 7,600 | 987.28 |
| POLLARD, DANA A., | 2,200 | 0 | 63.14 |
| POLLARD, ELLA, | 10,750 | 33,000 | 1,255.63 |
| POLLARD, NORMAN W., MARJIE R | 20,350 | 11,200 | 905.49 |
| POLLARI, RUDY G., LORI L. | 7 550 | 14,800 | 424.76 |
| POLOM. JOHN, ERNEST, ANTHONY PORTER, LAWENCE C., DONNA R. | 3,550 9,900 | 4,000 7,750 | 216.69 506.56 |
| PORTER, LAWRENCE, DONNA | 0 | 5,250 | 150.68 |
| PORTER, ROBERT A, ANITA M | 54,500 | 10,900 | 1,876.98 |
| POWELL, MARJORIE, | 0 | 6,000 | 172.20 |
| POWELL, MARJORIE, | 0 | 5,700 | 163.59 |
| PRESTON, DANIEL C., ADA-MAY | 0 | 9,350 | 268.35 |
| PROVOST, ROBERT, ELEANOR | 10,910 | 6,250 | 492.49 |
| PUBLIC SERVICE, COMPANY, OF N.H. | 6,993 | 0 | 200.70 |
| PUTNAM, DOUGLAS JR., ANN | 37,350 | 12,750 | 1,437.87 |
| QUIMBY, LAWRENCE H, | 12,550 | 6,800 | 555.35 |
| QUINN, DOUGLAS A., | 0 | 6,300 | 180.81 |
| RACK, STEPHEN J., ELENA D | 33,100 | 7,750 | 1,172.40 |
| RADER, CHARLES, RADER, CHARLES M, MARION K | 34,600 | 7,000 6,700 | 1,193.92 |
| RADER, GORDON, | 800 | 12,400 | 192.29 378.84 |
| RADER, ROBERT W., JANET T. | 0 | 6,300 | 180.81 |
| RALPH, ROBBINS, MILDRED | 33,000 | 10,500 | 1,248.45 |
| RANDALL, ARTHUR J SR, NELLIE W | 36,250 | 14,600 | 1,459.40 |
| RANFOS, JAMES E., THERESA N. | 24,200 | 7,150 | 899.75 |
| RAUSCHER, ALAN D., | 63,850 | 10,150 | 2,123.80 |
| READ, SHEILA, | 14,950 | 18,250 | 952.84 |
| REAL, JOHN, | 0 | 5,250 | 150.68 |
| REED, FRANK, MARYELLEN | 0 | 11,700 | 335.79 |
| REID, RAYMOND A, | 0 | 4,800 | 137.76 |
| REID, RAYMOND A., | 2,100 | 34,900 | 1,061.90 |
| REMILLARD, RONALD, YVONNE | 71,900 | 15,300 | 2,502.64 |
| RE (OLDS, ALAN P., | 0 | 24,550 | 704.59 |
| RICARD, ROBERT C., RICHARDS, BYRON W., | 40 150 | 10,500 8,800 | 301.35 |
| RICHARDS, BYRON W., | 40,150 | 15,250 | 1,404.87 437.68 |
| RICHARDS, JAMES B., BARBARA R | 31,450 | 4,650 | 1,036.07 |
| RICHARDS, LOUISE M, | 30,800 | 7,800 | 1,107.82 |
| RICHEY, PATRICK W., LINDA K. | 39,150 | 11,900 | 1,465.14 |
| RIENDEAU, STEPHEN R., | 4,700 | 2,200 | 198.03 |
| RIZZI, EUGENE JR., ANNA | 0 | 5,600 | 160.72 |
| ROBERTS, KENNETH E, SUSAN K. | 33,250 | 22,400 | 1,597.16 |
| ROCCONI, MARK A., DIANE | 0 | 5,150 | 147.81 |
| RODESCHIN, WILLIAM G, LYNN M | 51,750 | 12,300 | 1,838.24 |
| RODIER, ROBERT O, ELIZABETH | 0 | 2,950 | 84.67 |
| RODIER, ROBERT O., ELIZABETH B | 40,650 | 12,200 | 1,516.80 |
| ROGERS, THOMAS E., KAREN L. | 0 | 3,550 | 101.89 |
| ROGERS, WILLIAM L., WILLIAM J. | 0 | 3,300 | 94.71 |
| ROJAS, JOHN R., | 0 | 11,800 | 338.66 |
| ROMANO, JOHN, | 41,700 22,250 | 11,250 6,400 | 1,519.67 822.26 |
| ROSINSKI, BARBARA E., | 22,230 | 4,250 | 121.98 |
| ROVITO, BRUNO J., MERRIAM C. ROVITO, BRUNO J., MERRIAM C. | Ö | 3,800 | 109.06 |
| ROYKO, RUDOLPH, ANNA M. | 28,250 | 9,850 | 1,093.47 |
| RUSZCZYK, CHESTER, MARY | 0 | 6,300 | 180.81 |
| RUTH, ALAN, | 106,550 | 40,050 | 4,207.42 |
| RUTTER, DERRICK D., KATHY A. | 40,700 | 13,850 | 1,565.59 |
| RYAN, PAUL A, | 16,750 | 5,150 | 628.53 |
| RYAN, PAUL A, | 0 | 7,000 | 200.90 |
| SAFAROWIC, FRED, NANCY | 0 | 8,050 | 231.04 |
| SAGALYN, JAMES, | 0 | 100,000 | 2,870.00 |
| SALO, ANNA S., | 0 | 20,750 | 595.53 |
| SALO, ANNA S., | 0 | 11,750 | 337.23 |
| SANKUS, RONALD, CATHERINE | 44,550 | 8,250 | 1,515.36 |
| SAVAGE, RICHARD, KATHLEEN | 0 | 6,300 | 180.81 |
| SCALERA, NICHOLAS J, SUSAN | 0 | 5,450 | 156.42 |
| SCALERA, NICHOLAS J, SUSAN P | 0 | 6,300 | 180.81 |

| NAME | BUILDINGS | LANDS | TAXES |
|---|-----------------|------------------|--------------------|
| SCALERA, NICHOLAS J., SUSAN P. | 0 | 5,300 | 152.11 |
| SCALERA, NICHOLAS JR, SUSAN D | 0 | 6,100 | 175.07 |
| SCALERA, NICHOLAS JR, SUSAN D | 33,800 | 8,550 | 1,215.45 |
| SCHENA, JOHN, JEAN | 0 | 7,150 | 205.21 |
| SCHINCK, EDWARD L, | 36,900 | 6,750 | 1,252.76 |
| SCIBELLI, JUNE L., JOHN G. | 8,700 | 14,650 | 670.15 |
| SCRUGGS, CHARLES, HELEN RAE | 0 | 11,050 | 317.14 |
| SCRUGGS, CHARLES W., HELEN RAE | 7 (50 | 5,550 | 159.29 |
| SEAVEY, CHARLES N, BESSIE | 3,650 19,600 | 3,750 21,650 | 212.38 1,183.88 |
| SHANKLIN, THOMAS L., SHANKLIN, THOMAS L., | 30,950 | 16,750 | 1,368.99 |
| SHAW, MARJORIE E., ROBERT E. | 40,500 | 8,100 | 1,394.82 |
| SHAW, MARJORIE E., ROBERT E. | 0 | 6,050 | 173.64 |
| SHAW, MARK D, MARY D | 45,050 | 28,450 | 2,109.45 |
| SHELTON, ELIZABETH, | 1,400 | 0 | 40.18 |
| SHEPARD, RICKY W., NANCY L | 27,550 | 5,200 | 939.93 |
| SHKLAR, MICHAEL C., | 48,650 | 9,250 | 1,661.73 |
| SHOUDEL, JOHN M, DIANA L | 14,250 | 11,450 | 737.59 |
| SHOUDEL, JOHN M., DIANA L. | 0 | 2,850 | 81.80 |
| SIMMONS, RICHARD L., | 11,950 | 5,300 | 495.08 |
| SKEIE, ASTRID, | 51,450 | 8,550 | 1,722.00 |
| SKEIE, ASTRID C., | 0 | 12,950 | 371.67 |
| SKEIE, ASTRID C., SKEIE TREE, FARMS, | 0 14,550 | 37,700 11,500 | 1,081.99 747.64 |
| SKEIE TREE, FARMS, INC. | 0 | 68,500 | 1,965.95 |
| SKILTON, LENORE D., | 25,050 | 7,400 | 931.32 |
| SLOAN, GAIL, | 0 | 12,350 | 354.45 |
| SMITH, ALBERT R, SHELLI L | 32,100 | 21,450 | 1,536.89 |
| SMITH, JACQUELINE, ROBERT G. | 7,600 | 6,200 | 396.06 |
| SMITH, KENNETH C., THIRZA | 39,750 | 7,850 | 1,366.12 |
| SMITH, PATRICK C, DIANE T | 13,900 | 0 | 398.93 |
| SMITH, PETER J., DOROTHY A. | 0 | 7,650 | 219.56 |
| SMITH, PETER J., DOROTHY A. | 56,650 | 7,750 | 1,848.28 |
| SMITH, ROBERT G, BEULAH V | 39,550 | 36,400 | 2,179.77 |
| SMITH, WINTHROP S, CAROL M. | . 0 | 2,900 | 83.23 |
| SOULE, HEDDY H., SOULE, HEDDY H., | 0 5,600 | 4,600 6,050 | 132.02 334.36 |
| SPAULDING, ELLIS, MARGARET | 21,500 | 73,350 | 2,722.20 |
| SPAULDING, ELLIS, MARGARET | 0 | 24,150 | 693.11 |
| SPEER, CARL, | 30,700 | 11,000 | 1,196.79 |
| SPENCER, ROLAND, LYNDA G. | 0 | 5,600 | 160.72 |
| ST. CYR, HENRY R., MAE | 23,800 | 8,900 | 938.49 |
| ST. MARTIN, ARTHUR, | 15,050 | 5,950 | 602.70 |
| ST. MARTIN, MICHAEL, | 4,750 | 9,500 | 408.98 |
| ST.AMAND, ALFRED, | 10,600 | 10,400 | 602.70 |
| ST.AMAND, ALFRED, | 10.750 | 6,750 | 193.73 |
| STAFFORD, WILLIAM WJR, RITA M | 19,350 | 6,550 6,550 | 743.33 187.99 |
| STANLEY, STEPHEN, RUTHANN STARKEY, MYRTIE, | 40,950 | 49,900 | 2,607.40 |
| STARKEY, MYRTIE, | 24,550 | 38,650 | 1,813.84 |
| STARKWEATHER, FRANCES H, | 40,300 | 10,400 | 1,455.09 |
| STEADMAN, JAMES, | 0 | 19,600 | 562.52 |
| STEIMAN, AGUSTA, ROLF | 39,300 | 25,300 | 1,854.02 |
| STEPHENS, SAMUEL R., | 0 | 2,950 | 84.67 |
| STETSON, GARDNER JR, ELLEN D | 0 | 27,050 | 776.34 |
| STETSON, GARDNER JR, ELLEN D | 69,100 | 49,750 | 3,411.00 |
| STEVENS, CAROLINE R., | 40,400 | 5,650 | 1,321.64 |
| STEVENS, KARL, PATRICIA | 23,100 | 17,050 25,550 | 1,152.31 |
| STEWART, CAROL, STEWART, CAROL, | 0 | 28,600 | 733.29 820.82 |
| STEWART, CAROL, | 18,600 | 20,800 | 1,130.78 |
| STONE, DEBORAH A, | 0 | 2,000 | 57.40 |
| STONE, DEBORAH A., | 39,950 | 13,050 | 1,521.10 |
| STONE, JANE E., | 23,400 | 7,800 | 895.44 |
| STOVER, HARRISON E., LINDA A. | 87,800 | 10,200 | 2,812.60 |
| STRICKLAND, GLENN, | 9,200 | 10,050 | 552.48 |
| STROUT, GERALD P., LAURA J | 50,350 | 14,650 | 1,865.50 |
| STUDWELL, DEBORAH J, | 0 | 12,400 | 355.88 |
| STURTEVANT, MARTIN, | 5,200 | 7,000 | 350.14 |

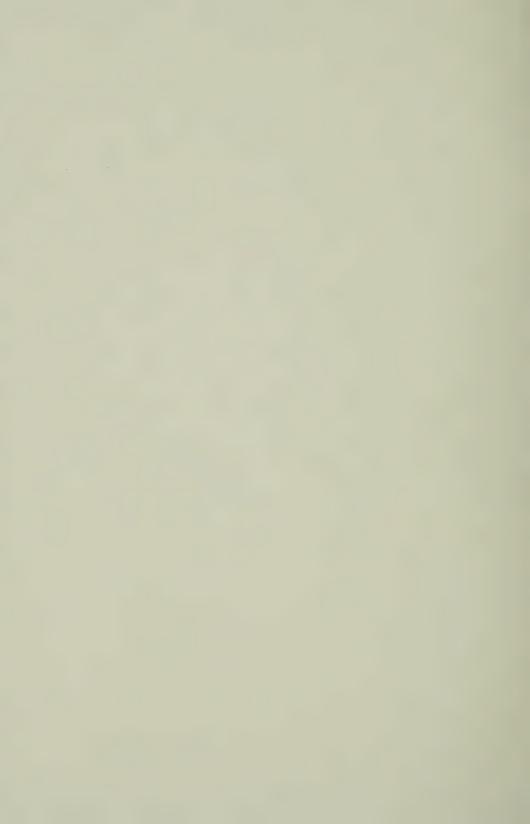
| NAME | BUILDINGS | LANDS | TAXES |
|--|------------------|-----------------|--------------------|
| SULLIVAN, MARK R., CINDA B. | 0 | 4,750 | 136.33 |
| SUANDA, ALBERT M., ELIZABETH C | 60,600 | 10,950 | 2,053.49 |
| SVENDSEN, NOEL, | 21,950 | 0 | 629.97 |
| SVENDSEN, NOEL, | 0 | 2,950 | 84.67 |
| SWATT, EDWARD, | 14,250 | 5,850 | 576.87 |
| SWATT, MICHAEL G, | 0 | 3,800 | 109.06 |
| SWATT, MICHAEL G., | 28,700 | 7,800 | 1,047.55 |
| TACK, ALBERT C SR, IRENE R. | 950 | 2,400 | 96.15 |
| TAGLIATELA, RALPH P., FRANK R. | 27,650 55,650 | 8,050 | 1,024.59 |
| TALCOTT, KATHERINE S, TAMPONE, MARGARET, | 91,950 | 6,500 62,100 | 1,783.71 |
| TARANTINO, SALAVATORE, SUZANNE E. | 5,500 | 4,100 | 4,421.24 275.52 |
| TAYLOR, JOHN R., MICHELLE | 0 | 9,850 | 282.70 |
| TAYLOR, JOHN R., MICHELLE | 40,850 | 8,150 | 1,406.30 |
| TEW, ROBERT E., | 36,850 | 15,600 | 1,505.32 |
| THATCHER, GARY L, AMANDA B | 23,850 | 16,450 | 1,156.61 |
| THIBODEAU, MARGARY D., | 52,600 | 12,050 | 1,855.46 |
| THOMAS, MARSHALL JR, | 0 | 4,850 | 139.20 |
| THOMAS, MARSHALL SR, MARJORIE H | 21,700 | 8,050 | 853.83 |
| THOMPSON, ALVIN E., | 0 | 5,800 | 166.46 |
| THOMPSON, ALVIN E., GLORIA G | 0 | 5,600 | 160.72 |
| THOMPSON, RICHARD E, | 0 | 10,000 | 287.00 |
| THORPE, KEVIN J., PATRICIA | 19,300 | 8,950 | 810.78 |
| THURBER, EVELYN A., | 26,100 | 6,550 | 937.06 |
| THURBER, EVERETT, CLAIRE | 49,450 | 7,800 | 1,643.08 |
| THURBER, JAMES R., YVETTE C. | 12,100 | 6,950 | 546.74 |
| TILLEY, GEORGE P, TIMPANO, RALPH G., GEORGIANNA | 34,100 12,500 | 18,500 | 978.67 889.70 |
| TIRONE, MARIO L JR, | . 0 | 34,800 | 998.76 |
| TIRONE, MARIO L. JR, | 19,200 | 41,000 | 1,727.74 |
| TIRRELL, PHILLIP SR, RACHEL | 54,050 | 16,350 | 2,020.48 |
| TODD, LEONARD C., DONNA M. | 0 | 4,150 | 119.11 |
| TOPOLEWSKI, JOHN L., NANCY E. | 26,800 | 8,800 | 1,021.72 |
| TOWLE, PETER B, | 18,550 | 10,000 | 819.39 |
| TOWNSEND, LAREE, | 22,150 | 8,800 | 888.27 |
| TRAGANOS, PARASKEVA, | 0 | 4,450 | 127.72 |
| TRAUT, FREDERICK A, MARY ANN H | 0 | 7,950 | 228.17 |
| TRUELL, BRUCE W, CHARLENE D | 28,900 | 8,400 | 1,070.51 |
| TURCOTTE, ROBERT H., PATRICIA A. | 12,350 | 7,450 | 568.26 |
| TURNER, CHARLES E., TURNER, LEIGH, | 4,250 3,150 | 3,750 4,700 | 229.60 225.30 |
| TWOMEY, PAUL J., | 35,700 | 7,200 | 1,231.23 |
| UTTER, ROBERT, | 24,950 | 11,850 | 1,056.16 |
| VAILLANCOURT, RANDOLPH L, | 0 | 9,050 | 259.74 |
| VAITUKAITIS, JULIA, | 29,500 | 15,600 | 1,294.37 |
| VALLEY, PAULA E., | 53,350 | 11,250 | 1,854.02 |
| VAUGHAN, DAVID M., JANET E. | 31,400 | 10,350 | 1,198.23 |
| VERDICCHIO, THOMAS F, JANE F | 2,200 | 24,750 | 773.47 |
| VOLPE, LUCIA MISA, | 35,300 | 15,700 | 1,463.70 |
| WADE, BARRY E, CATHERINE | 0 | 4,950 | 142.07 |
| WADE, BARRY E, CATHERINE | 0 | 13,050 | 374.54 |
| WAHID, SAIYID, RASHEER | 0 | 7,350 | 210.95 |
| WALCH, CARMAN A., | 19,450 | 17,650 | 1,064.77 |
| WALSH, WILLIAM F., | 0 | 8,900 | 255.43 |
| WARZOCHA, ROBERT L., BARBARA J. | 4,950 | 17,750 | 651.49 |
| WATSON, EVELYN H, TRUSTEES | 0 | 39,850 | 1,143.70 |
| WEATHERBEE, STANLEY B., CAROL L. | 11,250 | 8,100 | 555.35 |
| WEBB, DYSON A., | 17,250 | 8,200 | 730.42 |
| WEIR, BURTON, BARBARA | 47,500 | 9,200 | 1,627.29 |
| WELANETZ, PETER C, | 2,600 | 15,750 | 526.65 |
| WELANETZ, PETER C, BARBARA | 27,550 | 15,650 | 1,239.84 |
| WHEELER, DAVID G., GWENDOLYN A WHIPPLE, BARRY L., | 27,850 | 5,000 | 942.80 |
| | 9.750 | 4,000 | 114.80 |
| WHITING, DOREEN V., WHITING, HAROLD R SR, BEVERLY L. | 8,750 7,000 | 14,650 | 671.58 |
| WHITING, HAROLD R SR, BEVERLY L. | 20,350 | 48,950 | 1,605.77 584.05 |
| WHITNEY, WILLIAM N, LINDA | 36,900 | 6,750 | 1,252.76 |
| WHITTET, KENNETH JR, | 3,950 | 5,600 | 274.09 |
| The state of the s | W//WW | 0,000 | ~/ 180/ |

| NAME | BUILDINGS | LANDS | TAXES |
|--|-------------|------------------|--------------------|
| WIGGINS, TOBEY A., | 0 | 8,000 | 229.60 |
| WILCOX, RICHARD D., JR. | 48,700 | 14,000 | 1,799.49 |
| WILCOX, RICHARD D., JR. | 0 | 7,050 | 202.34 |
| WILKALIS, CATHERINE, | 0 | 6,000 | 172.20 |
| WILKALIS, DONALD, KATHRYN | 0 | 5,800 | 166.46 |
| WILKALIS, PAUL, ELIZA | 54,200 | 8,000 | 1,785.14 |
| WILKALIS, PAUL, ELIZA | 0 | 7,300 | 209.51 |
| WILKIE, JAMES N, ROSEMARY H | 22,550 | 6,850 | 843.78 |
| WILKIE, JAMES N JR, ROSEMARY | 0 | 4,650 | 133.46 |
| WILKIE, JAMES W JR, ROSEMARY | 0 | 5,600 | 160.72 |
| WILLIAMS, CHARLES, JUDITH A. | 33,850 | 12,250 33,700 | 351.58 1,938.69 |
| WILLIAMS, DAVID, WILLIAMS, JOHN, MARCIA | 82,250 | 19,750 | 2,927.40 |
| WILLIAMS, LYNN B., | 24,900 | 22,700 | 1,366.12 |
| WILLIAMS, LYNN B., | 0 | 12,700 | 364.49 |
| WILLIAMS, WILLIAM, ELIZABETH | 0 | 19,400 | 556.78 |
| WILLIAMS. JR, LUTHER G, MARGARET J | 24,850 | 7,150 | 918.40 |
| WILLIAMS. JR, LUTHER G, MARGARET J | 0 | 5,750 | 165.03 |
| WILSON, ELSA J., KEN E. | 0 | 5,200 | 149.24 |
| WILSON, ELSA J., KEN E. | 0 | 4,350 | 124.85 |
| WILSON, ELSA J., KEN E. | 0 | 4,400 | 126.28 |
| WILSON, ELSA J., KEN E. | 24,700 | 7,500 | 924.14 |
| WILSON, GEORGE B., LOURDES | 0 | 4,000 | 114.80 |
| WIRKKALA, ELIZABETH I, | 800 | 7,100 | 226.73 |
| WIRKKALA, ELIZABETH I, | 33,300 | 8,750 | 1,206.84 |
| WIRKKALA, GLENN W., DEBORAH L. | 75,950 | 16,700 | 2,659.06 |
| WIRKKALA, JOHN, | 0 | 38,400 | 1,102.08 |
| WIRKKALA, JOHN A., FRANCES L | 58,550 0 | 12,550 29,950 | 2,040.57 |
| WIRKKALA, JOHN A., FRANCES L WIRKKALA, KIRT M, LUELLA B | 64,450 | 21,250 | 859.57 2,459.59 |
| WITHAM, NORMAN L, MARCELLE R | 0 | 19,450 | 558.22 |
| WITHAM, NORMAN L, MARCELLE R | 32,500 | 43,900 | 2,192.68 |
| WITHINGTON, MICHAEL R., SANDRA L. | 0 | 9,550 | 274.09 |
| WOLFE, ROBERT J., ROBERTA | 0 | 5,550 | 159.29 |
| WOODWARD, EUGENE F., THERESA F. | 0 | 4,150 | 119.11 |
| WOODWORTH, RICHARD, | 28,150 | 16,450 | 1,280.02 |
| WRIGHT, , | 0 | 3,900 | 111.93 |
| WRIGHT, BRIAN D, MELODYE L | 20,400 | 4,400 | 711.76 |
| WRIGHT, JOHN P, TRUST | 0 | 66,650 | 1,912.86 |
| WRIGHT, JOHN P, TRUST | 0 | 28,150 | 807.91 |
| WRIGHT, JOHN P, TRUST | 0 | 12,150 | 348.71 |
| WRIGHT, JOHN P, TRUST | 0 | 114,700 | 3,291.89 |
| WRIGHT, JOHN P., | 1,550 | 44,950 | 1,334.55 |
| WRIGHT, JOHN P., | 0 | 87,950 | 2,524.17 |
| WRIGHT, JOHN P., | 28,550 | 17,300 | 1,315.90 |
| WRIGHT, JOHN P., | 0 | 102,800 | 2,950.36 |
| WRIGHT, JOHN P., | 0 | 110,500 | 3,171.35 |
| WRIGHT, JOHN P., TRUST | 0 8,900 | 20,100 44,850 | 576.87 1,542.63 |
| WRIGHT, JOHN P., TRUST | 0,700 | 10,750 | 308.53 |
| WRIGHT, JOHN P., TRUST WRIGHT, JOHN P., TRUST | Ŏ | 18,950 | 543.87 |
| WRIGHT, JOHN P., TRUST | ŏ | 60,800 | 1,744.96 |
| YURGELES, HELEN M., | ŏ | 9,050 | 259.74 |
| ZAKRZEWSKI, JACEK M, JERILYN D | O | 5,250 | 150.68 |
| ZEHNBAUER, JOSEPH JR., ET AL. | 28,550 | 29,700 | 1,671.78 |
| ZETTLEMOYER, CARLTON L., LYNN | 38,150 | 31,250 | 1,991.78 |
| ZICK, LEO P., THERESA M. | 0 | 4,700 | 134.89 |
| ZIEMBA, HENRY, | 31,100 | 14,400 | 1,305.85 |
| ZULLO, FRED L., | 900 | 18,050 | 543.87 |
| 63 PHILLIPS, STREET, TRUST | 0 | 5,050 | 144.94 |
| | | | |

ANNUAL REPORT

of the

GOSHEN-LEMPSTER SCHOOL DISTRICT



ANNUAL REPORT

of the

GOSHEN-LEMPSTER SCHOOL DISTRICT

Goshen-Lempster School District

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ANNUAL REPORT of the GOSHEN-LEMPSTER SCHOOL DISTRICT

July 1, 1987 to June 30, 1988

EXECUTIVE ORGANIZATION

GOSHEN-LEMPSTER SCHOOL BOARD

| Mary Walter | Term Expires 1992 |
|---------------------------------|-------------------|
| Michael Shklar | Term Expires 1993 |
| John Fabrycky, Chairman | Term Expires 1989 |
| Edward LeClair, Vice Chairman** | Term Expires 1990 |
| Ellen Stetson | Term Expires 1991 |

SCHOOL ADMINISTRATIVE UNIT #43 OFFICERS

| Robert Bowers, Chairman | Kearsarge |
|-------------------------------|-----------------|
| Louis Thompson, Vice Chairman | Newport |
| Andrew D'Amico, Secretary | Kearsarge |
| John Fabrycky, Treasurer | Goshen-Lempster |

OFFICERS OF THE SCHOOL DISTRICT

| Moderator | John Williams |
|-----------|------------------|
| Clerk | Cynthia Baron |
| Treasurer | Barbara Chadwick |
| Auditor | Arthur Jillette |

ADMINISTRATION

| Superintendent of Schools | John H. Sokul |
|---|-------------------------|
| Assistant Superintendent of Schools | Peter F. Hutchins |
| Assistant Superintendent of Schools | Anne S. Segal |
| Special Education Coordinator | Arthur G. Jillette, Jr. |
| Out-of-District/Federal Funds Coordinator | . Marie Wolfe |
| Business Manager | Richard D. Petrin |
| Office Personnel | Harriet Messer |
| | Elaine Johnson |
| | Marguerite Blouin |
| | Terry Pavlik |
| | Jane Linton |
| | Joyce Merrow |
| | Marybeth Jewhurst |
| School Nurse | Marilyn Sherman |

 $^{^{**}\}mbox{Appointed}$ until the March 1990 School District meeting to replace Robert Hutter who resigned.

SCHOOL WARRANT THE STATE OF NEW HAMPSHIRE

To the inhabitants of the Goshen-Lempster School District qualified to vote in district affairs:

You are hereby notified to meet at the Lempster Town Hall in Lempster on the 11th day of March, 1989, at 3 o'clock p.m. to act upon Articles 1, 2 and 3, the meeting to be recessed and opened again at 7 o'clock p.m. to act upon the remaining articles in the warrant. (Articles 4 through 10)

ARTICLE 1.

To choose a moderator for the ensuing year.

ARTICLE 2.

To choose a member of the school board from Goshen for the ensuing one year. To choose a member of the school board from Goshen for the ensuing five years.

ARTICLE 3.

To choose an auditor for the ensuing year.

ARTICLE 4.

To hear reports of agents, auditors, committees, or officers chosen, and pass any vote relating thereto.

ARTICLE 5.

To see if the district will vote to raise and appropriate the sum of \$1,412,196 as recommended by the school board, for the support of the schools, for the payment of salaries of school district officials and agents, and for the payment of statutory obligations of the district, and to authorize the application against said appropriation of available income estimated at \$152,876.

ARTICLE 6.

To see if the district will vote to raise and appropriate the sum of \$25,280 as a deficit appropriation to the 1988-89 budget for the purpose of meeting the unexpected additional cost of high school tuition.

ARTICLE 7.

To see if the district will vote to raise and appropriate a sum not to exceed \$10,000 to be added to the Capital Reserve Fund established for constructing or reconstructing school facilities.

ARTICLE 8.

To see if the district will vote to appropriate any unencumbered balance, accruing June 30, 1989, to be paid to the Capital Reserve Fund established for constructing or reconstructing school facilities.

ARTICLE 9.

To see if the district will authorize the school board to apply for, accept and expend, without further action of the School District Meeting, money from any source which becomes available during the fiscal year, as outlined under RSA 198:20-b, provided that (1) such money is used for legal purposes for which a school district may appropriate money, (2) the school board holds a public hearing on the expenditure of such money before it is expended, and (3) the expenditure of such money does not require the expenditure of other school district funds.

ARTICLE 10.

To transact any other business that may legally come before this meeting.

Given under our hands at said Lempster this 21st day of February.

John Fabrycky
Ellen Stetson
Mary Walter
Edward LeClair
Michael Shklar
Goshen-Lempster Board School

A True copy Warrant - Attest: John Fabrycky Ellen Stetson Mary Walter Edward LeClair Michael Shklar Goshen-Lempster School Board

GOSHEN-LEMPSTER SCHOOL PROPOSED BUDGET 1989 - 1990

| ID# | Description | 88/89 App | 89/90 Request | Difference |
|------|-------------------------|-----------|------------------|------------|
| INST | RUCTION | | | |
| 4001 | Salary-Teacher | \$233,168 | \$252,960 | \$ 19,792 |
| 4002 | New Personnel | () | 21,000 | 21,000 |
| 4003 | Salary-Aides | 16,000 | 13,145 | (2,855) |
| 4009 | Salary-Substitutes | 1,900 | 2,000 | 100 |
| 4010 | Health/Dental Insurance | 20,081 | 34,342 | 14,261 |
| 4013 | Retirement | 1,625 | 2,099 | 474 |
| 4016 | Social Security | 18,855 | 21,915 | 3,060 |
| 4018 | Unemployment | 1,400 | 1,400 | 0 |
| 4327 | Trace | 1,120 | 117 | (1,003) |
| 4023 | Repairs to Equipment | 650 | 800 | 150 |
| 4049 | Tuition High School | 233,350 | 352,200 | 118,850 |
| 4050 | Supplies/Materials | 8,200 | 12,000 | 3,800 |
| 4051 | Test Materials | 500 | 500 | 0 |
| 4114 | Textbooks/Work/ | | | |
| | Magazines | 12,380 | 13,000 | 620 |
| 4126 | New Equipment | 2,500 | 0 | (2,500) |
| SPEC | TAL EDUCATION | | | |
| 4180 | Salary-Teacher | 25,200 | 22,189 | (3,011) |
| 4183 | Aide | 6,608 | 6,885 | 277 |
| 4187 | Health/Dental Insurance | 1,566 | 1,863 | 297 |
| 4190 | Retirement | 156 | 158 | 2 |
| 4191 | Social Security | 2,389 | 2,204 | (185) |
| 4181 | Speech Therapy/Travel | 11,544 | 12,960 | 1,416 |
| 4199 | Psychological Services | 3,118 | 3,884 | 766 |
| 4200 | Occupational Ther/Sec. | 3,241 | 3,891 | 650 |
| 4203 | Tuition-Handicapped | 76,300 | 80,000 | 3,700 |
| 4204 | Transportation | 20,000 | 23,500 | 3,500 |
| 4192 | Gifted/Talented | 800 | 800 | 0 |
| 4205 | Supplies/Materials | 600 | 600 | () |
| HEAI | TH SERVICES | | | |
| 4280 | Salary-Nurse | 2,895 | 3,154 | 259 |
| 4287 | Social Security | 214 | 239 | 25 |
| 4300 | Physicals | 50 | 50 | () |
| 4301 | Insurance | 50 | 50 | () |
| 4295 | Travel | 300 | 300 | () |
| 4297 | Supplies/Materials | 338 | 400 | 62 |
| SUPP | ORT SERVICES | | | |
| 4321 | Summer Courses | 2,400 | 2,400 | () |
| 4320 | Professional Materials | 350 | 350 | () |
| 4328 | Accountability | 200 | () | (200) |
| 1020 | recountability | 200 | U | (200) |

| EDII | CATIONAL MEDIA SERVICES | | | |
|------|---|--------------|------------|------------|
| | | 0.150 | 0.701 | 641 |
| 4336 | | 9,150 | 9,791 | |
| 4343 | | 287 687 | 261 742 | (26) 55 |
| 4337 | v | 200 | () | (200) |
| 4351 | | - 750 | 800 | 50 |
| 4405 | * * | | 3,000 | (100) |
| 4392 | • · · · · · · · · · · · · · · · · · · · | 3,100 550 | 600 | 50 |
| 4404 | Period/Maps/Charts | 550 | 000 | 50 |
| BOA | RD OF EDUCATION | | | |
| 4425 | Salary-School Board | 1,050 | 1,050 | 0 |
| 4426 | Salary-Treasurer | 325 | 325 | () |
| 4427 | Salary-Clerk | 400 | 400 | 0 |
| 4428 | Salary-Moderator | 50 | 50 | 0 |
| 4430 | Salary-Ballot Clerks | 75 | 100 | 25 |
| 4434 | Salary-Auditor | 300 | 300 | 0 |
| 4438 | Truant Officer | 100 | 100 | 0 |
| 4431 | Census | 0 | 200 | 200 |
| 4436 | Legal Fees | 2,000 | 2,000 | () |
| 4435 | Treasury Bond | 100 | 100 | 0 |
| 4432 | A A | 2,000 | 4,000 | 2,000 |
| 4437 | Dues and Fees | 1,385 | 1,385 | 0 |
| 4695 | Contingency-Land Transfer | 1,500 | 0 | (1,500) |
| ADN | IINISTRATION | | | |
| 4433 | | 21,966 | 26,472 | 4,506 |
| 4400 | 3AU "49 | 21,800 | 20,412 | 4,500 |
| OFF | ICE OF THE PRINCIPAL | | | |
| 4220 | Salary Principal | 37,400 | 38,500 | 1,100 |
| 4225 | Secretary | 0 | 3,033 | 3,033 |
| 4457 | Telephone | 1,100 | 1,100 | () |
| 4475 | Graduation | 100 | 100 | 0 |
| 4460 | Retirement | 287 | 295 | 8 |
| 4461 | Social Security | 2,810 | 3,149 | 339 |
| OPE | RATION AND MAINTENANCE | OF PLANT | | |
| 4510 | Wages-Custodian | 15,833 | 22,061 | 6,228 |
| 4511 | | 500 | 500 | () |
| 4516 | | 1,740 | 2,865 | 1,125 |
| 4517 | | 452 | 602 | 150 |
| 4519 | | 1,189 | 1,710 | 521 |
| 4525 | | 1,000 | 1,000 | 0 |
| 4531 | | 600 | 0 | (600) |
| 4532 | | 5,000 | 5,000 | (000) |
| 4532 | 2 | 4,500 | () | (4,500) |
| 4458 | | 100 | 100 | (1,000) |
| 4587 | | 9,955 | 7,402 | 2,553 |
| 4588 | | 4,000 | 4,000 | 2,333 |
| 4618 | * * | 7,000 | 8,000 | 1,000 |
| 4624 | | 7,000 | 7,000 | 0 |
| 4643 | | 500 | 0 | (500) |
| 4644 | | 2,500 | 0 | (2,500) |
| 4520 | * * | 10,000 | 0 | (10,000) |
| | | | | |

| TRAN | ISPORTATION | | | |
|------|----------------------------|-----------|-------------|-----------|
| 4664 | Bus Transportation | 44,507 | 44,507 | 0 |
| 4665 | Field Trips | 1,000 | 1,500 | 500 |
| 4666 | Feeder Routes | 2,500 | 3,500 | 1,000 |
| 4667 | Additional Bus | 0 | 15,000 | 15,000 |
| SCHO | OOL LUNCH | | | |
| | Advance & District Monies | 1,250 | 1,000 | (250) |
| 4687 | Retirement | 325 | 326 | í |
| 4686 | Social Security | 843 | 1,880 | 1,037 |
| DEBT | SERVICE | | | |
| 4680 | Principal of Debt | | | |
| a. | 1980 Add. Bond (1995-96) | 20,000 | 20,000 | 0 |
| b. | Oil Tank Install.(1993-94) | 0 | 4,254 | 4,254 |
| c. | 1989 Building Bond | | | |
| | (1999-2000) | 0 | 150,000 | 150,000 |
| 4681 | Interest of Debt | | | |
| a. | 1980 Addition Bond | 10,597 | 9,281 | (1,316) |
| b. | Oil Tank Installation | 0 | 0 | Ó |
| c. | 1989 Building Bond | 0 | 109,500 | 109,500 |
| | TOTAL | \$950,611 | \$1,412,196 | \$461,585 |

ESTIMATED INCOME 1989-90

| Revenue from State Sources | \$68,000 |
|----------------------------------|-----------|
| Building Aid | |
| Foundation Aid | 83,846 |
| Goshen \$23,651 | |
| Lempster \$60,195 | |
| Revenue from Local Sources | 1,030 |
| Trust Fund \$30 | |
| Lunch Fund Reimbursement \$1,000 | |
| | |
| | \$152.876 |

REPORT OF THE SUPERINTENDENT OF SCHOOLS

To The Citizens of Goshen-Lempster:

CONGRATULATIONS! The children in Goshen and Lempster will benefit for many, many years by the new school construction which you approved in December at the recessed special school district meeting.

The Building Commitee and especially the Chairperson, Judy Filkins, along with the School Board deserve much credit for the extra time and effort which they placed into the building project to gain voter approval. John Fabrycky, School Board Chairman, deserves special credit for his continued strong leadership in the building project. I know that the current Building Committee and the School Board will work hard to get the best possible building for the best possible costs.

Hopefully, with this new building, the Goshen-Lempster School will be able to meet all the requirements of New Hampshire Minimum Elementary Standards by the required date of 1991.

There is a relatively large increase in the proposed budget for 1989-90. The major increases are due to the following:

1. Repayment of the 1989 10-year Bond Issue - Principal and Interest - \$259.500

We will be receiving \$60,000 in state building funds to somewhat offset this large amount.

2. High School tuition - \$118,000.

This amount is due to an increase in tuition rates and additional high school students who have moved into the district. We currently have a \$25,280 deficit in this year's budget (1988-89) in high school tuition.

3. One additional teacher - approximately \$26,000.

This figure includes salary and all fringe benefits. This position would have been necessary regardless of any building program due to the increase in student enrollment.

This year the annual school district meeting will be held at the Lempster Town Hall on Saturday, March 11, starting at 7:00 p.m. Next year in 1990, we can all look forward to attending the school district meeting in the new facility.

It has been my pleasure to serve as your superintendent of schools.

Respectfully submitted, John H. Sokul Superintendent of Schools

PRINCIPAL'S REPORT

1988

The continued growth of the Goshen-Lempster community created pressures on the school that resulted in several changes this past year. Staffing modifications included a new position of full time building administrator; a new first grade position (Mrs. Kimbel Williams); a full time seventh and eighth grade math/science position (Mr. John Anthony); and a half time administrative secretarial position (Mrs. Annette Howard). Two classroom aides were acquired for the new school year (Mrs. Shelli Smith and Mrs. Ruth Abraham), and an additional staff member was hired for the kitchen (Mrs. Nancy Shepard). Building modifications in September included an additional first grade classroom and a temporary sixth grade classroom outside of the main building. The temporary room was a result of the volunteer efforts of many citizens who donated their weekend time last July. These people, under the direction of Doug O'Clair, provided a quality structure that is greatly appreciated by the sixth grade students and their teacher.

Students and staff members were involved in many extracurricular activities throughout the past year. Some of those activities were:

January Eighth Grade students traveled to Stevens High School to listen to Presidential Candidate Paul Simon.

Ms. Thackaberry organized several P.E. field trips which were partially financed by the P.T.C.:

Grades 3 & 4 - Bowling (Newport)

Grades 7 & 8 - Cross-country skiing (Norske Touring Center)

Grades 5 & 6 - Roller skating (Enfield)

February Seventh and Eighth Grade students traveled to Stevens High

School to listen to Presidential Candidate Jesse Jackson.

Ms. Thackaberry conducted a swimming field trip for Grades

One and Two to an indoor pool in Lebanon.

March The Goshen-Lempster teaching staff all participated in the

workshop "Humanizing The Classroom" held at the school.

April Grades one and two traveled to the J.F.K. Colosseum in Man-

chester to see the Shriner's Circus.

May Seventh and Eighth Grade students traveled to Washington, D.C. for four days of sightseeing. They raised over \$4,000 for the

D.C. for four days of sightseeing. They raised over \$4,000 for the trip through bake sales, business donations and other fund

raising activities.

Bob Longacre visited grades four and five to take them on a trip "Around the World In Two Hours". The presentation was

sponsored by the P.T.C.

June Bob Longacre returned to do a program on Australia for

grades three and four.

Eighth Grade graduation exercises were held at the Lempster Town Hall on June 21. Tammy Goyette was the class Valedictorian; Danielle Feleccia was the class Salutatorian; and Jennifer Chadwick received Third Honors. School Board member Ellen Stetson issued diplomas, and the Reverend Lilian Warner led the Invocation and the Benediction. The P.T.C. provided the graduation cake, supplied the flowers, and coordinated the graduation reception which was held at the Lempster Grange Hall.

September

The faculty began the two year process of re-evaluating the Language Arts curriculum. This effort marks a return to the beginning of the eight year curriculum evaluation cycle whereby two years is designated for each of the disciplines (Language Arts, Mathematics, Social Studies and Science). Science was completed last Spring.

October

The Lempster Fire Department conducted a fire safety program for Grades K thorugh 8. The students were introduced to various types of fire fighting apparatus and their uses. Lempster Fire Chief Tirrell and his department, who organized the excellent program, provided junior fire fighting hats for the youngsters.

November

Open House was held on the evening of the seventeenth. Parents visited with teachers and perused various activities that the students were involved with. The Eighth Grade Class provided refreshments, and the P.T.C. held its annual Thanksgiving Basket Drawing (proceeds of which have been used to fund trips and activities for the students).

December

Mrs. Wells' Sixth Grade Calss executed an excellent performance of Charles Dickens' **A Christmas Carol** for parents and friends at the Lempster Town Hall.

Grades four, six and eight took the California Achievement Test during the week of September 21st. The scores received are in terms of national percentiles (the percentage of students in the nation that scored below our group). In comparing the results of the test, it is important to consider the average cognitive level of the group being tested. A Cognitive Skills Exam is included in the battery of tests. The result allows for a prediction of a national percentile score for each individual and each class. The prediction, referred to as the anticipated score, is provided by the McGraw Hill Company through a correlation of national norms. Thus one may compare the national percentile achieved with a predicted potential. An achievement lower than the prediction may imply difficulties within the curriculum; conversely, achievements higher than the prediction may imply strengths. When comparing results, differences between the Actual Percentiles (abbreviated Act.) and the Anticipated Percentiles (abbreviated Ant.) may be considered as being either positive or negative. A negative difference corresponds with the number of national percentile points that the actual achievement fell below the anticipated achievement. There were no negative differences for the 1988 testing. The following is a summary of results:

| | Tot. Rdg. | Tot. Lang. | Tot. Math | Tot. Batt. | Spel. | Sci. | Soc. St. |
|--------------|-----------------------------------|---|---|---|--|---|--|
| Act. Ant. | 68.0 45.0 | 54.0 44.5 | 49.0 47.3 | 55.0 44.0 | 62.0 46.0 | 67.0 61.00 | 68.0 58.0 |
| Diff. | +22.0 | +9.5 | +1.7 | +11.0 | +16.0 | +6.0 | +10.0 |
| Act. Ant. | 58.0 51.1 | 54.0 48.8 | 55.0 39.5 | 55.3 48.6 | 50.5 42.1 | 47.0 47.0 | 60.3 43.0 |
| Diff. | +6.9 | +5.2 | +15.5 | +6.7 | +8.4 | 0.0 | +17.3 |
| Act. Ant. | 46.7 34.5 | 37.0 31.5 | 45.0 33.0 | 40.5 | 48.5 39.0 | 46.0 42.5 | 50.5 41.0 +9.5 |
| | Ant. Diff. Act. Ant. Diff. Act. | Act. 68.0 Ant. 45.0 Diff. +22.0 Act. 58.0 Ant. 51.1 Diff. +6.9 Act. 46.7 Ant. 34.5 | Rdg. Lang. Act. 68.0 54.0 Ant. 45.0 44.5 Diff. +22.0 +9.5 Act. 58.0 54.0 Ant. 51.1 48.8 Diff. +6.9 +5.2 Act. 46.7 37.0 Ant. 34.5 31.5 | Rdg. Lang. Math Act. 68.0 54.0 49.0 Ant. 45.0 44.5 47.3 Diff. +22.0 +9.5 +1.7 Act. 58.0 54.0 55.0 Ant. 51.1 48.8 39.5 Diff. +6.9 +5.2 +15.5 Act. 46.7 37.0 45.0 Ant. 34.5 31.5 33.0 | Rdg. Lang. Math Batt. Act. 68.0 54.0 49.0 55.0 Ant. 45.0 44.5 47.3 44.0 Diff. +22.0 +9.5 +1.7 +11.0 Act. 58.0 54.0 55.0 55.3 Ant. 51.1 48.8 39.5 48.6 Diff. +6.9 +5.2 +15.5 +6.7 Act. 46.7 37.0 45.0 40.5 Ant. 34.5 31.5 33.0 31.5 | Rdg. Lang. Math Batt. Spel. Act. 68.0 54.0 49.0 55.0 62.0 Ant. 45.0 44.5 47.3 44.0 46.0 Diff. +22.0 +9.5 +1.7 +11.0 +16.0 Act. 58.0 54.0 55.0 55.3 50.5 Ant. 51.1 48.8 39.5 48.6 42.1 Diff. +6.9 +5.2 +15.5 +6.7 +8.4 Act. 46.7 37.0 45.0 40.5 48.5 Ant. 34.5 31.5 33.0 31.5 39.0 | Rdg. Lang. Math Batt. Spel. Sci. Act. 68.0 54.0 49.0 55.0 62.0 67.0 Ant. 45.0 44.5 47.3 44.0 46.0 61.00 Diff. +22.0 +9.5 +1.7 +11.0 +16.0 +6.0 Act. 58.0 54.0 55.0 55.3 50.5 47.0 Ant. 51.1 48.8 39.5 48.6 42.1 47.0 Diff. +6.9 +5.2 +15.5 +6.7 +8.4 0.0 Act. 46.7 37.0 45.0 40.5 48.5 46.0 Ant. 34.5 31.5 33.0 31.5 39.0 42.5 |

Ninteen Eighty-Eight turned out to be a very important year in the development of the Goshen-Lempster Cooperative School. The School Needs/Building Committee began the year with a school needs assessment by devising a questionnaire for residents of the towns. Under the competent direction of chairperson Judy Filkins, the committee collected data from the citizens and the teachers, A subcommittee of citizens and school staff members formed to develop a statement of philosophy that would carry the school into this new era. At the same time, the Building Committee began the lengthy process of interviewing architects. Once an architect was chosen, the schematic phase of the design began. Th subcommittee continued its work by developing educational specifications that would guide the design of the proposed addition. Throughout the summer and well into September, the Committee and the School Board labored over design plans and cost factors. With formal and informal hearings and a defeated bond issue in October, the Committee spent the month of November meeting with concerned citizens to examine the merits of the building plan. Coming out of a recessed Special School District meeting in December, the School Board again presented the 1.8 million dollar building plan; it was amended to a 1.5 million dollar bond issue which was supported by the required two-thirds vote.

The citizens who participated in the building plan process gave an incredible amount of time and energy to the project. Their dedication and accomplishment will pave the way to the actual building achievement in Ninteen Eighty-Nine, and their efforts will be appreciated by students and parents for many years to come.

Respectfully submitted, John Bonfiglio Prinicpal

REPORT OF THE DIRECTOR OF PUPIL PERSONNEL SERVICES

Special Education services are available to every student in the Goshen-Lempster Cooperative School District. The Goshen Lempster School has a pupil placement team consisting of the child's classroom teacher, school psychologist, speech/language pathologist and if necessary, the Director of Pupil Personnel Services. When a chld is in need of special education services, the team together with the parents, plan and develop an individualized educational program designed to meet the educational needs of the student.

Approximately 10-12% of our student population has been identified as educationally handicapped. Language and learning disabilities account for the vast majority of handicaps. Our special education and regular education staff work together to ensure that students with learning disabilities succeed in the regular classroom.

Over the past five years we have developed a continuum of special education services from pre-school through high school. Today only a few handicapped students are placed in residential settings or private and/or other public school special education programs. The challenge for the future will be to improve the quality of instruction while maintaining the present level of services. Emphasis will be placed on integrating special and regular education and on increasing inservice opportunities for teachers and parents.

In closing, I want to thank our teachers, parents, and School Board members for their continued support of our exceptional children. I encourage you to visit your local school's special education programs as well as our regional School Administrative Unit programs located in Bradford (Pre-school), Newport (mentally retarded), and Sunapee (emotionally disturbed). Please drop in and see first-hand the excellent work our teachers are doing educating your special children. And finally, as parents of our special needs children, I ask you to become active participants in the special education process.

Marie Wolfe Acting Director of Pupil Personnel Services

GOSHEN-LEMPSTER COOPERATIVE SCHOOL 1988-89

| Name | Position | Training Institution | Degree Or Certification | Total Years Teaching | Total Years In Years Gosh-Lemp ching Thru 1989 |
|-------------------|------------------------|---|----------------------------|----------------------------|--|
| John Bonfiglio | Principal | University of MA | Master of Education | 15 | 15 |
| John Anthony | Math/Science | S.U.N.Y. at Albany | Bachelor of Science | 1 | 1 |
| Jan Bradeen | Grades 1 & 2 | Whiteworth College Keene State College | Bachelor of Arts | 25 | 73 |
| Patrice Brewer | Social Studies/English | Worcester State College | Bachelor of Science | 9 | 23 |
| Lillian Bryce | Chapter I Reading | New Haven State College Bachelor of Science | Bachelor of Science | 4 | 4 |
| Conrad Ekstrom | Grade 5 | Keene State College | Master of Education | 13 | 10 |
| Sandra Lord | Grade 4 | Keene State College | Bachelor of Science | 4 | 4 |
| Mary Maxfield | Grade 3 | Keene State College | Bachelor of Arts | 23 | 23 |
| Lori Pedley | Special Education | Keene State College | Bachelor of Science | 3.5 | ಬ |
| Ronald Purmort | Chapter I Mathematics | Plymouth State College | Bachelor of Science | 4 | 4 |
| Nancy Rickard | Grades 1 & 2 | Keene State College | Bachelor of Education | 15-1/2 | 15-1/2 |
| Frances Smith | Kindergarten | Keene State College | Bachelor of Science | 9 | ಣ |
| Judy Thackaberry | Physical Education | Springfield College | Bachelor of Science | 9 | 4 |
| Dayle Wells | Grade 6 | Keene State College | Bachelor of Science | 0 | 21 |
| Kimbel Williams | Grade 1 | Slippery Rock University | Bachelor of Science | 1 | 1 |
| Ruth Abraham | Aide | | | | |
| Andrea Adario | Secretary | | | | |
| Juan Boardman | Custodian | | | | |
| Barbara Chadwick | Aide-Special Education | | | | |
| Henrietta Hodgman | Cafeteria | | | | |
| Annette Howard | Cafeteria | | | | |

Secretary/Library Aide Cafeteria Manager Cafeteria Cheryl McGinnis Nancy Shepard Rachael Tirrell

PART TIME PERSONNEL

Chapter I Home-School Coordinator Speech Therapist Michelle Feins Susie Carrier

Music COTA Jody LaPlante Susan Gates

Occupational Therapist Superivsor School Nurse Marilyn Sherman

Donna Treat-Moul

Leanne Mortell

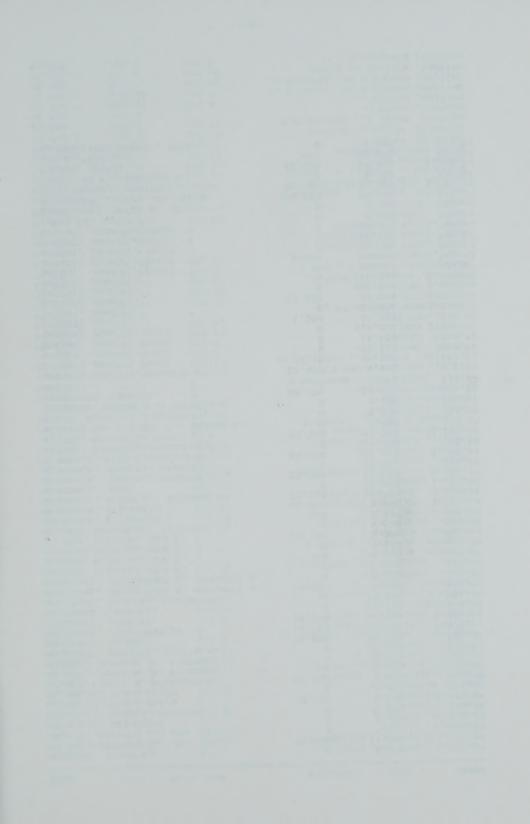


Goshen-Lempster Graduation 1988

PUPIL STATISTICS

School enrollment for the last 12 years on the opening day of school.

| School Year | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | Special Class | Sub- Total | Tuit. | Total |
|-------------|----|----|----|----|----|----|----|----|----|------------------|---------------|-------|-------|
| 1976-77 | | 22 | 12 | 15 | 13 | 19 | 13 | 19 | 21 | | 134 | 72 | 206 |
| 1977-78 | | 24 | 17 | 14 | 12 | 13 | 18 | 11 | 18 | | 127 | 67 | 194 |
| 1978-79 | | 20 | 17 | 15 | 18 | 6 | 15 | 19 | 41 | 7 | 131 | 62 | 193 |
| 1979-80 | | 20 | 18 | 18 | 14 | 20 | 8 | 10 | 19 | 12 | 139 | 60 | 199 |
| 1980-81 | | 23 | 20 | 15 | 22 | 15 | 20 | 6 | 8 | 13 | 142 | 64 | 206 |
| 1981-82 | | 16 | 21 | 19 | 14 | 22 | 16 | 14 | 9 | 11 | 142 | 56 | 198 |
| 1982-83 | | 15 | 26 | 20 | 13 | 21 | 17 | 20 | 9 | 11 | 152 | 60 | 212 |
| 1983-84 | | 17 | 13 | 11 | 25 | 19 | 12 | 35 | 16 | 9 | 147 | 61 | 208 |
| 1984-85 | | 18 | 22 | 15 | 13 | 19 | 24 | 14 | 26 | 1 | 152 | 51 | 203 |
| 1985-86 | | 21 | 20 | 21 | 22 | 16 | 21 | 24 | 14 | | 159 | 61 | 220 |
| 1986-87 | 15 | 31 | 18 | 22 | 21 | 18 | 14 | 18 | 22 | | 179 | 63 | 242 |
| 1987-88 | 20 | 29 | 26 | 23 | 23 | 23 | 20 | 15 | 20 | | 199 | 66 | 265 |
| 1988-89 | 21 | 29 | 29 | 26 | 19 | 21 | 25 | 21 | 17 | | 208 | 77 | 285 |



ANNUAL REPORT

of the

GOSHEN-LEMPSTER SCHOOL DISTRICT